

GRAHAM COUNTY FAIR



2023 FAIR BOOK

"Remembering Our Past, While Looking Into Our Future"

*Fair Hours:

Thursday, October 5, 2023

5:00 p.m. Fairground gates open
11:00 p.m. Fairground closes

Friday, October 6, 2023

12:00 p.m. Fairground gates open
1:00 p.m. Fairground closes

Saturday, October 7, 2023

12:00 p.m. Fairground gates open
11:00 p.m. Fairground closes

Sunday, October 8, 2023

12:00 p.m. Fairground gates open
5:00 p.m. Fairgrounds closes

*Carnival Times:

Thursday, October 5, 2023

6:00 p.m. - 11:00 p.m.

Friday, October 6, 2023

1:00 p.m. - 11:00 p.m.

Saturday, October 7, 2023

1:00 p.m. - 11:00 p.m.

Sunday, October 8, 2023

12:00 p.m. - 5:00 p.m.

*Commercial Buildings and Outside Exhibit/Concession Hours:

Thursday, October 5, 2023

5:00 p.m. - 10:00 p.m.

Friday, October 6, 2023

12:00 p.m. - 10:00 p.m.

Saturday, October 7, 2023

10:00 a.m. - 10:00 p.m.

Sunday, October 8, 2023

12:00 p.m. - 5:00 p.m.

Log on to: www.graham.az.gov for all forms and details



GRAHAM COUNTY BOARD OF SUPERVISORS

Paul David.....Chairman (left)
John Howard.....Vice-Chairman (center)
Clay Mack.....Member (right)
County Manager.....Dustin Welker

WELCOME

The elected officials and staff of Graham County invite all to participate and attend the 97th annual Graham County Fair.

Sincerely,

GRAHAM COUNTY BOARD OF SUPERVISORS

"Remembering Our Past, While Looking Into Our Future"

Director.....Trey Andrews

Clerk.....Rose Gomez

Chairman.....Tim Linden
 Member.....Reed Richins
 Member.....Shane Hawkins
 Member.....Eric Richards
 Fair Assistant Member.....Jim Gutierrez
 Fair Assistant Member.....Daniel Gauna
 Fair Assistant Member.....Johnny Jurado

Vice Chairman.....Vance Bryce
 Member.....Mark Smith
 Member.....Maria Sanchez
 Member.....Gayrene Claridge
 Fair Assistant Member.....Michael Ledinsky
 Fair Assistant Member.....TBD

LOCATION

PARKS & RECREATION OFFICE - Fairgrounds - Safford, Arizona

TELEPHONE: (928) 428-6240 FAX: (928) 348-0023

ADDRESS: 527 East Armory Road, Safford, AZ 85546

EMAIL: Fair@graham.az.gov

Visit Graham County Fair Website & Online Entry at www.graham.az.gov

EXHIBIT DEPARTMENT

Page	Department	Superintendent	Page	Department	Superintendent
13-	Parade.....	Marcy Beus	33-	O - Floriculture.....	Julie Plath
17-	C - Beef Cattle (Jr./Sr. Division).....	Lance Fite	35-	P - Home Economics.....	Megan Candelaria
18-	D - Beef Cattle (Open Division).....	LaVerl Pearce			Janine Taylor
19-	F - Swine.....	Chase Fite	37-	Disc Golf Tournament.....	Matthew Hart
20-	G - Sheep.....	Shane Hawkins	38-	Cornhole Tournament.....	Peter Gauna
21-	H - Goats.....	Heather Burger	39-	S - Foods.....	Melissa Batty
22-	I - Poultry.....	Aaron Richards	42-	T - Jr. Home Economics.....	Denita Marble
27-	Talent/Entertainment.....	Taylor Banks	44-	U - 4-H Home Economics.....	Lacie Ross
28-	J - Pigeons.....	Keith Richards	46-	V - Hobbies & Crafts.....	Karen Scott
29-	K - Rabbits.....	Ethan McBride	48-	W - Art (Jr. Division).....	Aubrey Zaugg
30-	M - Field Crops.....	Andrew Bell	49-	X - Art (Sr./Open Division)...	Aubrey Zaugg
31-	N - Horticulture.....	Steve Plath	51-	5K Run.....	Cody
			52-	Z - Photography.....	Nancy Budaus

SECTION I

FILING, RECEIVING, RELEASE AND JUDGING TIMES

- Online Entry forms for departments EXCEPT Livestock must be entered through Showworks starting from September 7th 2023 5:00 PM (MOUNTAIN TIME), Tuesday September 26, 2023 11:59PM (MOUNTAIN TIME). All online entries with the above exceptions will be rejected after this time. **NO EXCEPTIONS!**
- Online Entries improperly or not completely filled out and submitted WILL NOT be processed.
- Receiving time of exhibits and judging times are listed at the beginning of each department.
- Exhibits in all departments will be released on the Sunday of the Fair, unless otherwise stated at the beginning of the individual department. No exhibit shall be removed from the Fair before this time. Exhibitors failing to comply with this rule shall forfeit all awards.
- The Fair/Racing Association SHALL NOT be responsible for unclaimed exhibits after 6:00 p.m. on the Sunday of the Fair.

DEPARTMENT RECEIVING TIMES

Department	Times	Department	Times
C - Jr./Sr. Beef Cattle.....	Wednesday, 4:00 pm-8:00 pm	O - Floriculture.....	Wednesday, 4:00 pm-7:00 pm
D - Open Beef Cattle.....	Thursday 12:00 pm - 2:00 pm	P - Home Economics.....	Wednesday, 4:00 p.m. - 7:00 p.m.
F - Swine.....Jr./Sr. -	Wednesday 4:00 pm-8:00 pm	S - Foods.....	Wednesday, 4:00 p.m. - 7:00 p.m.
G - Sheep.....Jr./Sr. -	Wednesday 4:00 pm-8:00 pm	T - Jr. Home Ec.....	Wednesday, 4:00 p.m. - 7:00 p.m.
Open -	Thursday, 12:00 p.m. - 2:00 p.m.	U - 4H Home Ec.....	Wednesday 5:00 pm-6:30 pm
H - Goats.....	Thursday, 12:00 p.m. - 2:00 p.m.	V - Hobbies & Crafts.....	Wednesday 4:00 pm-7:00 pm
I - Poultry.....	Wednesday, 5:00 p.m. - 8:00 p.m.	W - Jr. Art.....	Wednesday 4:00 pm-7:00 pm
J - Pigeons.....	Wednesday, 6:00 p.m. - 8:00 p.m.	X - Sr./Open Art.....	Wednesday, 4:00 pm-7:00 pm
K - Rabbits.....	Wednesday 6:00 pm - 8:00 pm	Z - Photography.....	Wednesday, 4:00 pm-7:00 pm.
M - Field Crops.....	Wednesday 4:00 pm-7:00 pm.		
N - Horticulture.....	Wednesday, 4:00 pm-7:00 pm		

In Person Entry Registration for Ages 50+ or for People WITHOUT Internet Access:

September 21st & 22nd from 8am -3pm @ General Service Building

1st Floor Conference Room, 921 W Thatcher Blvd Safford AZ

SECTION II GENERAL RULES

- Competition is limited to residents of the Graham County, except Meter Runs (refer to Section VII).
- Only items listed in this book or items qualifying in the "any other" lots are permitted.
- Exhibitors may enter one (1) entry per lot number, including "any other" lots.
- Lots listed as "any other" may be divided at the discretion of the Department Superintendent, only if there are two (2) or more of the same items.
- Exhibitor is responsible for transportation of exhibits to and from the fair.
- Exhibitors must conform to all rules or be disqualified.
- No exhibit may be removed from the department before Sunday or other designated time without the consent of the Department Superintendent or exhibitor shall forfeit all awards.**
- Items "for display only" must be limited to two (2), providing space availability.
- The Fair/Racing Association reserves the right to make changes where such changes are desirable to improve the Fair.
- The Fair/Racing Association shall take every precaution to insure the safety and care of exhibits but will not be responsible for loss or damage.**
- The Fair/Racing Association reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, otherwise arising out of or connected with, or incidental to the Fair.
- Any department using classification of Junior, Senior or Open will have the following definition unless otherwise specified in their department rules.

JUNIORS: Ages 0-13 years; SENIORS: Ages 14-19 years; OPEN All and Any Age.

AGE IS DETERMINED BEFORE JANUARY 1ST OF CURRENT YEAR

(Example: Your age by December 31st of the previous year determines the class in which you will enter.)

NOTE: Persons of ANY age are eligible to enter the "Open" Division; **BUT REMEMBER**, if you enter an item in the Open Division, you **CANNOT** enter the same item in the Junior or Senior Divisions. A Junior exhibitor may choose to enter the Senior Division of a department if he/she chooses to compete at that level; however, a Senior exhibitor may not compete at the Junior level.

SECTION III FILING ENTRIES

- Entries must be submitted online in ShoWorks.
- Every item you plan to exhibit must be listed on your online entry to receive awards or premium monies.
- Limited Fair books with rules are available at The Board of Supervisors Office in the General Services Building, the Graham County Parks Office and Online at www.graham.az.gov
- Fill out entries completely with all required information. Be sure to list **COMPLETE MAILING ADDRESS**.
- Use a separate entry for each Department. **DO NOT MIX FOODS AND CLOTHING, OR PIGEONS AND POULTRY, ETC** on same entry. Use a separate entry for each person.
- Online entries must be complete no later than 11:59 p.m. (Mountain Time), Friday, September 22, 2023. All entries received after this date will be refused with the exception of Livestock, Horticulture and Floriculture.

SECTION IV - JUDGING

24. Scheduled times for judging are noted at the beginning of each department.
25. Judges shall be selected by the Department Superintendents with the approval of the Fair/Racing Association.
26. If the quality of the entry is unsatisfactory, the judge reserves the right to refuse awards, regardless of the number of entries.
27. Judges shall award only 1st, 2nd, and 3rd place ribbons, and Special Merit or Best of Show if deemed worthy.
28. Placing of the judges shall be final. Any comments, suggestions, or questions should be submitted in writing and delivered to the Fair Office or mailed to Graham County Fair and Racing Association, 527 East Armory Road, Safford, AZ 85546.
29. All protests must be in writing before exhibits are removed from the Fair.
30. No person shall act as a judge in a department in which he is exhibiting.
31. Spectators may be present during judging only with the judge's approval and must maintain complete silence until all judging has been completed.
32. Classes with five (5) or more entries per lot will be awarded and judged separately. If there are less than five (5) then the classes will be combined and will be judged together.

SECTION V - AWARDS

33. Ribbons will be awarded to 1st, 2nd, and 3rd places ONLY in each lot.
34. Cash premiums (unless otherwise specified) will be paid by mail as follows:
***1st place ribbons.....\$6.00 2nd place ribbons.....\$4.00 3rd place ribbons.....\$2.00 *Special Merit or Best of Show.....\$10.00**
 *Winners of Special Merit or Best of Show and 1st place ribbons on the same entry will be awarded only the higher cash premium, but not both. Single entries in a class do not automatically win an award.

Special awards may be given in certain departments. Refer back to department listings for specific information. Special Merit Ribbons are at the discretion of the judge and Department Superintendent. They must stay on display until Sunday and the individual winning the ribbon will be responsible to pick up the ribbon.

SECTION VI - MISCELLANEOUS INFORMATION LIVESTOCK RULES

35. A **Self Inspection Seasonal Pass is required** for all exhibition cattle, sheep, swine and goats owned by Arizona residents and exhibited in Arizona according to state law (ARS 3-1346, Section R3-2-703). To receive a Seasonal Pass, exhibitor must complete an application mailed or faxed to them. Call the Self Inspection desk at (602)542-6407 or download it at www.azda.gov under the heading "Forms", sub heading "Self Inspection" and choose "Seasonal Pass Application." Each exhibitor is allowed to list up to ten animals on a pass.
36. At the end of receiving time until release time, exhibitors are expected to do their own work on animals with limited assistance allowed.
37. Animals showing evidence of disease will be rejected (*See Swine Dept. for special information on pseudorabies*).
38. As a member of public safety, all animals must be gentle and easily handled.
39. Watering places, stall space and/or roofed pens will be provided. Exhibitor must furnish feed and water containers.
40. Each exhibitor must exhibit and take care of his/her own animal unless excused by the Superintendent for reasons that are deemed sufficient. Each exhibitor shall show his/her own animal wherever possible; but, in no case shall an individual not eligible to enter animals in the Junior Division be allowed to show a Junior's entry.
41. Exhibitors are cautioned to keep equipment stored where it will not be lost or stolen. The Fair Association accepts no responsibility for such equipment.
42. Exhibitors will be required to attend to their own animals while on exhibition. They will be kept well groomed and in show condition. Exhibitors will see their pens are neatly kept, the litter disposed of before 8:30 a.m. each day, and the passageway must be kept clean and clear at all times. The superintendent will have charge of barns and pens in the departments.
43. All Open Division Beef Cattle must be registered (recorded) in exhibitor's name (or in exhibitor's possession) not less than 120 days prior to Fair dates to be eligible for Sweepstakes Trophy. Exhibitor shall furnish such information concerning their stock as may be required, and in case of refusal to obey this rule, any or all premiums will be forfeited. Any exhibitor having an animal, which will not be shown, must notify the Superintendent of the fact before the class is called.
44. **ANIMAL ABUSE**, in any manner, on the Fairground premises **WILL NOT BE TOLERATED**. Exhibitor doing so will forfeit premiums at the discretion of the Department Superintendent.
45. Exhibitor shall not display premiums, ribbons or decorations previously won by any animal prior to judging.
46. No exhibitor or person will be allowed, under any circumstances, to interfere with judge(s) during their adjudication, or to offer any criticism of an exhibit or another exhibitor; any exhibitor or person who attempts to interfere with them in any manner, whether verbally or otherwise, shall be excluded immediately from the ring and from competition. If it is ascertained any exhibitor has, in any ungentlemanly and public manner, taken exception to the findings of the judge(s), the Superintendent may exclude said exhibitor or person so offending from competing for a premium or exhibiting on the grounds.
47. **FITTING**: Cleanliness - hide, hair or fleece, horns and hoofs must be clean, neat and free from dirt. General appearance - must be attractive from the standpoint of prevailing breed fashion.
48. **SHOWMANSHIP**: Appearance (exhibitor and equipment used in showing animal) - exhibitor should be tidily dressed; animal should be groomed to the best of exhibitor's ability. Ability - exhibitor must demonstrate ability to move animal about the ring as directed. The animal must be owned and have been cared for by the exhibitor.
49. **ROUND ROBIN SHOWMANSHIP**: The Junior and Senior Showmanship winners of each species may compete in the Round Robin Showmanship. The animals used will be the showmanship winner's animals. One top Junior and one top Senior will be awarded a Round Robin Showmanship award. See Department Superintendent for complete rules.

50. **CHAMPION:** At the discretion of the judge, where there is no competition in the respective age groups; but, if an animal is of champion quality, the judge may designate it as an animal qualified for champion in that age group.
51. **LOSS OR DAMAGE:** Every animal entered for exhibition will be in the charge of the Department Superintendent; but the Fair Association will in no case be responsible for any loss or damage which may occur, and entries are made and accepted on this condition.

RULES FOR JUNIOR LIVESTOCK AUCTION

53. Junior exhibitors must be qualified members of a 4-H Club or FFA Chapter, or a Junior Exhibitor between the ages of nine (9) and whichever comes first: age 19 as of January 1st or the fall after graduation from high school. Junior exhibitors must reside in Graham County, have animals registered and ear tagged with the Livestock Committee by the following number of days prior to the date of the show: 120 day ownership of beef; 90 day ownership of lamb and swine. Animals must maintain complete residence in the County for the same period of time. All animals must have an ear tag by the following dates or will not be allowed to participate in the County Fair (alternate animals must also be tagged). *It will be indicated on the sale sheet which organization the exhibitor is affiliated with, per request by the Graham County Fair and Racing Association.*

SPECIES MINIMUM DAYS ON FEED

Beef 120 Days Hog 90 Days Lamb 90 Days

All animals and exhibitors **must submit registration information** by dates communicated by the Graham County Junior Livestock Committee via public announcement, social media, and direct mailings.

1st Saturday in June or as advertised – Final steer submittal

Last Saturday in June or as advertised – Final hog and lamb submittal

54. The Arizona Department of Agriculture, Graham County Fair, and the Graham County Junior Livestock Auction Committee require exhibitors to be certified with the Quality Assurance and Food Safety Course. Course information may be obtained from the Graham County 4-H/ Extension Office at (928) 428-2611 or from Safford FFA (928)348-7050.
55. If animal dies within 30 days of tag-in and a committee member has been notified and death verified, the animal can be substituted.
56. **All animals entered must comply with USDA Wholesale Meats Act. The Act requires the following:**
- Antibiotic and Sulfonamide have required withdrawal period.
 - Drug label directions must be followed.
 - If drug or chemical residues are found in carcass tissue, the entire carcass may be condemned and the exhibitor will forfeit premium monies, and any sale funds.
 - If a carcass is condemned for any reason other than chemical residue, the exhibitor will forfeit sale funds. Please consult your project leader or the livestock committee if you do not understand this statement. There will be an age limit imposed on all market classes of animals as follows: Market Steers must be under 2 years of age; Market Lambs must be under 1 year of age; Market Hogs will be ruled by weight only.
57. To be eligible to enter the Market Steer Classes, Market Lamb Classes or Market Hog Classes the following weight limit must be recognized: **Market Steer minimum weight of 900 lbs.,** maximum weight unlimited; **Market Lambs minimum weight of 100 lbs.,** maximum weight unlimited; **Market Hogs minimum weight of 210 lbs.,** maximum weight unlimited. All animals must be grain fattened.
- B. For purposes of the auction, the following pay weights apply: Market Steers - 1,200 lbs.; Market Lambs - 140 lbs.; Market Hogs - 250 lbs.
58. **Exhibitor must be present** with their animal at weigh in. Exhibitor will maintain the following records and turn them in to the Livestock Committee at Weigh-In prior to the opening of the Graham County Fair. These must include: AZ Department of Agriculture Seasonal Pass and a financial report for each animal presented for weigh-in which includes a record of what the animal has been fed.
59. Exhibitors must have NOT sold a market animal in any other county/community fair within the last year.
60. All animals shown must be properly cleaned and groomed for show, handled easily by exhibitor, and must be of proper finish for the class in which they are shown. Animals must also comply with all rules contained herein, as well as those set forth by the Livestock Committee.
61. All animals must be shown by the exhibitor/owner. All other arrangements must be made in advance with Livestock Committee.
62. Exhibitor must own any animals shown in the Market Steer, Market Lamb and/or Market Hog Classes.
63. The exhibitor may sell one animal, provided the animal receives no less than a red ribbon and is shown in the appropriate showmanship class. All participants are required to show in the Junior or Senior Showmanship Class to be eligible for the Graham County Junior Livestock Auction. Exhibitors are limited to selling one animal in the auction unless one of the exhibitor's other species wins Grand or Reserve Champion, or County Bred & Fed. In this case, the exhibitor will be allowed to sell a second animal of a *different* species. In the event an exhibitor chooses to show all three species and two of the three animals obtain Grand or Reserve Champion, or County Bred & Fed, then a third animal of a separate species may be sold as well.

64. The Grand Champion and Reserve Champion of each division (Steer, Lamb and Hog) must be sold at the Junior Livestock Auction. If an animal other than Grand or Reserve Champion is to be withdrawn from the Auction, the sales committee must be notified prior to publishing of sales list. If an exhibitor has multiple entries of the same species and one is chosen for Grand Champion or Reserve Champion, and that animal is not County Bred & Fed, in the case the exhibitor has a multiple entry that is County Bred & Fed, the animal will be eligible to compete for the County Bred & Fed Award. However, this does not allow an exhibitor to sell an additional animal of the same species.
65. Special awards will be given for the Best of Breed Beef, Lamb and Hog of Graham County (County Bred & Fed) and will be sold after Grand and Reserve Champions.
66. Maximum of four (4) animals may be tagged in all divisions, identified by an ear tag. Exhibitor must declare immediately after the market show which animal will be in the sale, if qualified by rule 64 above.
67. The decision of the Junior Livestock Board of Directors will be final on all rules or changes and appeals pertaining to the Junior Livestock Auction with a simple majority vote the Graham County Junior Livestock Board of Directors.
68. Each exhibitor who sells an animal in the auction will be charged an eight percent (8%) commission fee on the sale price of their animal to help defray costs of the Junior Livestock Auction.
69. Weigh-in time will be opening Wednesday of the Fair, from 4:00 p.m. to 8:00 p.m. Animals will be weighed-in *one time only* for all divisions. If any questions arise as to the accuracy of the scales or the weight of the animal, the animal will be removed, scales rebalanced and reweighed immediately.
70. Any exhibitor showing an animal must be able to control their animal without assistance while in the show/sale ring. If the Livestock Committee deems an animal unsafe, the Committee reserves the right to remove the animal from the premises and the animal will be disqualified from the auction.
71. All swine and sheep entries must meet federal guidelines for premise ID numbers for entry. Please contact the Superintendent for the specific division for questions regarding the requirements or call the Arizona Department of Agriculture, Animals Service Division.
72. Tag-In: All beef exhibitors will be required to show control and handling ability of their animal(s) at one of the initial tag-in days. If this is not exhibited, the animal will not be tagged in and consequently not allowed into the show/sale due to safety precautions.

ENTRY FOR LIVESTOCK EXHIBITORS

73. Two free wrist bands, One for exhibitor and one for a parent
74. Additional wrist bands for the immediate family of the livestock exhibitor can be purchased for: \$18 for another parent, \$18 for a 10-12 year old sibling of the exhibitor, \$5 for a 6-9 year old sibling of the exhibitor, 5 years old and under sibling of the exhibitor are free
75. Wrist bands will be issued on Thursday during weigh in, wrist bands must be placed on wrists of individuals that afternoon.
76. Only the North Gate will accept wrist bands for entry.

5K RUN

77. The 5K run starts at 8:00 a.m. on the Saturday of the Fair. Entries will be taken at the time of registration up to twenty (20) minutes prior to race time.
78. Starting line is in the Graham County Park next to the ball field Snack Bar.
79. Drive slow; watch for runners and pedestrians.
80. Six divisions in the meter run for male and female are as follows: *8 and under *9 to 12 *13 to 17 *18 to 30 *31 to 50 *51 and over.
81. A \$10 cash prize for each winner, male and female, in each division will be awarded and participant ribbons awarded to each runner completing meter run. All prize money will be mailed as soon as possible after the close of the Fair.
82. Entry blanks can be picked up and turned in at the Graham County Parks Office.
83. Approval by Meter Run Superintendent is required for entrants who reside outside Graham County.

FAIR GAMES

84. All entry forms for contests will be made available at the Fair Office and online at www.graham.az.gov. Anyone wanting to participate in the games must sign-up at the Fair Office up and until two hours before the games start. Please check individual entry forms for dates and times. Contestants under the age of 18 must have parental permission in order to participate. Please see the individual entry form for detailed description of contests, rules and prizes. Contest Coordinator reserves the right to combine age groups at his/her discretion. There is no entry fee, however participants age 13 and over will have to pay admission into the Fair. All prize money will be mailed as soon as possible after the close of the fair.

DIAPER DERBY OF OUR FUTURE : Open to crawlers - child cannot stand at any time during contest.

HYDRATION FROZEN T-SHIRT: Open to ages 5 years old and above.

HOBBLING FROM THE PAST IN THE THREE LEGGED RACE: Open to ages 10 years old and above.

BLUE RIBBON SACK RACE: open to ages 4 - 9 years old.

GRAHAM COUNTY JUNIOR SMALL STOCK ASSOCIATION

GENERAL RULES, REGULATIONS, AND AUCTION RULES

GENERAL RULES AND REGULATIONS

Youth exhibiting Poultry and Rabbit must follow these Small Stock General Rules, Regulations, and Auction Rules.

I. EXHIBITOR AGE: (calculated as the age an exhibitor is on January 1 of the current calendar year)

A. Pee Wee members: 5 years of age to 7 years of age as of January 1 of the current calendar year.

B. Junior members: 8 years of age to 13 years of age as of January 1 of the current calendar year.

C. Senior members: 14 years of age to 19 years of age as of January 1 of the current calendar year.

II. ENTRY DEADLINES: SEE INDIVIDUAL DEPARTMENTS IN THE GRAHAM COUNTY FAIR BOOK

All entries should be made pursuant to the Graham County Fair Book of the current year.

III. ANIMAL IDENTIFICATION:

A. Animals should be permanently identified as per the specific department guidelines in the Graham County Fair Book.

B. Tattoo or Leg Bands should be legible at check-in and correspond to the entry form or the animal may not be accepted in the Graham County Fair.

IV. ANIMAL CHECK-IN:

Animals must be checked in on an individual basis with the appropriate Graham County Fair Superintendents. Exhibits may not be put in cages, pens, or coops until checked in.

V. ANIMAL HEALTH AND CARE REQUIREMENTS:

See the Graham County Fair Book Rules.

VI. SHOWMANSHIP:

ALL youth exhibiting in Poultry and Rabbit Small Stock divisions must participate in their species showmanship in order to participate in the Small Stock Auction. Individuals who do not participate in Showmanship will not be eligible to participate in the Small Stock Auction. However, individuals exhibiting ducks, turkeys, geese, laying hens trio (3 birds entered as a trio), or meat pens have the option of participating in showmanship or a knowledge assessment/demonstration with the judge.

Knowledge Assessment is demonstration of the exhibit with the judge to include a visual aid (i.e. a demonstration board) at a designated area. This will consist of an oral presentation and questions and answers with the judge specific to the breed and variety of the entry.

VII. SMALL STOCK AUCTION QUALIFICATIONS

A. Any exhibitor desiring to enter an animal into the GCJSSA Small Stock Auction must compete in both Showmanship (or knowledge assessment, if applicable) and the appropriate Show/Breed Classes at the Graham County Fair.

B. Participation in the Graham County Junior Small Stock Association Small Stock Auction is a privilege, not a right.

VIII. FOR SALE SIGNS

"FOR SALE" signs, provided by either/or approved by the Graham County Fair may be placed on pens after animals are judged.

AUCTION RULES

These rules give an overview of the auction and exhibitor requirements. An exhibitor's entry into the small stock auction represents an explicit agreement by the exhibitor and the exhibitor's parent, or guardian if necessary, with all of the following rules and penalties. All animals intended for human consumption offered for sale in the auctions must 1) meet residue tolerances established by USDA/FDA and 2) be free of any substance not approved of by the USDA/FDA. Every exhibitor wishing to participate in the Graham County Junior Small Stock Auction must submit a completed United States of America W-9 form at check-in at the Graham County Fair. Failure to complete a W-9 may result in exhibitor not receiving sale proceeds.

I. GENERAL RULES

These rules apply to the Small Stock (Poultry and Rabbit) Auction which are under the supervision of the Graham County Junior Small Stock Association (hereafter referred to as GCJSSA) in addition to the specific rules listed below for this Auction. The Small Stock Auction is limited to Poultry and Rabbits. Exhibitors banned forever may not sell, even if showing at the Graham County Fair in the current year, regardless of placing. GCJSSA has the sole authority in the interpretation and enforcement of the Auction rules. GCJSSA is not part of 4H, FFA, the Graham County Junior Livestock Association, or the Fair Association. These rules and their enforcement are totally separate from 4-H and FFA. All concerns about the following auction and exhibitor requirements for the sales should be addressed to the GCJSSA committee.

A. NOTIFICATION

GCJSSA reserves the right to test any animal officially entered in any division eligible to sell in the Small Stock Sale, for any substances including drugs/medications or feed additives.

B. NUMBER OF ANIMALS TO BE SOLD:

Exhibitors may be allowed to sell more than one lot in the Small Stock Auction. GCJSSA reserves the right to increase or decrease the number of lots an individual can sell.

C. EXHIBITOR DRESS CODE:

Exhibitor Dress Code for entry in the sale ring shall be as follows: Pants in a solid dark color and a shirt that is long or short sleeved with a collar. No hats or caps etc. are to be worn. Exceptions for religious reasons will be considered. In the event of the inability to meet the dress code, an exhibitor may request assistance from GCJSSA at least 48 hours prior to sale. Animals and/or exhibitors may not be decorated (bows, glitter, graffiti, costumes, etc.). Failure to comply with the standard of presentation may result in a financial penalty being assessed up to the difference between the floor price and the sale price.

D. EXHIBITOR AUCTION RESPONSIBILITIES:

1. Exhibitors must take their own animal through the auction ring except in unusual circumstances, such as sickness or family emergency. Only qualified youth exhibiting at the current Graham County Fair, may substitute with the approval of the GCJSSA committee. Any exhibitor violating this rule may receive floor price (less commissions and fees) only, as determined by GCJSSA.
2. Extra-curricular activities will not be considered an exception. Exhibitors are responsible for taking their own animal through the auction ring. Any exhibitor violating this rule may receive floor price (less commissions and fees) only, as determined by GCJSSA.
3. Exhibitors who have a circumstance which limits the exhibitor's ability to take their own animal through the auction ring, must notify a GCJSSA member what arrangements have been made.
4. Exhibitors who fail to be at the auction ring in the proper sequence may not be allowed to sell their animals through the auction and must remove their animals from the fairgrounds pursuant to the Graham County Fair Book. Commission will be charged for all animals consigned.
5. Exhibitors selling in the auction must mail a Thank You letter to their buyer within 30 days after the auction date. The stamped and addressed envelope is to be verified by the GCJSSA committee prior to distributing the auction check.

II. SMALL STOCK AUCTION RULES:

All General Auction Rules will apply *in addition to the following rules, specific to Small Stock.* For the Graham County Fair, random blood, urine and tissue samples may be collected. The following specific rules for Small Stock also apply.

A. SALE PROCEDURES:

1. Animals in the Poultry and Rabbit divisions will be sold at auction on Saturday of the Graham County Fair. Blue ribbon and red ribbon breed animals, blue ribbon and red ribbon meat pens, blue ribbon and red ribbon layer hen lots, and blue ribbon and red ribbon fryers may sell provided the exhibitor participated in showmanship at the Graham County Fair with the species they intend to sell. Quality poultry and rabbits, which have been designated as such by the judge, may be eligible to have the opportunity to go through the auction. Pet class rabbits will not sell.
2. Auctioneers will be provided by GCJSSA.
3. Sale order will be determined by GCJSSA. Maximum number of lots to go through the sale is 40. GCJSSA reserves the right to increase or decrease the number of lots an individual can sell. Grand Champions and Reserve Champions will be given priority over blue and red ribbon winners. Blue ribbon winners will be given priority placement in the sale over red ribbon winners.
4. Donated animals will be consigned to the packer at market price or processed for donation to the charity of buyer's choice at buyer's expense.
5. All sales through the auctions are FINAL and will be processed by GCJSSA. No one should harass the buyer (s) with buy back requests.
6. Checks will be released to the exhibitor once the required Thank You letter is verified by the GCJSSA committee and when adequate funds are available. Adequate funds are defined here as enough money collected to cover all exhibitors' checks and other liabilities incurred by the GCJSSA in administering the Small Stock Sale.
7. There will be a 5% commission charge on all animals that sell. Funds received from this commission shall be used by GCJSSA. Every exhibitor wishing to participate in the Graham County Junior Small Stock Auction must submit a completed United States of America W-9 form at check in at the Graham County Fair. Failure to complete a W-9 may result in exhibitor not receiving sale proceeds. In the event that a sale check needs to be re-issued because it was lost, the exhibitor will be charged the stop payment fee for the original check.

B. EXHIBITOR RESPONSIBILITIES:

1. Exhibitors may sign up for the auction following the close of Small Stock judging events. All sales agreements must be signed by the exhibitor and the exhibitor's parent or guardian and turned in by 10:00 a.m. Friday of the Graham County Fair. IF THE DEADLINE HAS NOT BEEN MET, THEN THEY WILL BE SCRATCHED FROM THE SALE. If a pedigree is available, it may be turned in with the sales agreement. At the time of sign-up exhibitors will receive a "For Sale at the Auction" sign to be placed on their animal's cage.
2. Exhibitors may withdraw an animal from the auction by having the GCJSSA committee void all copies of the sales agreement before noon Friday of the Graham County Fair.
3. Any sick or injured animal will be withdrawn from the auction by the auction officials. GCJSSA reserves the right to allow substitution of another lot of the same species, provided the lot meets show and auction requirements.
4. Any entry with missing, incorrect or illegible tattoos, ear tags, or leg bands may be withdrawn from the auction immediately. No exceptions and/or substitutions will be allowed in these cases.

OTHER GENERAL RULES AND REGULATIONS

A. EXHIBITOR'S RESPONSIBILITIES: FOREIGN SUBSTANCE

1. It is the exhibitor's responsibility to submit a market animal intended for human consumption with 1) residue tolerances within guidelines established by USDA/FDA and 2) be free of any substance not approved of by the USDA/FDA. Exhibitors and their families should exercise special care when administering any products to or on their animals. DO NOT use over the counter products made for human consumption or use. Use only products labeled as acceptable for species-specific market animal use. Other products may produce a residue in the meat and render the carcass unacceptable by the USDA/FDA. GCJSSA reserves the right to require the exhibitor to submit the appropriate documentation proving that the animal is residue free or pay for the required testing.

2. The exhibitor and/or immediate family must notify the GCJSSA committee of ANY substance which was administered to the animal prior to arrival at the Graham County Fair and which has not met the required withdrawal period for that substance. These include, but are not limited to: growth stimulants, drugs/medication, and/or feed/water additives (i.e. antibiotics, wormers). Notification must be made in writing prior to check-in/penning of animal at the Graham County Fair.
3. If it is necessary to administer any USDA/FDA approved species-specific market animal drug/medication, or feed/water additive during the time small stock animals are housed at the Graham County Fair, the GCJSSA committee must be notified in writing prior to any 6 administrations. If situations warrant, such as a medical emergency, that the GCJSSA committee cannot be notified prior to administration of drug/medication, or feed/water additive, the exhibitor and/or his/her immediate family must notify the GCJSSA committee within ten (10) hours of administration of drug/medication, or feed/water additive except in cases immediately prior to the auction, when notification must take place prior to the animal entering the sale ring.
4. If any animal is being treated with USDA/FDA approved species specific market animal drug/medication and a delayed market date is needed to ensure a residue free carcass, it is the exhibitor's responsibility to ensure that appropriate announcement of the delayed market requirement is submitted in writing with the prescribed requirement to GCJSSA prior to entering the sale ring. The exhibitor will then be responsible for maintaining the animal until it is residue free and then delivering the animal to the designated location (packer, buyer etc.). Grand and Reserve Grand Champion animals requiring a delayed slaughter date will be treated on an individual basis with special handling as required.
5. Sale money will be withheld until tests are complete
6. Exhibit Sale Disposition: If it is proven that an animal has received or tests report the positive presence of drugs/medication, or feed/water additive (s) not approved by the USDA, FDA, or above the USDA guideline residue levels and/or not in compliance with the USDA Wholesome Meat Act, in any test or procedure, that animal will be disqualified and the exhibitor declared ineligible to receive sale proceeds or packer monies (if applicable). The carcass of a disqualified animal will be disposed of per instructions from USDA or FDA or the State of Arizona. The Buyer will be given the option to void the purchase or accept a replacement carcass of equal value. However, in either event, the exhibitor will not receive any of the proceeds.
7. If an entry is disqualified, the owner/exhibitor will not be eligible to sell in future Graham County Junior Small Stock Sales. All disqualifications can be appealed to GCJSSA.
8. If substances or residues, including drugs/medications, or feed/water additives, as defined above, are found in the tissue of the carcasses of animals entered/sold through the GCJSSA sale, GCJSSA will in no way be held liable or responsible for condition of carcass or sale price of animal. Further, the exhibitor and his/her family will indemnify and hold harmless GCJSSA and all of its sponsors and assisting organizations, their employees and agents, against all legal or other proceedings in connection with said drug testing. The exhibitor and his/her family will indemnify and hold harmless the show and its sponsors and assisting organizations against all claims for injury to any person or property caused by any animal and/or its meat.
9. If the exhibitor's animal is condemned for anything other than illegal drug use, the Buyer has the option to refuse the product and void the purchase or accept a replacement carcass of equal value at the exhibitor's expense. If buyer voids the sale and refuses a replacement carcass, the exhibitor receives no compensation and may be liable for costs incurred.

EXHIBITOR'S PENALTIES:

If animals intended for human consumption are found with 1) residue tolerances not within guidelines established by USDA/FDA, 2) substances not approved of by the USDA/FDA and/or 3) if the substance is approved and the exhibitor fails to meet the requirements of withdrawal times and/or 4) fails to declare any medication and/or feed/water additives that have not met USDA/FDA withdrawal times at check in:

1. Exhibitor will be barred from consigning any/all animals to the GCJSSA Small Stock sale FOREVER.
2. Exhibitor will forfeit all auction sale money associated with the contaminated animal and be subject to all disposal charges.

3. Anyone caught tampering per the above substance abuse violation with their own or another animal will be prohibited from the sale FOREVER and will be referred to the appropriate authorities.
4. Anyone caught altering, changing and/or misrepresenting animal (s) will be barred from consigning any/all animals to the GCJSSA Small Stock sale FOREVER. This includes switching animal identification papers, tags, brands etc. or the substitution of a different animal for the one originally issued the identification. All parties involved in the activity will be reported the appropriate legal and national fair associations.
5. A written request for an appeal of the lifetime ban from the sale can be submitted to the GCJSSA committee from the auction immediately.

ANNUAL FAIR PARADE RULES

82. **The Graham County Fair Parade** will be held Friday, October 6th, 2023 at 10 a.m. It will start at the Courthouse, proceed down Main Street and end at 3rd Ave. Please be in place by 9 a.m. **The Drop-off Point** will be at 10th Ave. and Main St. After 8:30 a.m., only vehicles in the parade may drive down Main St. where the parade is being staged. Please share this information with those in your group. After completing the parade, please be careful not to interfere with those still participating.

GENERAL CRITERIA: All school entries must clearly display the school and class being represented by float. All entries must have the Entry Number easily visible on the front, right side of the Entry. **Floats must carry the spirit and theme of the fair and be on a trailer.** Floats and Motor Vehicles must have the sponsor's name easily visible for the judges to see. Please limit the performance length in front of the judges to one song. Unnecessary delays to the constant flow of the parade will result in negative marks against the entries involved in delays. For the safety of our spectators (especially the children) Candy, Shirts, Toys, or other objects **MAY NOT** be **thrown from** floats or other motorized units. Items may be handed to spectators behind the drawn boundaries, by those entries walking along the spectator boundaries. Anyone throwing objects from their float will be disqualified from being judged and possible ejection from the parade.

JUDGING CATEGORIES:

WILL BE JUDGED ON:

PRIZES:

• Marching/Mounted Units	Execution of drills Uniformity Overall appearance	Best Mounted Riding Group: \$100 Best Marching Unit: \$100
• Motor Vehicle Unit	Adherence to theme Originality Overall appearance	\$100
• Float from a Graham County School	Adherence to theme Originality Amount of Work Done Overall appearance	Elementary School Float: \$200 Jr. High Float: \$200 Freshman Class Float: \$300 Sophomore Class Float: \$350 Junior Class Float: \$400 Senior Class Float: \$500
• Float (other than a G.C. school)	Adherence to theme Originality Amount of Work Done Overall appearance	\$250
• Best of Show	Best overall average score	\$300
• Band	Uniformity Overall appearance Tone quality	Will be awarded the Stuermer Award to display at their school for 1 year and a plate with their school name and the year will be placed on the award.

DEADLINE: All entries wishing to be judged must be turned into the Fairgrounds Office, faxed to 928-348-0023, or emailed to: Fair@graham.az.gov by Thursday, September 28, 2023. All other entrants not meeting the deadline will be placed in the back of the parade, will not be given a number, and will not be judged.

BANDS ON THE COURTHOUSE STEPS: Immediately following the parade, the Graham County school bands will combine on the Courthouse steps for a free concert..

2022 Fair Parade Winners

Best of Show: Graham County School Superintendent-Donna McGaughey

Band - The Stuermer Award: Safford High School Marching Band

Mounted Riding Group: Sons of Confederate Veterans

Marching Unit: DeKeuster's Gymnastics

Motor Vehicle: Graham County Historical Society

Float (other than GC School): Mt. Turnbull Baby Girl of the Year-Miley Harvey

School Float: Pima High School-Senior Class

2022 Fair Window Display Contest Winners

Retail (Large) Display: Kempton's Chevrolet

Service/Office (Small) Window Display: Double R Communications





GRAHAM COUNTY PARKS AND FAIR ASSOCIATION

527 East Armory Road, Safford Arizona 85546 Tel: (928) 428-6240

Graham County Fair Window Display Contest

RULES AND INSTRUCTIONS

Applications Due By: 5:00 P.M. September 22, 2023

Display Period: September 27 - October 8, 2023

Judging Period: September 27 - October 4, 2023

Winners Announced: October 13, 2023

Please read these rules and instructions. If you have any questions, please contact Fair@graham.az.gov or 928-428-6240. Entry applications are available at the Parks Office, 527 E. Armory Rd. Safford, AZ 85546 or online at www.graham.az.gov

Participation Rules:

1. Participation is open to all businesses and schools located in Graham County.
2. Entry is free, no cost or fees apply.
3. Entry Applications must be received by 4:00 P.M. on September 22, 2023.
4. Contest is for exterior facing windows only; judging will be done from the street.
5. Judging will be based on "curb appeal" as viewed from the street only.
6. Participant agrees to have one or more photos of their decorated window posted on the Graham County website and/or Graham County Parks & Fair Facebook page, along with publication in local news outlets.
7. Judging criteria will include (a) unique design and creative use of decorations; (b) display and placement of decorations, animated objects, etc.; and (c) overall presentation.
8. Judging will begin on Wednesday, September 27, 2023 and end on Wednesday, October 4, 2023.
9. Participants should ensure all animation and decorations are in place and activated or the judging period.
10. Seven (7) prizes will be awarded: \$300.00 for the best "retail (large) Window"; \$250.00 for the "best service/office (small) window"; \$350.00 for the best "High School Senior Class window"; \$300.00 for the best "High School Junior Class window"; \$250.00 for the best "High School Sophomore Class window"; and \$200.00 for the best "High School Freshman Class window."
11. Winners will be announced on the Graham County Website, as well as the Graham County Parks and Fair Facebook Page.
12. Awards will be mailed to the address on the entry form as soon as possible after the close of Fair.



2023 Graham County Fair Window Display Contest



Window Theme:

"Remembering Our Past, While Looking Into Our Future"

Display Period: September 27 - October 8, 2023

Judging Period: September 27 - October 4, 2023

Winners Announced: October 13, 2023

SEVEN WINNERS

RETAIL (LARGE) WINDOW
\$300.00 Prize

SERVICE/OFFICE (SMALL) WINDOW
\$250.00 Prize

HIGH SCHOOL WINDOW
Senior Class \$350.00 Prize
Junior Class \$300.00 Prize
Sophomore Class \$250.00 Prize
Freshman Class \$200.00 Prize

BEST DISPLAY
\$400.00 Prize

Cut and return entry form below

Graham County Fair Window Display Contest Entry Form

Entry Forms Due: September 22, 2023 by 4:00 P.M.

Submit form to: Parks Office, 527 E. Armory Rd. Safford, AZ 85546 or email form to Fair@graham.az.gov

Business Name: _____ Business Phone: _____

Business Owner: _____ Email: _____

Business Address: _____

Category (select one): ☐ Retail (large) Window ☐ Service/Office (small) Window ☐ School Window

In signing, I acknowledge that I have read, understand and agree to abide by the rules and instructions on the attached page.

Signature of Entry Applicant

DEPARTMENT - C - JR./SR. BEEF CATTLE - SUPERINTENDENT - LANCE FITE

Entry Deadline: Tuesday, September 26, 2023 **Receiving and Weigh-In time:** Wednesday, October 4th from 4:00 p.m. to 8:00 p.m.
Judging Time: Friday, October 6th at 11:00 a.m.

Grand Champion and Reserve Champion MUST GO TO AUCTION

INDICATE JUNIOR OR SENIOR ON ENTRY FORM:

DIVISION 300 HEREFORDS
 DIVISION 310 POLLED HEREFORDS
 DIVISION 320 ANGUS
 DIVISION 330 RED ANGUS

DIVISION 330 RED ANGUS C
 DIVISION 340 BRANGUS
 DIVISION 350 CHAROLAIS
 DIVISION 360 SHORTHORN

DIVISION 370 CROSSBREDS
 DIVISION 380 OTHER BREEDS
 DIVISION 390 SHOWMANSHIP

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Single Market Steer (1051 lbs. & Over)	5. Single Heifer (2 years & older)	7. Single Bull Calf (Current Year)	
2. Single Market Steer (900 - 1050 lbs.)	6. Single Senior Cow (3 years & older)	8. Single Bull Yearling	
3. Single Heifer Calf (Current Year)		9. Single Bull (2 years old)	
4. Single Heifer Yearling		10. Single Bull (3 years & older)	

AWARDS

Grand Champion.....Rosette
 Reserve Grand Champion.....Rosette

Top Showmanship (Junior).....Rosette
 Top Showmanship (Senior).....Rosette

DEPARTMENT - D - OPEN BEEF CATTLE - SUPERINTENDENT - LAVERL PEARCE

Entry Deadline: Tuesday, September 26, 2023. **Receiving and Weigh-In time:** Thursday October 5th, 12:00 p.m. - 2:00 p.m.
Judging Time: Friday, October 6th at 1:00 p.m.

1. Only one entry per lot per exhibitor
2. No entries of unregistered animals in any group will be accepted, except 1, 2, 13, 14 and 15
3. Current year: Calves born after January 1, 2019

DIVISION 400 HEREFORDS

DIVISION 410 POLLED HEREFORDS

DIVISION 420 ANGUS

DIVISION 430 RED ANGUS

DIVISION 440 BRANGUS

DIVISION 450 RED BRANGUS

DIVISION 460 CHAROLAIS

DIVISION 470 SHORT HORN

DIVISION 480 OTHER BREEDS

DIVISION 490 MARKET STEER (Any Breed)

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Single Market Steer (1051 lbs. & Over)	5. Single Heifer (2 years old)	9. Single Bull Calf Yearling	12. Pen of 3 Steer Calves (any breed)
2. Single Market Steer (900 - 1050 lbs.)	6. Single Senior Cow (3 yrs. & older)	10. Single Bull (2 years old)	13. Single Feeder Steer (400 - 900 lbs.)
3. Single Heifer Calf (Current Year)	7. Pen of 3 Heifer Calves (Current Year)	11. Single Bull (3 years old)	14. Best Single Pair
4. Single Heifer Yearling	8. Single Bull Calf (Current Year)	12. Pen of 3 Bull Calves (Current Year)	

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Cow over 4 years	4. Heifer, 19 - 24 months	7. Registered Bull, 3 Years and over
2. Cow 2 years and under 4 years	5. Heifer Calf, birth to 6 months	8. Registered Bull, 1 year and under 3 years
3. Yearling Heifer, 13 - 18 months	6. Heifer Calf, 7 - 12 months	9. Registered Bull, under 1 year

AWARDS:	Best of Show Rosette	Grand Champion Rosette	Reserve Grand Champion Rosette
	Junior Grand Champion Rosette	Premium Breed Rosette (Any Division)	

DEPARTMENT - F - SWINE - SUPERINTENDENTS - STEPHEN BAKER/CHASE FITE

Entry Deadline: Tuesday, September 26, 2023

Receiving & Weigh-In Time: Open, Jr. & Sr. Division on Wednesday, October 4, 4:00 p.m. - 8:00 p.m.

Judging: Thursday, October 5th at 6:00 p.m.

SEE SECTION VI Miscellaneous Information Livestock Rules (page 6) for specific requirements for Junior Market Animals.

DIVISION 620 BREEDING GILTS (Age 14 & above as of January 1st of current year)

DIVISION 630 MARKET HOG

DIVISION 640 SWINE SHOWMANSHIP (Junior Division)

DIVISION 650 SWINE SHOWMANSHIP (Senior Division)

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Breeding Gilts (Born after January 1st of current year) not eligible for sale		
2. Prospect Hog 209 lbs. or less (not eligible for sale)		
3. Market Hog 210 lbs. or above (All breeds, Gilts & Barrows)		

DEPARTMENT - G - SHEEP - SUPERINTENDENT - SHANE HAWKINS

Entry deadline: Tuesday, September 26, 2023. **Open, Junior and Senior Receiving and Weigh-In Time:** Wednesday, October 4th, 4:00 p.m. - 8:00 p.m.

Open Receiving Time: Thursday, October 5th, 12:00 p.m. - 2:00 p.m. **Judging:** Friday, October 6th at 8:00 a.m.

RULES:

1. The sire of Market Lamb will designate breed.
2. All entries in breeding classes must have purebred sires.

DIVISION 720 JUNIOR DIVISION (Indicate breed)

DIVISION 740 OPEN DIVISION (Indicate breed)

DIVISION 730 SENIOR DIVISION (Indicate breed)

DIVISION 750 NOVICE

BREED LIST: HAMPSHIRE SUFFOLK CROSSBREED OTHER BREEDS WOOL BREEDS

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Feeder Lamb (under 100 lbs.)	3. Showmanship	5. Ewe	7. Ewe Lamb
2. Market Lamb (100 lbs. and up)	4. Ram	6. Yearling Ewe	

DEPARTMENT - H - GOATS - SUPERINTENDENT - HEATHER BURGER**Entry Deadline:** Tuesday September 26, 2023.**Receiving Time:** Wednesday, October 4th, 2023 5:00 pm to 7:00 pm**Judging:** Thursday, October 5th 10:00 am**RULES:**

1. As a matter of public safety and safety to other animals, no goats with horns will be allowed in the show except for Pygmy and Hair Goat Classes.
2. To eliminate possible problems, Bucks will not be accepted as entries or displays.
3. Ownership must be in the name of the exhibitor 30 days prior to receiving date.
4. When there are three (3) or less in a lot, lots may be combined.
5. For judging, an exhibitor with more than one goat to show must have assistance holding the other goat(s) outside the Show Ring, or in the case of multiple animal lots, inside the Show Ring.
6. Immediate family may enter as one lot in a multiple animal lot.
7. DAIRY GOATS: Where three or more of the same breed are entered under same Class and Lot number, those entries will be judged as a separate lot (i.e., all Nubians, Lamanchas, etc.)
8. Meat Goats: If enough animals are exhibited, additional classes may be added.
9. Specify penning requests on entry form - be conservative.
10. Self Inspection Seasonal Pass is required. See section VI #35 under Livestock rules on page 6.

INDICATE TYPE:	DAIRY GOAT (List breed)	HAIR GOAT	PYGMY GOAT	NIGERIAN DWARVES
DIVISION 800 PEEWEE (Up to 9 yrs old)	DIVISION 820 SENIOR (14 to 19 yrs old)			DIVISION 840 MARKET GOAT (Light 50-85#)
DIVISION 810 JUNIOR (9 to 13 yrs old)	DIVISION 830 OPEN (19 & older)			DIVISION 850 MARKET GOAT (Heavy 85-120#)

Class & Lot Description	Class & Lot Description	Class & Lot Description
1. Doe Kid (Born this calendar year) A. 0-5 months B. 6-12 months	4. Adult Doe: A. 2- 4 years old B. 5-7 years old C. 8 years and older	7. Market Goat A. Light 50-85 lbs. B. Heavy 85- 120 lbs.
2. Yearling Doe never freshened (born) previous year)	5. Best 3: 3 Does all owned by exhibitor	8. Showmanship
3. Yearling Doe (freshened) born: Previous year A. In milk B. Not in milk	6. Wether: A. Hair B. Pet	

AWARDS: 1st Place Rosette.....\$6.00 2nd Place Ribbon.....\$4.00 3rd Place Ribbon.....\$2.00

Best of Breed Rosettes will be awarded if there are six (6) or more entries in a breed.

DEPARTMENT - I - POULTRY - SUPERINTENDENTS - AARON RICHARDS

Entry Deadline: Tuesday, September 26, 2023

Receiving Time: Wednesday, October 4th, 5:00 - 8:00 p.m.

Judging Time: Thursday, October 5th, 9:00 a.m.

Showmanship Judging: Thursday, October 5th at 4:00 p.m.

Pick Up Time: Sunday, October 8th at 8:00 a.m. to 11:30 a.m.

NEW CATEGORIES (EXHIBITION SHOW, COMMERCIAL STOCK SHOW) HAVE BEEN ADDED FOR THE 2023 FAIR, PLEASE READ CAREFULLY AND MAKE SURE YOUR BIRDS ARE ENTERED IN THE RIGHT CATEGORY.

Please contact Superintendent, Aaron Richards, at 928-228-3020 if you need assistance or have any questions.

RULES:

1. Please contact Superintendent, Aaron Richards, at 928-228-3020 if you need assistance or have any questions.
2. Limit: 50 entries per family. Poultry entries limited to space available.
3. Junior Division (Under 18 years of age) Open Division (Any age allowed)
4. Only owner, judge or show officials are permitted to handle birds.
5. Any fowl that is unsightly, vermin ridden or showing evidence of disease will be rejected.
6. Classes will be provided for all recognized breeds and varieties of purebred and commercial poultry. No fighting game will be accepted.
7. Pen, feed and general care will be provided by the Fair Association.
8. Male birds hatched after January 1st of the current year are classed as Cockerel, Young Tom, Young Gander, Young Drake.
9. Female birds hatched after January 1st of the current year are classed as Pullet, Young Hen, Young Goose or Young Duck.
10. Online entries only. If you don't have access to a computer or need assistance with entries contact Superintendent and he will assist you. Phone Number: (928) 228-3020.

AWARDS

Buckles for Champion of Show in Junior and Open Divisions donated by

5 Star Ranch

Rosettes for Champion Large Fowl, Champion Bantam, Champion Turkey, Champion Waterfowl.

A Best of Breed Ribbon will be given to the Best Bird in each of the following categories:

Large Chickens: American - Asiatic - English - Mediterranean - Continental - Other Standard Breeds

Bantams: Modern Game - Old English Game - Single Comb Clean Legged - Rose Comb Clean Legged -

Other Combs Clean Legged - Feather Legged

Ducks: Heavy - Medium - Light - Bantam

Geese: Heavy - Medium - Light

Turkey

**AWARDS FOR PEE WEE SHOWMANSHIP DONATED BY GRAHAM COUNTY JUNIOR
SMALL STOCK ASSOCIATION**

EXHIBITION SHOW

(Purebred Show Quality)

Entries in this category will be judged under the rules of the American Poultry Association. Judges will be accredited judges of the APA. The American Standard of Perfection, published by the APA will be used as a reference.

Please contact Superintendent, Aaron Richards, 928-228-3020 if you need assistance or have any questions.

LARGE FOWL: JR DIVISION 3000**OPEN DIVISION 3100**

American – Asiatic – English – Mediterranean – Continental – All Other Standard Breeds

BANTAMS: JR DIVISION 3010**OPEN DIVISION 3110**

Modern Game - Old English - Single Comb Clean Legged - Rose Comb Clean Legged - All Other Combs Clean Legged - Feathered Legged

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
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1. Cock	3. Cockerel	5. Old Trio (Over 1 year)	6. Young Trio (Under 1 year)
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2. Hen	4. Pullet		
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TURKEYS: JR DIVISION 3020**OPEN DIVISION 3120**

7. Old Tom	8. Old Hen	9. Young Tom	10. Young Hen
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GEESE: JR DIVISION 3030**OPEN DIVISION 3130**

Heavy – Medium – Light

11. Old Gander	12. Old Goose	13. Young Gander	14. Young Goose
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DUCKS: JR DIVISION 3040**OPEN DIVISION 3140**

Heavy – Medium – Light – Bantam

15. Old Drake	16. Old Duck	17. Young Drake	18. Young Duck
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COMMERCIAL STOCK SHOW

(Feed Store, Commercial hatchery, Other supplier)

Entries in this category will be judged using the general criteria as set forth in The American Standard of Perfection as published by the APA and the American Bantam Association with a much lower emphasis on breed type, variety color and size. More emphasis would be on the overall condition of the bird, overall vigor/health, breed/variety characteristics for commercial *stock*, leg pigment, eye color, comb, face color and cleanliness. **Please contact Superintendent, Aaron Richards, 928-228-3020 if you need assistance or have any questions.**

Entries in commercial stock may be:

Heritage breeds to include but not limited to: R.I. Reds, Orpingtons, Plymouth Rocks, Wyandottes, Brahams, Leghorns, Sussex, Giants, New Hampshire Reds, Cornish, Polish, Australorps, Marans etc.

Hybrids may include but not limited to: Red Star, Black Star, Gold Sex link, Black Sex link, Amber Star, California Grey, Ameraucana (multi egg color layer), Welbars, Austra Whites etc.

Crossbred backyard stock from unknown should not be entered i.e Black hen,

Disqualifications: shall apply to all birds entered in this category. They include and are not limited to comb foreign to the breed/variety, deformed beak, blind/irregular pupil, split wing, deformed back, squirrel or wry tail carriage, crooked keel/beast bone, web foot, knock knee, bow leg, stubs, foreign plumage color to the breed/variety. Ducks/Geese: scooped bill or deformed bill.

Each animal will be visually inspected by the Superintendent or designee prior to cage assignment.

GENERAL RULES: Same as above

Entries in this category are to be included in the 50 entry limit per family as stated in rules.

RULES FOR COMMERCIAL LAYING HEN CLASS:

- a. **Commercial Laying Hen Pen:** Birds should be 21+ weeks old. Stock must be ordered from a **commercial hatchery, bought from a feed store selling commercial chicks or from a supplier that offers stock derived from commercial producer;** only large fowl (no bantams) may be entered. The commercial laying hen pen exhibitors choose to enter should be uniform in size and appearance and need to be producing eggs by the time of arrival at the fairgrounds. Entries must be banded and numbers must correspond to the Fair Entry System.
- b. The judge will base his/her decision on the following qualities: uniformity, overall vigor/health of the birds, vent shape/size, body width, leg pigment and the overall production quality. The judge may also choose to judge the commercial laying hen birds based on qualities not listed here, but which are within the purview of their expertise.
- c. All commercial laying hens must have their band numbers assigned and be listed on the fair entry form. Bands must be on the birds. Bands without numbers are not acceptable.
- d. Only **two** (2) entries (pen of 3 birds) per exhibitor are allowed. Exhibitors should specify the breed/variety of the females on their entry form i.e. White Leghorn, Silver Laced Wyandotte, Barred Rock etc.

RULES FOR COMMERCIAL SINGLE LAYING HEN:

- a. **Commercial Laying Hen:** Birds should be 21+ weeks old. Stock must be ordered from a **commercial hatchery, bought from a feed store selling commercial chicks or from a supplier that offers stock derived from commercial producer;** only large fowl (no bantams) may be entered. The commercial laying hen the exhibitor enters needs to be producing eggs by the time of arrival at the fairgrounds. Entries must be banded and numbers must correspond to the Fair Entry System.
- b. The judge will base his/her decision on the following qualities: overall vigor/health of the bird, vent shape/size, body width, leg pigment and the overall production quality. The judge may also choose to judge the commercial laying hen based on qualities not listed here, but which are within the purview of their expertise.
- c. All commercial laying hens must have their band numbers assigned and be listed on the fair entry form. Bands must be on the birds. Bands without numbers are not acceptable.
- d. Only **two** (2) entries per exhibitor are allowed. Exhibitors should specify the breed/variety of the females on their entry form i.e. White Leghorn, Rhode Island Red, Silver Laced Wyandotte.

RULES FOR COMMERCIAL MEAT PEN CLASSES:

- a. Exhibitors in Meat Pen classes are limited to four entries of chickens. One (1) entry in broiler, one (1) entry in fryer, and two (2) in heritage pens.
- b. Meat Pens should show the exhibitors' ability to produce high quality meat for the table. The time required varies depending on the breed/variety.
- c. Poultry Meat Pens: Birds should be 6 to 8 weeks old (for fryer or broiler) or 18 to 22 weeks for heritage pens (age will depend on variety.) Cornish Rock Cross Meat Pen birds should be uniform in appearance and size. Entries must be banded and band number (s) must correspond to the entry form. **Fryers:** must weigh 3 ½ to 5 pounds each. **Broilers** must weigh over 5 pounds each. Heritage pens must be the same breed and variety, uniform in size and weight. Heritage pens may have a recorded weight and the judge will base his/her choice on uniformity and overall production quality.
- d. All meat pens must have their band numbers assigned and be listed on fair entry form. Bands must be on the birds. Bands without numbers are not acceptable.

RULES FOR COMMERCIAL TURKEY CLASS:

- a. Commercial turkey entries should show the exhibitors ability to produce high quality meat for the table.
- b. Birds should be approximately 20-24 weeks old.
- c. Exhibitors should select their best birds to be judged.
- d. Only **two** (2) entries of a commercial turkey are allowed. Exhibitors should specify the breed on the entry form, i.e. Broad Breasted White, Bronze
- e. The judge will base their decision on the overall appearance, health/vigor, body shape, size, weight and any other qualities they consider appropriate.

RULES FOR THE COMMERCIAL DUCK CLASS:

- a. Commercial Duck entries should show exhibitors' ability to produce high-quality meat for the table.
- b. Birds should be 20+ weeks old. Stock must be from a commercial hatchery stock.
- c. Only **two** (2) entries of a commercial duck are allowed. Exhibitors should specify the breed on the entry form, i.e. White Pekin, Gray Rouen, Black Runner, Crested White, Buff
- d. Each bird must have a leg band.
- e. The judge will base their decision on the overall appearance, health/vigor, body shape, size, weight, breed characteristics and any other qualities they consider appropriate.

RULES FOR THE COMMERCIAL GEESE CLASS:

- a. Commercial Geese entries should show exhibitors' ability to produce high-quality meat for the table.
- b. Birds should be 20+ weeks old. Stock must be from a commercial hatchery stock.
- c. Only **two** (2) entries of commercial geese are allowed. Exhibitors should specify the breed on the entry form, i.e. White Chinese, Brown African, White Emden etc.
- d. Each bird must have a leg band.
- e. The judge will base their decision on the overall appearance, health/vigor, body shape, size, weight, breed characteristics and any other qualities they consider appropriate.

COMMERCIAL CLASSES AND LOTS

LARGE FOWL: JR DIVISION 4000

OPEN DIVISION 4100

American – Asiatic – English – Mediterranean – Continental – All Other Standard Breeds

BANTAMS: JR DIVISION 4010

OPEN DIVISION 4110

Modern Game - Old English - Single Comb Clean Legged - Rose Comb Clean Legged - All Other Combs Clean Legged - Feathered Legged

Class & Lot Description Class & Lot Description Class & Lot Description Class & Lot Description

- | | | | |
|---------|-------------|---------------------------|------------------------------|
| 1. Cock | 3. Cockerel | 5. Old Trio (Over 1 year) | 6. Young Trio (Under 1 year) |
| 2. Hen | 4. Pullet | | |

TURKEYS: JR DIVISION 4020 OPEN DIVISION 4120

7. Old Tom 8. Old Hen 9. Young Tom 10. Young Hen

GEESE: JR DIVISION 4030 OPEN DIVISION 4130 Heavy – Medium – Light

11. Old Gander 12. Old Goose 13. Young Gander 14. Young Goose

DUCKS: JR DIVISION 4040 OPEN DIVISION 4140 Heavy – Medium – Light – Bantam

15. Old Drake 16. Old Duck 17. Young Drake 18. Young Duck

LAYING HEN (single): JR DIVISION 5000 OPEN DIVISION 5100

19. Hen 20. Pullet

SHOWMANSHIP

**PEE WEE, JUNIOR DIVISION OR SENIOR DIVISION MUST ENTER
SHOWMANSHIP ON SEPARATE ONLINE ENTRY**

Pee Wee 5-7 years old, Junior 8-13, Senior 14-19 as of January 1st of current year.

Showmanship Judging: Thursday, October 12th at 4:00 p.m.

Awards for Champion Junior and Senior Showmanship donated by Graham County 4-H.

RISING STAR TALENT SHOW COORDINATOR - TAYLOR BANKS

*See Fair Office for gate entry voucher, good for talent plus 1 adult prior to start of Fair.

CATEGORIES IN EACH AGE GROUP: Thursday, 5 p.m, Instrumental & Band~ Friday, 1 p.m, Dance & Gymnastics~ Saturday, 10:30 a.m
Vocal

AGE GROUPS:

PRIZES FOR EACH CATEGORY:

6 and under	1st: \$30.00	2nd: \$20.00	3rd: \$10.00
7 to 12	1st: \$30.00	2nd: \$20.00	3rd: \$10.00
13 to 17	1st: \$30.00	2nd: \$20.00	3rd: \$10.00
18 and up	1st: \$30.00	2nd: \$20.00	3rd: \$10.00

1. Entries will be accepted until 7:00 p.m. on Monday, October 2, 2023. Contestants shall bring in a CD with only the one track they will perform to, prior to the start of the competition.
2. Management reserves the right to add, combine or cancel divisions according to the number of contestants in each division. Divisions with Less than three (3) contestants will be cancelled.
3. Actual age of contestants are to be as of the fair date in determining Division entered.
4. Contestants are limited to one entry per category.
5. Time limit per act: two and a half (2 1/2) minutes (any act in excess of 3 1/3 minutes will be disqualified)
6. Criteria for scoring: INTERPRETIVE ABILITY; TECHNICAL SKILL LEVEL (Execution, Techniques, Synchronization); INTERGRATION OF ELEMENTS (Costume, Choreography, Props, Music, etc.) SUSTAINABILITY (Appropriateness to performer and Audience).
7. All prize/contest money will be mailed as soon as possible after the close of the Fair. Only the contestants will be allowed free entry.

DEPARTMENT - J - PIGEONS - SUPERINTENDENTS - KEITH RICHARDS

Entry Deadline: Tuesday, September 26, 2023 **Receiving Time:** Wednesday, October 4th, 6:00 p.m. - 8:00 p.m.

Judging: Thursday, October 5th, 8:00 a.m. **Pick Up Time:** Sunday, October 8th at 8:00 am to 11:30, any bird picked up early will forfeit all winnings.

RULES:

1. All pigeons must be in the exhibitor's possession and care for 90 days prior to the Fair.
2. ALL PIGEONS MUST HAVE A BAND. Any pigeon without a band will be disqualified.
3. Pigeons with current number seamless bands are classified as Young Cock and Young Hen. Birds with numbered seamless bands prior to current year or with "split" bands regardless of year are classified as Old Cock or Old Hen.
4. Entry form must state: Class, Lot, Color Number, Band Number, and Breed (see entry form example).
5. Pigeon entries limited to space available. Limit 40 entries per family and no more than 2 entries of each color and lot of breed per exhibitor. Large family entries will be reduced first to allow the maximum number of individuals to participate.
6. Substitutions may only be made in the same Breed, Color and Lot as the Original entry.
7. Any Pigeon deemed unworthy of placement will not be given an award. Any bird showing evidence of disease or are unsightly will be rejected, at the discretion of the Superintendent.
8. Only recognized pure breeds of bird will be judged.
9. Pens, feeding, and general care will be provided by the Fair Association.
10. NO BIRDS are to be removed from the pens at any time, without permission of Superintendent.
11. **Please list Color, Band Number & Breed in the Description tab. Any entry form received that does not include Color, Band Number, Breed & Description of all entries WILL NOT BE ACCEPTED.**

DIVISION 1000 JUNIOR (0-13 years)**DIVISION 1010 SENIOR (14-19 years)****Class Description**

- A. Young Cock (This year's band)
B. Young Hen (This year's band)

Class Description

- C. Old Cock
D. Old Hen

COLOR NUMBERS FOR BIRDS:**RACING HOMERS:**

1. Blue Bar self or marked
2. Red Bar self or marked
3. Blue Check self or marked
4. Red Check self or marked
5. Dilute: Bar or Check, self or marked
6. Grizzle
7. A.O.C. Black, white, etc. self or marked

PERFORMING ROLLERS:

1. Blue Bar: self or marked
2. Red Bar: self or marked
3. Blue Check: self or marked
4. Red Check: self or marked
5. Dilute: Bar or Checked, self or marked (yellow, dun silver, reduced)
6. Tortoiseshell, Almond

7. Grizzle, Mottle
8. A.O.C. Spread: self or marked (blue, black, red, white, lavender)

FANCY and UTILITY Enter by breed color and description - no more than 2 per color per Class BREED TYPE:

1. Racing Homers
2. Performing Breed: Performing Rollers, Tipplers, Tumblers, etc.
3. Fancy and Utility Breeds: Modenas, Fantails, Pouters, Kings, Show Rollers, Archangels, Frizzle Backs, Oriental frills, ETC.
4. Any other recognized pure breed of Show or Utility bird.

ENTRY FORM EXAMPLE: Please modify the lower section of entry form as shown below.

DEPARTMENT: J Junior Open X Senior

DIVISION	COLOR	CLASS	DESCRIPTION	
OPEN	3	A	Blue Check Self, Band #: 562, Breed: Racing Homer	SAMPLE ONLY
OPEN	6	B	Almond, Band #: 14, Breed: Performing Roller	
OPEN		C	Gazzi, Band #: 1352, Breed: Modena	
OPEN		D	White, Band #: 64, Breed: Indian Fantail	

ROSETTES FOR: Champion Pigeon of Show Reserve Champion Pigeon of Show Champion Fancy Pigeon
Reserve Champion Fancy Rosette Champion Performing Breed Reserve Champion Performing Breed Rosette
Champion Racing Homer Reserve Champion Racing Homer Rosette Best Pigeon by Junior Best Pigeon by Senior
Best Pigeon by Open Best Display Breed Champion Rosettes where 10 or more compete of same breed, in each class

DEFINITIONS: SELF: a bird without any white markings MARKED: a bird with white markings, flights, tail feathers, head etc.
SPREAD: a bird one solid color, without any checks or bars A.O.C.: Any other color

DEPARTMENT - K - RABBITS - SUPERINTENDENT - ETHAN MCBRIDE

Entry Deadline: Tuesday, September 26, 2023 **Receiving Time:** Wednesday, October 4th, 6:00 p.m. - 8:00 p.m.

Judging: Thursday, October 5th, 11:00 a.m.

Showmanship: Thursday, October 5th, 5:30 p.m.

Pick-Up Time: Sunday, October 8th, 8:00 a.m. to 11:30 a.m.

RULES:

- Judging will be done according to the rules of the American Rabbit and Cavey Breeders Association Standards, which the Fair Association follows.
- Exhibitors may enter all breeds using the following lot numbers; but, may enter only one of each breed per lot.
- All entries must have a proper ear tattoo; this tattoo number MUST appear on the entry in the description. Entries without ear tattoo will not be accepted.
- Only recognized breeds will be accepted
- Pet class will be judged on condition of rabbit (fur, flesh and general health).
- Exhibitors may only enter Showmanship Class one (1) time.
- All entries must be in good health.

DIVISION 1100 JUNIOR

DIVISION 1110 SENIOR

DIVISION 1120 OPEN

ALL BREEDS MATURING LESS THAN 8 LBS.

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
1. Senior Buck (3 1/2 lbs. to 6 1/2 lbs.)	2. Junior Buck (3 1/2 lbs. to 6 1/2 lbs.)	3. Senior Doe (3 1/2 lbs. to 6 1/2 lbs.)	4. Junior Doe (3 1/2 lbs. to 6 1/2 lbs.)

ALL BREEDS MATURING AT 8 LBS.

5. Senior Buck (8 months or 8 lbs. & over)	7. Junior Buck (under 6 months, not over 7 lbs.)	9. Doe (6 to 8 months, not over 7 lbs.)	11. Pre-Junior (under 3 months, not over 6 lbs.)
6. Buck (6 to 8 months, not over 8 lbs.)	8. Senior Doe (8 months or 9 lbs. & over)	10. Junior Doe (under 6 months, not over 7 lbs.)	

MEAT PEN

12. Small fryers for small breeds, age limit 3 mos., up to 4 lbs. in weight, any sex

13. Large fryers for medium and large breeds, age limit 3 mos., up to

FUR AND WOOL

14. Normal White Fur	16. Satin White Fur	18. Rex White Fur	20. Angora White Wool
15. Normal Colored Fur	17. Satin Colored Fur	19. Rex Colored Fur	21. Angora Colored Wool

PETS

22. All breeds, sizes, ages, and any sex

CAVEY

23. Senior Boar (Over 30 ounces)	25. Junior Boar (4 mos., up to 12 ounces)	27. Intermediate Sow (6 mos., up to 22 ounces)	28. Junior Sow (4 mos., up to 12 ounces)
24. Intermediate Boar (6 mos., up to 22 ounces)	26. Senior Sow (over 30 ounces)		

SHOWMANSHIP: Any ARBA recognized breed, age and sex

Ages are as of January 1st, 2023

29. PEE WEE (Ages 5-7) 30. JUNIOR (Ages 8-12) 31. SENIOR (Ages 13-19)

Award for Champion Junior and Senior Showmanship Donated by Graham County 4-H

Award for Pee Wee Showmanship Donated by Graham County Junior Small Stock Association

ROSETTE AWARDS:

Overall Grand Champion Showmanship	Grand Champion 6 Class (over 8 lbs.)
Reserve Champion 6 Class (over 8 lbs.)	Grand Champion 4 Class (under 8 lbs.)
Grand Champion 4 Class (under 8 lbs.)	Reserve Champion 4 Class (under 8 lbs.)

Best of Breed Rosettes will be awarded if there are six (6) or more entries in a breed.

DEPARTMENT - M - FIELD CROPS - SUPERINTENDENT - ANDREW BELL

Entry Deadline: Tuesday, September 26, 2023 (if possible, otherwise at receiving time)

Receiving Time: Wednesday, October 4th, 4:00 pm - 7:00 pm

Judging Time: Thursday, October 5th, 9:00 a.m.

DIVISION 1200 OPEN

Class & Lot Description	Class & Lot Description	Class & Lot Description
BEES (Frames/Observation Hives)	THRESHED GRAIN & SEED (1 quart)	COTTON
1. Italian Bees & Queens	34. Oats, red, any variety	Seed Cotton (14 bolls)
2. Golden Italian Bees & Queens	35. Oats, white, any variety	59. Upland (Short Staple)
3. Any other Bees & Queens	36. Wheat, red, any variety	60. Pima Cotton (Long Staple)
4. Any other Observation hive	37. Wheat, white, any variety	Lint Cotton (one pound)
	38. Wheat, Durum, any variety	61. Upland (Short Staple)
BEE BI-PRODUCTS	39. Grain Sorghum, red, any variety	62. Pima Cotton (Long Staple)
5. Display of wax (5-15 lbs.)	40. Grain, Sorghum, white, any variety	Cotton Plant
6. Pair of candles	41. Grain Sorghum, yellow, any	63. Upland (Short Staple)
7. Novel display wax	42. Sudan Grass	64. Pima Cotton (Long Staple)
8. Novel item made of wax	43. Pinto Bean	Cotton Seed (quart)
	44. Any Dry Bean	65. Upland (Short Staple)
HONEY (Must be labeled and in marketable shapes)	45. Alfalfa Seed	66. Pima Cotton (Long Staple)
9. Mesquite comb	46. Corn - white	
10. Alfalfa comb	47. Corn - yellow	HAY (60 lbs., baled, graded to U.S. standard rule)
11. Catclaw comb		Alfalfa Hay
12. Any other comb	SHEAF, STALKS, & HEAD SHEAVES	67. U.S. No. 1, extra leafy
13. Chuck	48. Alfalfa, dry sheaf, dairy	68. U.S. No. 2, extra leafy
14. Alfalfa	49. Alfalfa, dry sheaf, general milling	Grain Hay
15. Catclaw	50. Forage sorghum, shot hybrid	69. Any oat hay, except oats
16. Cotton	51. Forage, Sorghum Silage, tall hybrid	Mixed Hay
17. Mesquite	52. Corn, green, silage	70. Alfalfa grass mixed
18. Any other	53. Oats, dry sheaf	71. Alfalfa grain mixed
19. Single frame finished, sealed honey	54. Wheat, dry sheaf	Grass Hay
20. Display of honey 10-20 lbs. in marketable shape	55. Sudan grass, dry sheaf	72. Any Grass
21. Sugared honey, any	56. Chili plant (3)	73. Sudan Grass
	57. Pimento (3)	Hay Straw
POLLEN	58. Bell Pepper (3)	74. Oat
22. Pollen		75. Wheat
CORN (In 3 ear lots, must have 99 percent of its grain in natural condition of both butt and tips)		
23. Mexican June		
24. Other white dent		
25. Yellow dent		
26. Any other dent		
27. Any other yellow dent hybrid		
28. Indian Corn		
29. Popcorn, rice variety		
30. Popcorn, smooth		
31. Popcorn, any other		
32. Sweet Corn, any variety		
33. Squaw Corn, braided husks		

DEPARTMENT - N - HORTICULTURE - SUPERINTENDENT - STEVE PLATH

Entry Deadline: Tuesday, September 26, 2023 (if possible, otherwise at receiving time).

Receiving time: Wednesday October 4th, 4:00 pm-7:00 pm

Judging Time: Thursday, October 5th, 9:00 a.m.

Rules:

1. The exhibitor must grow all entries in Graham County.
2. Entries will be judged on uniformity, appearance and quality.
3. Entries should be at the proper maturity, entered in the proper Class and Lot numbers and have the correct count per plate; otherwise, entry may be disqualified from judging.
4. Exhibitor may enter only one item per lot number including "Any other" lot.
5. Apples may be polished, and all entries should be cleaned, brushed or washed. Be very careful not to injure or break tender skins—just rub soil off gently.
6. Best Fruit of Show will be selected from those lots under Fruit Division based on appearance, uniformity, and quality.
7. Best Vegetable of Show will be selected from those lots in the Vegetable Division based on appearance, uniformity, and quality.
8. Vegetables are generally defined as botanical roots, bulbs, tubers, stems, or fruits commonly eaten during the main part of a meal in contrast to tree fruits, bush fruits, and strawberries which are more frequently eaten as appetizers and desserts.

DIVISION 1300 JUNIOR (13 and under) DIVISION 1310 SENIOR (14-19 Years)
DIVISION 1320 OPEN (All Ages)

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Apples (5 per plate)	Watermelon (stem removed)	Beets (3 per bunch with tops, trimmed to 1")	Herbs (Dry: 1/4 cup in small plastic bag; Fresh: 3 stems in plastic bag)
1. Any red variety	21. Any green-black type	44. Table Beets	63. Dill a. dry b. fresh
2. Any red-striped variety	22. Any striped type	45. Pickling	64. Sage a. dry b. fresh
3. Any yellow variety	23. Any grey type	Carrots (3 per bunch with tops, trimmed to 1")	65. Chives, with tops
4. Any green variety	24. Icebox type	46. Baby Carrots	a. dry b. fresh
Muskmelons (1 with stem removed)	25. Heaviest Watermelon	47. Half Longs	66. Mint a. dry b. fresh
5. Cantaloupe	Nuts - Pecans (in shell - shelled - pint jar)	48. Longs	67. Basil a. dry b. fresh
6. Honeydew	26. Any long type	Corn (2 roasting ears, 1" strip of husk cut away full length of ear)	68. Oregano a. dry b. fresh
7. Any other, list type	27. Long type, shelled	49. Sweet Corn	69. Rosemary
Peaches (5 per plate)	28. Any round type	50. Mexican June, green	a. dry b. fresh
8. Any freestone	29. Round type, shelled	Cucumbers	70. Other, list kind
9. Any cling	Nuts, Miscellaneous (in shell - shelled - pint jar)	51. Slicing (3 per plate)	a. dry b. fresh
Pears (5 per plate)	30. Walnut, English	52. Pickling (3 per plate)	Okra (5 per plate)
10. Any European type	31. Walnut, Black	53. Lemon (3 per plate)	71. Okra
11. Any Oriental (apple) type	32. Peanuts	54. Armenian (1 per plate)	Onions (3 per plate or 1 XL)
11a. Quince	33. Almonds	55. Other, list variety	72. Red, list variety
Plums & Prunes (5 per plate)	34. Almonds, shelled	Garlic	73. Yellow, list variety
12. Any Plum, list variety	35. Pistachios	56. Regular, dry, no tops, (5 per plate)	74. White, list variety
13. Any Prune, list variety	36. Any other nuts	57. Elephant (3 per plate)	75. Leek, bunch (3)
Pomegranate (3 per plate with stems removed)	VEGETABLES	Gourds	76. Green bunching onion, with tops
14. Papershell	Beans (5 per plate)	58. Small fruited mix (3)	Peppers (5 per plate, stems trimmed)
15. Purple	37. Lima	59. Dipper (1)	77. Bell, Sweet Green
Small Fruit	38. Green Snap	60. Birdhouse (1)	78. Bell, Sweet Yellow
16. Strawberries (1 pint)	39. Yellow Wax	61. Club (1)	79. Bell, Sweet Red
17. Blackberries (12 berries)	40. Black-Eyed Peas	62. Other, list kind	80. Sweet Banana
18. Grapes (1-3 bunches per plate), name variety	41. Baby Lima		81. Hot Wax
19. Figs (5 per plate)	42. Dry Beans (list variety, 1/4 cup in plastic bag)		
20. Other, list variety	43. Other, list variety		

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Peppers (5 per plate, stems trimmed)	Pumpkin (1)	Squash (1, with stem)	Turnips (3 with tops trimmed to 1")
82. Chili, long green	99. Standard, lost	115. Banana	131. Turnips
83. Chili, long red	100. Miniature	116. Hubbard	132. Rutabaga
84. Chili, fresh red, 2-5 foot string	101. Pie	117. Butternut	Eggplants (1 large or 3 small)
85. Cayenne	102. Field	118. Acorn	133. Eggplant
86. Chili, dried, 2-5 foot string	103. Jack	119. Spaghetti	132. Eggplant, other
87. Jalapeno, green	104. White	120. Other, list kind	Miscellaneous (Leafy vegetables in plastic bag)
88. Jalapeno, red	105. Heaviest Pumpkin	121. Heaviest Squash	135. Artichoke
89. Habanero	106. Decorated Pumpkin	Sweet Potato (1 large or 3 medium)	136. Cauliflower
90. Combination plate, 5 varieties	107. Any other	122. Sweet Potato	137. Cabbage
91. Serrano, green	Radishes (5 per plate with tops; exception, 3 for Orientals)	Tomato (5 per plate, designate a. red or b. green; green with stems, red with or without stem)	138. Spinach, in plastic
92. Serrano, red	108. Long	123. Cherry, large	139. Swiss Chard, in plastic
93. Chilitepinos	109. Round	124. Cherry, small	140. Broccoli
94. Other, list kind	110. Other, list kind	125. Roma type	141. Jerusalem Artichoke
Potatoes (3 per plate)	Summer Squash (3 per plate)	126. Slicing	142. Sunflower head
95. Russet	111. Yellow straight neck	127. Green	143. Other, list kind
96. White	112. Yellow crookneck	128. Pear Tomato a. Red	Eggs (6 in 1/2 doz carton)
97. Red	113. Scalloped	b. Green c. Yellow	144. White
98. Other, list kind	114. A. Zucchini	129. Grape tomato	145. Brown
	B. Bread Zucchini	130. Other, list type	146. Other color (specify)
			147. Bantam or Other (specify)
			148. Combination (6 eggs all different)

AWARDS: 1st Place Ribbon..... \$6.00 2nd Place Ribbon.....\$4.00 3rd Place Ribbon.....\$2.00

ROSETTES: Best Fruit of Show - Best Vegetable of Show - Special Item **SPECIAL MERIT RIBBONS:** Special Effort and/or Quality

DEPARTMENT - O - FLORICULTURE - SUPERINTENDENT - JULIE PLATH

Entry Deadline: Tuesday, September 26, 2023 (if possible, otherwise at receiving time).

Receiving time: Wednesday, October 4th, 4:00 pm – 7:00 pm **Judging Time:** Thursday October 5th, 9:00 a.m.

RULES FOR ENTRY

1. All entries must be fresh cut (where applicable) and in water.
2. Amateur growers and arrangers only. Amateur: a person who grows plants for pleasure and whose income from the sales of such plants does not exceed the cost of cultivation.
3. **ENTRY LIMIT:** One entry per lot per person up to a maximum of fifteen (15) total entries per person. **Entries identical in color and variety by members of the same household are not permitted in any lot.**
4. Containers in all cut flower classes will be provided.
5. Judging will be done on a standard system; meaning any entry that does not meet standards will not be judged.
6. All potted plants must have been in exhibitor's possession for not less than 4 months.
7. All entries must be disease and insect free (no mealy bugs, red spiders, aphids, scale, etc.).

DIVISION 1400 JUNIOR (Ages 0-13)

DIVISION 1410 SENIOR (Ages 14-19)

DIVISION 1420 OPEN (Any age)

DIVISION 1430 CHALLENGED (Any age)

UNIFORMITY AND LIKENESS OF COLOR WILL BE JUDGED.

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
CUT FLOWERS	Roses	Vinca (3 stems of any one color and variety)	Cactus (All Succulents)
Celosia (3 stems of one color and variety)	Judged on the following: thickness, length & size of stem, uniformity of rose and trueness of color; rose to be entered should be just starting to form an open bud. All roses entered should be named if known. Stem should be of sufficient length to insure leaves are not in the water.	43. Dark Oink	67. Sanseveria (Mother-In-Law-Tongue)
1. Cockscomb, giant crested	21. Pink, 1 stem	44. Light Pink	68. Euphorbia, milktree
2. Plumosa, feathered	22. Red, 1 stem	45. White	69. Dish garden (cacti and/or Succulent)
3. Cockscomb, dwarf crested	23. White, 1 stem	46. White with redeye	70. Any other
Cosmos (5 of any one color and variety)	24. Orange, 1 stem	Miscellaneous (3 stems each of any one color and variety)	Ferns
4. Orange	25. Yellow, 1 stem	47. Asters	71. Asparagus
5. Pink	26. Lavender, 1 stem	48. Gloriosa	72. Boston
6. Dark Pink	27. Multicolor, 1 stem	49. Cannas	73. Plumosa
7. Any other	28. Floribunda, 3 section cluster	50. Lantana	74. Any other
Dahlias (3 of one color and variety)	29. Miniature, 3 stems	51. Strawflower	Ivy
8. Dinnerplate, one only	30. Any other, 3 stems	52. Verbena	75. English
9. Cactus	Zinnias (3 of any one color and variety)	53. Iris, 1 stalk	76. Grape Leaf
10. Pompom	31. Small Flowered	54. Any other, list name, 3 stems or stalks (limited to 2 other entries)	77. Oak Leaf
11. Decorative	32. Large Flowered	POTTED PLANTS	78. Needlepoint
12. Any other	33. Any other	African Violets (Judged on uniformity and color)	79. German
Marigolds (5 of any one color and variety)	Carnations (3 of any one color and variety)	55. Single	80. Any other
13. Small, solid	34. Red	56. Double	Philodendron
14. Small, multi	35. White	57. Miniature	81. Split Leaf
15. Small, any color	36. Pink	58. Variegated Foliage	82. Solid Leaf - trailing
16. Large, solid	Chrysanthemums (3 stalks of any color and variety)	Begonias	83. Red Princess
17. Large, multi	37. White	59. Wax	84. Hurricane
18. Large, any color	38. Yellow	60. Angel Wing	85. Any other
Petunias (5 of any color and variety)	39. Orange or Bronze	61. Tuberous	Pothos
19. Double	40. Lavender	62. Any other	86. Devils Ivy (golden)
20. Single	41. Red	Cactus (All Succulents)	87. Marble Queen (silver or white)
	42. Pink	63. Jade	88. Green, or any other
		64. Hoya	Aglaomenia (Chinese evergreen)
		65. Mammillaria	89. Solid Green
		66. Aloes	90. Variegated leaf

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Geraniums (Blooming only)	Hanging Plants	Flower Arrangements and Composition Rules:	124. Memories of the Ocean (composed of seashells, drift wood, etc.).
91. Zonal (regular)	112. Spider Plant	A. A. All designs shall be of fresh plant material unless stated otherwise. Fresh flowers and plants from <u>Graham County Only.</u>	125. My Girl (composed of flowers in shades of pink)
92. Ivy	113. Purple Velvet Plant	B. B. No painted or processed material permitted in dry classes.	126. Fiery Splendor (composition of red, yellow and orange flowers)
93. Scented	114. Creeping Charlie	C. C. An "arrangement" is fresh-cut plant material in a container with a simple base if desired, <u>no accessories.</u>	127. Miscellaneous compositions
94. Any other	115. Wandering Jew	D. D. An "accessory" is anything used in addition to plant material, either in or out of the container; such as figures, minerals, additional plant material which is placed apart from container.	128. Green with Envy (an arrangement with natural greens only)
Ficus	116. Hearts & Flowers	E. E. A "composition" includes fresh and/or dry materials with one or more accessories, which may be outside of container.	129. Wedding Day (composed of all white flowers)
95. Rubber Plant	117. Lipstick Plant		130. I Believe in the Sun (an arrangement using bright yellow flowers.)
96. Weeping Fig	118. Any other		131. Rose Garden (an arrangement using roses and greens only.)
97. Fiddle Leafed Fig	Terrariums		132. Any other arrangement
98. Any other	119. 1 to 5 gallon		Dry Arrangements
Miscellaneous	120. 1 to 5 gallon with accessories		133. Desert Drama
99. Chia	121. Miniature (less than one gallon)		134. Cotton Clouds (using local cotton plants)
100. Coleus	122. Miniature with accessories		135. Fields of Gold (using dried grains and grasses.)
101. Croton	123. Any other		136. Miscellaneous
102. Nephthytis (Arrowhead)	ARRANGEMENTS (Should be design arrangement in a suitable container, not unarranged flowers in a vase or bottle)		
103. Kalanchoe			
104. Marantha (Prayer Plant)			
105. Dracaena			
106. Diffenbachia			
107. Gloxinia			
108. Indoor Palm			
109. Norfolk Island Pine			
110. Peperonia (all kinds)			
111. Any other			

Entry Deadline: Tuesday, September 26, 2023 **Receiving Time:** Wednesday, October 4th, 4:00 p.m. - 7:00 p.m. **Judging Time:** Thursday, October 5th, 9:00 a.m. **Pick-Up Time:** Sunday, October 8th at the SOUTH entrance to the building; from 6:00 p.m. - 8:00 p.m.

1. All articles entered must have been made since November 1st of previous year.
2. All articles must be cleaned and pressed, soiled articles will not be judged
3. A participant may only enter one article per Lot number. The "Any Other" Lot is used only when no Lot is listed for the article.

DIVISION 1500 OPEN DIVISION 1520 SENIOR CITIZEN (65-75 yrs.) DIVISION 1540 SENIOR CITIZEN (86 yrs. & up)
DIVISION 1510 CHALLENGED DIVISION 1530 SENIOR CITIZEN (75-85 yrs.)

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
Adult Dresses	42. Vest	Aprons	124. Child's pieced
1. Evening dress	43. Sleepwear	84. Hostess	125. Child's one pieced
2. Wedding Dress	44. Shorts	85. Cobbler	126. Child's hand appliqué
3. Any other, Specify	45. Any other, specify	86. Practical half	127. Child's embroidered machine
Adult Skirts, Blouses & Pants	Children's Clothing (Size 10 - 14)	87. Childs	128. Child's embroidered, by hand
4. Casual blouse	46. Dress	88. Chef	129. Chenille look
5. Dress blouse	47. Pants	89. Any other, specify	130. Bargello
6. Skirt	48. Jeans	Quilts (Hand Quilted)	131. Lap quilt
7. Pants	49. Blouse	90. Pieced (all hand sewn)	132. Any other, specify
8. Any other, specify	50. Shirt	91. Pieced	Quilts (quilted by professional quilting machine)
Woman's Miscellaneous	51. Skirt	92. One piece	133. Pieced
9. Jacket	52. Coat	93. Tied Quilts	134. One piece
10. Vest	53. Vest	94. Hand appliqué	135. Hand appliqué
11. Sleepwear, Specify	54. Sleepwear	95. Machine appliqué	136. Machine appliqué
12. Wedding veil or hat	55. Shorts	96. Machine embroidered	137. Embroidered Machine
13. Purse or handbag	Knit & Stretch Fabrics (Adult)	97. Hand embroidered	138. Embroidered hand
14. Any other, Specify	57. Dress	98. Embroidered	139. Made from scraps
Men's Wear	58. Blouse	99. Made from scraps	140. Camp quilt
15. Shirt	59. Skirt	100. Lap quilted (all hand sewn)	141. Bed spread
16. Tailored suit	60. Pants	101. Camp quilt	142. Child's pieced
17. Jacket	61. Man's shirt	102. Bed spread	143. Child's one pieced
18. Vest	62. Any other, specify	103. Child's pieced	144. Child's hand appliqué
19. Pants	Knit & Stretch Fabrics (to size 3)	104. Child's one pieced	145. Child's machine appliqué
20. Jeans	63. Dress	105. Childs hand appliqué	146. Child's embroidered
21. Any other, specify	64. Skirt	106. Child's machine appliqué	147. Bargello
Infant & Toddlers (to size 3)	65. Pants	107. Child's hand embroidered	148. Chenille look
22. Christening Dress	66. Blouse	108. Child's embroidered	149. Lap size
23. Dress	67. Shirt	109. Child's one piece, quilted	150. Any other, specify
24. Pants	68. Sleepwear	Quilts (Machine Quilted)	Quilts (Quilted by professional quilting machine, done by self)
25. Jeans	69. Any other, specify	110. Lap size	151. Pieced
26. Shorts	Knit & Stretch Fabrics (Children size 4 - 8)	111. Bargello	152. One piece
27. Blouse	70. Dress	112. Baby quilt	153. Hand appliqué
28. Shirt	71. Pants	113. Any other, specify	154. Machine appliqué
29. Skirt	72. Shirt		155. Embroidered machine
30. Coat	73. Skirt		156. Embroidered hand
31. Vest	74. Blouse		157. Made from scraps
32. Sleepwear	75. Sleepwear		158. Camp quilt
33. Receiving blanket	76. Any other, specify		
34. Any other, specify	Knit & Stretch Fabrics (Children size 10 - 14)		
Children's Clothing (size 4 - 8)	77. Dress		
35. Dress	78. Blouse		
36. Pants	79. Pants		
37. Jeans	80. Shirt		
38. Blouse	81. Skirt		
39. Shirt	82. Sleepwear		
40. Skirt	83. Any other, specify		
41. Coat			

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
159. Bed spread	Wall Hangings (Framed, backed & wired for hanging over 12")	Hand Knitting	Rugs
160. Child's pieced	205. Crewel embroidery	250. Sweater, open front	300. Crocheted
161. Child's one pieced	206. Cross-stitch (not counted)	251. Child's sweater	301. Latch hook
162. Child's hand appliqué	207. General embroidery	252. Adult's sweater, pullover	302. Braided
163. Child's machine appliqué	208. Needlepoint	253. Shawl	303. Rag
164. Child's embroidered	209. Any other, specify	254. Baby sweater	304. Jelly Roll
165. Bargello	Wall Hangings (Non-framed & ready for hanging)	255. Baby booties	305. Any other, specify
166. Chenille look	210. Latch hook	256. Baby cap	Digitized Embroidery Machine Projects, (NOT done on Regular sewing machine)
167. Lap size	211. Crewel embroidery	257. Slippers	Please indicate technique with adding letter to lot number on entry form:
168. Any other, specify	212. Quilted	258. Socks	A. Applique
Pillows	213. Needlepoint	259. Hat	B. Filled
169. Crocheted	214. Novelty	260. Any other, specify	C. Red Work
170. Knitted	215. Any other, specify	Afghans (crocheted)	D. Cut Work
171. Hand embroidered	Machine Appliqué	261. Afghan hook	
172. Novelty embroidery	216. Household article	262. Granny pattern	
173. Quilted	217. Dishtowels, 2	263. Ripple pattern	
174. Hand appliqué	218. Towel set	264. Any other, specify	
175. Machine appliqué	219. Any other, specify	Baby Afghans (crocheted)	
176. Candlewick	Counted Cross Stitch (Framed, backed and wired for hanging)	265. Afghan hook	
177. Sewn	220. Under 12", 18 count-picture	266. Crocheted, piece block	
178. Chenille look	221. Under 12", 18 count-words	267. Any other, specify	
179. Any other, specify	222. Under 12", 14 count-picture	Baby Afghans (knitted)	
Miscellaneous Needlecraft	223. Under 12", 14 count-words	268. Knit	
180. Covered photo album	224. Over 12", 14 count-picture	269. Any other, specify	
181. Household item	225. Over 12", 14 count-words	Holiday Wall Hangings	
182. Hair bow or scrunchie	226. Any other, specify	270. Counted cross stitch	
183. Wall hanging, sewn	Dolls & Toys	271. Embroidery	
184. Any other, specify	227. Stuffed animal under 14"	272. Novelty item	
Pillow Cases (Pairs only)	228. Stuffed animal over 14"	273. Any other, specify	
185. Digitized	229. Doll, sewn, dressed, under 14"	Holiday Items	
186. Hand embroidery	230. Doll, sewn, dressed, over 14"	274. Place mats	
187. Machine embroidery	231. Any other, specify	275. Apron	
188. Cross-stitch	Crocheting	276. Tablecloth	
189. Satin	232. Shawl	277. Pillow	
190. Any other, specify	233. Hats	278. Novelty item	
Embroidery	234. Sweater	279. Potholders	
191. Dishtowels, 2	235. Doily, under 12"	280. Towels	
192. Tablecloth	236. Doily, over 12"	281. Dolls	
193. Cross-stitch, any article	237. Tablecloth	282. Table runner	
194. Any other, specify	238. Baby sweater	283. Tree skirt	
Machine Embroidery	239. Baby cap	284. Stockings	
195. Monogramming, any item	240. Baby booties	285. Ornaments	
196. Bath towel	241. Pot holders, 2	286. Any other, specify	
197. Dishtowels, 2	242. Slippers	Home Décor	
198. Apron	243. Toy	287. Towel	
199. Any other, specify	244. Novelty item	288. Tablecloth	
Wall Hangings (Framed, backed & wired for hanging under 12")	245. Hair scrunchies	289. Curtains	
200. Crewel embroidery	246. Handbag	290. Nursery items	
201. Cross-stitch (not counted)	247. Any other, specify	291. Table runner	
202. General embroidery	Tatting	292. Place mats	
203. Needlepoint	248. Other article with tatted trim	293. Pot holders	
204. Any other, specify	249. Tatting, any other, specify	294. Any other, specify	
		Fashion Accessories	
		295. Scarves	
		296. Headbands	
		297. Belts	
		298. Mask	
		299. Any other, specify	
			Please indicate Technique with adding letter to lot number on entry form:
			A. Filled
			B. Red Work
			C. Color/Tinted
			D. Cutwork
			E. Candle Wicking
			306. Adult Clothing
			307. Children's Clothing
			308. Fashion Accessories
			309. Household Items
			310. Nursery Items
			311. Holiday Items
			312. Stuffed Toys
			313. Monograms
			314. Any other, specify
			Digitized Embroidery Machine Projects, Candle Wicking (NOT done on Regular sewing machine)
			315. Household Items
			316. Holiday Items
			317. Nursery Items
			318. Novelty Items - In the Hoop
			319. Dolls
			320. Any other, Specify
			Quilts
			321. King size
			322. Queen size
			323. Double
			324. Twin size
			325. Lap size
			326. Baby quilt

Graham County Adult Disc Golf Tournament

Saturday, October 7, 2023

Disc Golf Registration at 7 A.M.
Disc Golf Tournament starts at 8 A.M.

**Discs will not be provided. Must bring your own equipment.*

Tournaments will be held at the Graham County Fairgrounds,
527 East Armory Road, Safford, AZ 85546
at the Disc Golf Course

Prizes: 1st place \$40.00 2nd Place: \$30.00 3rd Place: \$20.00

*Prizes will be mailed to the 1st, 2nd & 3rd place winners as soon as possible after the close of Fair.



Graham County Adult Cornhole Tournament

Saturday, October 7, 2023

Cornhole Registration 4:00 pm

Cornhole Tournament starts at 5:00 pm

Tournaments will be held at the Beer Garden, inside the Fair

Prizes: 1st place \$30.00 2nd Place \$20.00

*Prizes will be mailed to the 1st and 2nd place winners as soon as possible after the close of Fair.



DEPARTMENT - S - FOODS - MELISSA BATTY

NOTE: These are the adult open food categories. Children may enter under the Dept. T - Jr. Home Ec. A participant may not enter food items in both Dept. T - Jr. Home Ec. and Dept. S - Foods.

Entry Deadline: Tuesday, September 26, 2023 **Receiving Time:** Wednesday, October 4th, 4:00 p.m. - 7:00 p.m. **Judging Time:** Thursday, October 5th, 9:00 a.m. **Pick-up Time:** Sunday, October 8th at SOUTH entrance to building from 6:00 p.m. - 8:00 p.m. **Please note that items not picked up on Sunday evening will be locked in the cases and held until Wednesday following the close of Fair and then disposed of. We are not responsible for items and ribbons not picked up promptly.**


1. Read all rules and regulations in the front of the Fair book.
2. A participant may only enter one entry per lot number; this includes the "any other" lot. The "any other" lot is used only when no other lot is listed for the item.
3. Remember items must be sole work of exhibitor. No "display only" items will be allowed.
4. The Danish system of judging will be used. Each entry will be judged on its own merit rather than in competition. Awards given are 1st, 2nd, 3rd, Special Merit and Best of Show. Only Special Merit and Best of Show will be judged in competition with other entries.

DIVISION 1600 - OPEN, ANY AGE**DIVISION 1610 - SENIOR CITIZENS (65 AND OLDER)****DIVISION 1620 - CHALLENGED, ANY AGE****BAKED GOOD RULES:**

1. Baked goods are to be made from scratch. NO MIXES ALLOWED, EXCEPT in the CAKE-MIXES ONLY and the LAYER CAKE-MIXES ONLY Categories.
2. Enter baked goods on disposable plates; such as paper, aluminum, etc. Plate should be no more than 2" larger than product.
3. Baked products should be covered; zip-lock type bags are preferred.
4. Artificial color and flavorings are accepted in baked goods.
5. To reduce waste, small loaves are acceptable.

CANNING RULES:

1. Canned goods must have been canned since the last County Fair.
2. Use standard canning jars no larger than quart size. Jars must be identified by manufacturer's name on the outside.
3. NO STEAM CANNING, the processing methods acceptable are Water Bath and Pressure.
4. No Wax Allowed.
5. Remove rings from the jars
6. All caps (lids) must be without rust or scratches. JARS MUST BE CLEAN.
7. No artificial or food coloring may be used in canned goods.
8. 1/4 to 1/2 inch headspace is recommended in jars.
9. It may be helpful to list any special preparation or ingredients on label to assist the judge.
10. All canned goods must have the following label attached to the jar or the entry tag (which is given at receiving time). These labels may be printed offline at www.graham.az.gov or picked up from the Graham County Parks office or at Receiving time: Wednesday, October 4th, 4:00 p.m. - 7:00 p.m.

PRODUCT _____		
METHOD	<input type="checkbox"/> Water Bath <input type="checkbox"/> Pressure	
PACK	<input type="checkbox"/> Hot <input type="checkbox"/> Raw	
LENGTH OF PROCESS TIME _____		
POUNDS (if pressured) _____		
PROCESSING DATE _____		
SOURCE OF RECIPE _____		
COMMENTS _____		
<i>Please remove the ring from jar</i>		

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Breads (1 loaf or 3 of each)	11. Pumpkin	Cakes - Made from	Layer Cakes - Made from
1. White	12. Zucchini	Scratch - NO mixes	Scratch - NO Mixes (1/4
2. 1/2 White - 1/2 Wheat	13. Other Quick Bread, list kind	(1/4 cake, iced or	cake, must be iced, may
3. 100% Whole Wheat	14. Herb Bread	uniced)	be square or round; two
4. Other Yeast Breads, list kind	15. Corn Bread	23. Angel Food,	or more layers high)
5. Fancy Bread, Yeast (Tearing,	16. Sourdough	conventional	31. Chocolate
Coffeeecake, etc.)	17. Baking Powder Biscuits	24. Applesauce Cake	32. Devil's Food
6. White Yeast Dinner Rolls	18. Muffins	25. Carrot	33. German Chocolate
7. 1/2 White - 1/2 Wheat Rolls	19. Indian Fry Bread	26. Chocolate	34. Red Velvet
8. 100% Whole Wheat Dinner	20. Doughnuts	27. Cupcakes	35. Spice
Rolls	21. Bread Machine made, list	28. Oatmeal	36. White
9. Sweet Rolls (Cinnamon, etc.)	kind	29. Pound	37. Yellow
10. Banana	22. Any other, list kind	30. Any other, list kind	38. Any other, list kind

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Cake - MIXES Only (1/4 cake, iced or uniced)	82. Chocolate Fudge	131. Pork Jerky	169. Cherries
39. Angel Food, conventional	83. Divinity	132. Poultry Jerky, list kind	170. Grapes
40. Applesauce Cake	84. Hard Candy	133. Wilde Game Jerky, list kind	171. Peaches
41. Carrot	85. Pralines	134. Bell Pepper	172. Pears
42. Chocolate	86. Penuche	135. Carrots	173. Plums
43. Cupcakes (3)	87. Taffy	136. Onion	174. Cherry Pie Filling
44. Oatmeal	88. Toffee	137. Potato	175. Peach Pie Filling
45. Pound	89. Peanut Brittle	138. Any other vegetable, list kind	176. Apple Pie Filling
46. Any other, list kind	90. Microwave Candy, list kind		177. Pie Filling, other, list kind
Layer Cakes - MIXES only (1/4 cake, must be iced, may be square or round; two or more layers high)	91. Any other, list kind	Freeze Dried Foods (1/2 cup or 6 pieces in labeled plastic bag)	178. Any Other, list kind
47. Chocolate	Pies (use disposable pans, no cream, custard or any pies requiring refrigeration)	139. Apples	Canned Juice
48. Devil's Food	92. Apple	140. Apricots	179. Fruit, list kind
49. German Chocolate	93. Berry	141. Bananas	180. Syrup, list kind
50. Red Velvet	94. Cherry	142. Peaches	181. Tomato
51. Spice	95. Lemon Meringue	143. Pineapple	182. Any other, list kind
52. White	96. Mincemeat	144. Raisins	
53. Yellow	97. Peach	145. Any other fruit, list kind	Canned Vegetables
54. Any other, list kind	98. Pecan	146. Fruit Leather, list kind	183. Beets
Decorated Cakes	99. Any other fruit, combination	147. Basil	184. Carrots
Add (A) - Amateur or (B) - Professional after lot number	100. Any other pie	148. Chives	185. Corn
55. Decorated, whole, not to be cut, may be mix or dummy	101. Any other, list kind	149. Cilantro	186. Green Beans
56. Gingerbread House, not to be cut	Sugar-Free or Honey Products	150. Dill	187. Green Chili
57. Cupcakes, decorated, 3	102. Bread, list kind	151. Oregano	188. Okra
58. Any Other, list kind	103. Cake, list kind	152. Parsley	189. Peas
Cookies (3 on a small disposable plate)	104. Candy, list kind	153. Sage	190. Pinto Beans
59. Bar, list kind	105. Cookies, list kind	154. Thyme	191. Stewed Tomatoes
60. Chocolate Brownies	106. Pies, list kind	155. Beef Jerky	192. Sweet Potatoes
61. Chocolate Chip, no nuts	107. Any other, list kind	156. Ground Meat Jerky, list kind	193. Tomatoes
62. Chocolate Chip, with nuts	Mexican Food	157. Pork Jerky	194. Tomato Sauce
63. Chocolate Cookie	108. Corn Tortilla	158. Poultry Jerky, list kind	195. Peppers
64. Decorated	109. Flour Tortilla	159. Wild Game Jerky, list kind	196. Any other, list kind
65. Drop	110. Spoon Bread	160. Bell Pepper	Canned Meats
66. Filled	111. Any other bread	161. Carrots	197. Beef
67. Fruit	112. Empanadas	162. Onion	198. Chicken
68. Ginger Snaps	Dehydrated Foods (1/2 cup or 6 pieces in labeled plastic bag)	163. Potato	199. Fish
69. Oatmeal, plain	113. Apples	164. Any other vegetable, list kind	200. Pork
70. Oatmeal, with raisins	114. Apricots		201. Turkey
71. Peanut Butter	115. Bananas		202. Wild Game, list kind
72. Snickerdoodle	116. Peaches		203. Any other, list kind
73. Sugar	117. Pineapple		Mexican Style Canned Food
74. Unbaked	118. Raisins		204. Green Chili, with meat
75. Macaroons	119. Any other fruit, list kind		205. Red Chili, with meat
76. Sandies	120. Fruit Leather, list kind		206. Green Chili
77. Any other, list kind	121. Basil		207. Red Chili
Candies (3 pieces on a small disposable plate)	122. Chives		208. Taco/Hot Sauce - Salsa, chunky
78. Boston Creams	123. Cilantro		209. Taco/Hot Sauce - Salsa, smooth
79. Caramels	124. Dill		210. Pickled Chili Peppers
80. Chocolate Dipped	125. Oregano		211. So Hot Mix
81. Chocolate Marshmallow Fudge	126. Parsley		212. Any other, list kind
	127. Sage		
	128. Thyme		
	129. Beef Jerky		
	130. Ground Meat Jerky, list kind		
		Canned Fruits	
		165. Apples	
		166. Applesauce	
		167. Apricots	
		168. Berries, list kind	

Please re-read and follow all rules applying to canning found at the beginning of this department. NO STEAM CANNING.

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Pickles	230. Corn Relish	244. Strawberry	Marmalade
213. Beets	231. Piccalilli Relish	245. Raspberry	259. Citrus
214. Bread & Butter	232. Sweet Mixed Pickle	246. Sugar-Free, list	260. Any other, list kind
215. Cucumber, sour	Relish	kind	
216. Cucumber, sweet	233. Spaghetti Sauce	247. Any other, list	Preserves
217. Dill	234. Any other, list kind	kind	261. Apricot
218. Green Tomato			262. Fig
219. Kosher Dill	Jelly (Sealed in standard	Jam (No Freezer Jam,	263. Mixed Fruit
220. Mustard	jelly jars, No Steam	No Steam Canning)	264. Plum
221. Novelty	Canning)	248. Apricot	265. Strawberry
222. Okra	235. Apple	249. Blackberry	266. Any other, list kind
223. Onion	236. Cactus	250. Fig	
224. Watermelon	237. Crab Apple	251. Grape	Butters
225. Zucchini	238. Grape	252. Mixed fruit	267. Apple
226. Any other, list kind	239. Jalapeno	253. Peach	268. Apricot
Relish & Sauces	240. Pears	254. Plum	269. Peach
227. Barbecue Sauce	241. Mixed Fruit	255. Raspberry	270. Pear
228. Catsup	242. Plum	256. Strawberry	271. Any other, list kind
229. Chow Chow	243. Pomegranate	257. Sugar-Free, list	
		kind	
		258. Any other, list kind	

Please re-read and follow all rules applying to canning found at the beginning of this department.
NO STEAM CANNING.

DEPARTMENT - T - JR. HOME ECONOMICS - SUPERINTENDENT - DENITA MARBLE

NOTE: These are not the Adult categories. Adults enter in the Home Ec. Dept. P or Foods Dept. S


Entry Deadline: Tuesday, September 26, 2023 **Receiving Time:** Wednesday, October 4th, 4:00 p.m. - 7:00 p.m.

Judging Time: Thursday, October 5th, 9:00 a.m. **Pick-Up Time:** Sunday, October 8th at SOUTH entrance of building from 6:00 p.m. - 8:00 p.m.

1. See Department P and S for specific Home Economic rules for all entrants.
2. All foods must be covered; zip-lock type bags are preferred. Except decorated cupcakes.
3. All baked goods must be entered on disposable plates, such as paper, aluminum, plastic, etc. Plates should be no more than 2" larger than product.
4. Read and follow specifications (in parentheses) following category descriptions. Those not followed will not be judged. Due to health issues canned goods will not be tasted.
5. NO mixes unless specified.
6. DIVISION MINI'S 1699 Class and Lot Description is located on Page 39.

CANNING RULES:

1. Canned goods must have been canned since the last County Fair.
2. Use standard canning jars no larger than quart size. Jars must be identified by manufacturer's name on the outside.
3. **NO STEAM CANNING**, the processing methods acceptable are Water Bath and Pressure.
4. No Wax Allowed.
5. Remove rings from the jars.
6. All caps (lids) must be without rust or scratches. JARS MUST BE CLEAN.
7. No artificial or food coloring may be used in canned goods.
8. 1/4 to 1/2 inch headspace is recommended in jars.
9. It may be helpful to list any special preparation or ingredients on label to assist the judge.
10. All canned goods must have the following label attached to the jar or the entry tag (which is given at receiving time). These labels may be printed offline at www.graham.az.gov or be picked up from the Graham County Parks Office or at Receiving time: Wednesday, October 4th, 4:00 p.m. - 7:00 p.m.

PRODUCT _____		
METHOD	<input type="checkbox"/> Water Bath <input type="checkbox"/> Pressure	
PACK	<input type="checkbox"/> Hot <input type="checkbox"/> Raw	
LENGTH OF PROCESS TIME _____		
POUNDS (if pressured) _____		
PROCESSING DATE _____		
SOURCE OF RECIPE _____		
COMMENTS _____		
<small>Please remove the ring from jar</small>		

Adding the letter "C" after the Class denotes Challenged exhibitor (i.e. 1700C)

DIVISION 1700 (6 to 8 years old)

DIVISION 1720 JUNIOR (12 to 14 years old)

DIVISION 1699 MINI'S (4 & 5 years old)

DIVISION 1710 (9 to 11 years old)

DIVISION 1730 SENIOR (15 years and up if still in high school)

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Breads (1 loaf or mini-loaf or 3 of each)	Cake - Mixes Only (1/4 of one layer or 3 of each)	26. Any other, list kind	42. Applesauce
1. 100% Whole Wheat	14. White	Candy (3 pieces)	43. Cake Brownies
2. 100% Whole Wheat Dinner Rolls, 3	15. Chocolate	27. Fudge	44. Fudge Brownies
3. White Yeast Bread	16. Angel Food	28. Nut Brittle	45. Chocolate
4. White Yeast Dinner Rolls, 3	17. Decorated (whole layer, not to be cut)	29. Divinity	46. Chocolate Chip with nuts
5. Banana or Banana Nut	18. Cupcakes, decorated (no covering)	30. Candied Apples, 3	47. Favorite, list kind
6. Plain Muffins, 3	19. Cupcakes, undecorated	31. Caramel Apples, 3	Pies (No cream, custard, pumpkin or any pie that needs refrigeration. Small pies OK, must use disposable pans.)
7. Baking Powder Biscuits, 3	20. Any other, list kind	32. Mints	48. Apple
8. Corn Bread, 3	Cakes - Made from Scratch (No Mixes, 1/4 of one layer, un-iced, no filling)	33. Popcorn Balls, 3	49. Berry
9. Flour Tortillas, 3	21. Conventional	34. Favorite, any other, list kind	50. Cherry
10. Indian Bread, 3	22. Chiffon	Cookies (3 each)	51. Peach
11. Zucchini Bread, 3	23. Carrot	35. Bars	52. Pecan
12. Cinnamon Rolls, 3	24. Angel Food	36. Chocolate Chip, no nuts	53. Favorite, any other, list kind
13. Favorite, any other, list kind	25. Pound Cake	37. Oatmeal	
		38. Snickerdoodles	
		39. Sugar	
		40. Peanut Butter	
		41. No Bake Cookies	

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
Canned or Dried Foods (Dried foods: 1/2 cup in labeled, un-sealed jar or zip-lock bag) Please follow the rules for canning at the beginning of this department. NO STEAM CANNING.			
Jams & Jellies/Butters		Crocheting	Miscellaneous Needlecraft
54. Apricot	89. Carrots	123. Baby article	162. Pillow
55. Strawberry	90. Bell Pepper	124. Afghan	163. Needlepoint
56. Apple	Dried Foods: Herbs	125. Belt	164. Stuffed toy
57. Cactus	91. Parsley	126. Poncho or vest	165. Christmas decoration
58. Grape	92. Oregano	127. Rug	166. Weaving
59. Peach	93. Basil	128. Purse	167. Latch hook
60. Pear	94. Chives	129. Hair ties or headband	168. Quilt, appliqued
61. Plum	95. Cilantro	130. Potholder	169. Quilt, pieced
62. Blackberry	96. Dill	131. Slippers	170. Quilt, hand tied
63. Raspberry	97. Sage	132. Hat	171. Punch needle
64. Any other soft spread	98. Thyme	133. Edging, any article	172. Any other needlecraft, list item
Fruit	99. Any other, list kind	134. Sweater	
65. Peaches	NOTE: Only garments made since last Graham County Fair will be accepted. Clothing items must be cleaned and pressed.	135. Any other, list item	Miscellaneous Craft Items
66. Pears		Embroidery	173. Baby article
67. Applesauce	Sewing	136. Dresser scarf	174. Belt
68. Apples	100. Apron	137. Wall hanging	175. Poncho or vest
69. Tomatoes	101. Blouse, sleeveless	138. Dish towel	176. Rug
70. Apricots	102. Blouse, set-in sleeve	139. Apron	177. Purse
71. Any other	103. Blouse, raglan sleeve	140. Crewel, any article	178. Hair ties or headbands
Vegetables	104. Doll clothes (2 items from different patterns)	141. Cross stitch, any article	179. Potholders
72. Corn	105. Best dress, any fabric	142. Handkerchief	180. Slippers
73. Carrots	106. School dress, washable cotton	143. Any other embroidery, list item	181. Hat
74. Beans	107. Housecoat or robe	Liquid Embroidery/Paint	182. Edging, any article
75. Relish	108. Jacket	144. Wall hanging	183. Sweater
76. Any other	109. Poncho or cape	145. Dresser scarf	184. Quillow
Sauces	110. Sleepwear	146. Dish towel	185. Any other, list item
77. Spaghetti	111. Matched sport set	147. Apron	
78. Tomato	112. Sport pants, long	148. Pillowcases	DIVISION 1699
79. Salsa	113. Sport top	149. Handkerchief	MINI'S (4 & 5 years old)
80. Any other	114. Sport pants, short	150. Any other, list item	Foods
Dried Foods	115. Jumpsuit	Knitting	186. Dried Fruit, list kind
81. Jerky (list kind)	116. Swimsuit	151. Purse	187. Dried Vegetables, list kind
82. Bananas	117. Shirt	152. Hat	188. Cookies, 3, list kind
83. Apples	118. Skirt, long	153. Sweater	189. Cake, mixes only, list kind
84. Pineapple	119. Skirt, short	154. Mittens, gloves, socks or slippers	190. Plain Muffins, 3
85. Apricots	120. Vest	155. Baby article	191. Flour Tortillas, 3
86. Raisins	121. Western shirt	156. Novelty item	192. Popcorn Balls, 3
87. Fruit Leather	122. Favorite, any other, list item	157. Afghan	193. Dried Herbs, list kind
88. Potatoes		158. Headband or hair ties	194. Any other, list kind
		159. Vest or shell	
		160. Pot holder	Miscellaneous
		161. Any other knitting, list item	195. Stuffed Toy
			196. Pillow
			197. Christmas Ornament
			198. Any other, list item

DEPARTMENT - U - 4-H HOME ECONOMICS -LACIE ROSS

Entry Deadline: Tuesday, September 26, 2023

Receiving Time: Wednesday, October 4th 5:00 pm-6:30 pm Judging Time: Thursday, October 5, 2023 9:00 am

Pick-Up Time: Sunday, October 8th, 2023, 6:00 p.m. to 8:00 p.m. Each child will be notified as to interview time.

DIVISION 1800 JUNIOR (Ages 9 - 10)

DIVISION 1810 INTERMEDIATE (Ages 11 - 13)

DIVISION 1820 SENIOR (Ages 14 - 19)

1. Read all general rules at the beginning of this book.
2. Documentary evidence of age, ownership of work may be requested. Only those projects for which is registered will be accepted.
3. Entries must be made by 4-H exhibitor during the current 4-H year.
4. Exhibitor must be active in 4-H, and 9 - 19 years of age.
5. Exhibitor must be enrolled in that project and in good standing as far as County 4-H rules.

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
FIBER CRAFTS	13. Intermediate macramé	CLOTHING	39. Matched sport set
1. Knitting I-II	14. Advanced macramé	26. Book bag or tote	40. Pillow
2. Knitting III-IV	15. Needle weaving	27. Apron	41. Sport pants, long
3. Knitting V-VI	16. Finger weaving	28. Blouse, sleeveless	42. Sport top
4. Crewel embroidery, own design	17. Loom weaving, any kind	29. Blouse, set-in sleeve	43. Sport pants, short
5. Crewel embroidery, stamped	18. Coil technique	30. Blouse, raglan sleeve	44. Jumpsuit
6. Crewel, any other	19. En Basket	31. Doll clothes	45. Swimsuit
7. Counted cross-stitch	20. Chet article, single	32. Best dress, any fabric	46. Shirt
8. Needlepoint, kit	21. Chet article, double	33. Potholder	47. Quilted item
9. Needlepoint, original	22. Chet article, crochet pattern stitches	34. School dress	48. Skirt, elastic waistband
10. Stitchery, kit	23. CH hook, kit	35. House coat or robe	49. Skirt, fitted waistband
11. Stitchery, original	24. CH hook, Original	36. Jacket	50. Vest
12. Beginning macramé	25. Any other	37. Poncho or cape	51. Western shirt
		38. Sleepwear	52. Any other, list items

FOOD PREPARATION

- A. 4-H member enrolled in class/project.
- B. Each item entered should be high quality, attractively prepared.
- C. Attached to all food items (2) 3"x5" index card: 1st card - indicate the name of food product, recipe, method of processing if food is preserved; 2nd card - indicate the name of food, and primary nutrient provided by this food to the body.
- D. All baked goods should have the proper amount on a disposable plate with a zip lock bag.
- E. Food exhibited must not contain perishable fillings or toppings such as: cream, eggs and custard.

DIVISION 1830 FIX IT ALL TOGETHER (9YRS ONLY)

DIVISION 1840 TASTY TIDBITS (12-13 YRS ONLY)

DIVISION 1850 FOODWORKS (17-19 YRS ONLY)

53. Any non-perishable item baked from scratch.
54. Any non-perishable item baked from packaged mix.
55. Any non-perishable item baked from canned.
56. Any non-perishable item baked from dried.
57. Any other non-perishable item.
58. Nutritional/educational exhibit
59. Group entry made by 2 or more members - state number of participants.
- Breads (1 loaf or mini-loaf or 4 of each)**
60. Yeast bread
61. Quick bread
62. Muffins, 4
63. Baking powder biscuits
64. Corn bread, 4
65. Flour tortillas, 3
66. Indian bread, 3
67. Cinnamon rolls, 4
68. Favorite, list kind
69. Bread machine, bread
70. Bread machine, quick
71. Bread machine, other
- Cake-Mixes only (1/2 of one layer, un-iced, no filling or 4 of each)**
72. White
73. Chocolate
74. Angel Food
75. Any other, list kind
76. Decorated (whole layer, not to be cut, must be covered with plastic wrap)
77. Cupcakes (decorated or not)

DIVISION 1835 SIX EASY BITES (10-11 YRS ONLY)

DIVISION 1845 YOU'RE THE CHEF (14-16 YRS ONLY)

DIVISION 1855 MICROWAVE CONNECTIONS (9-19 YRS)

- Cake-Made from Scratch (No mixes, 1/2 of one layer, un-iced, no filling)**
78. Conventional
79. Chiffon
80. Angel Food
81. Pound Cake
82. Carrot
83. Any other, list kind
- Candy (5 pieces)**
84. Fudge
85. Nut Brittle
86. Divinity
87. Candied apples, 3
88. Caramel apples, 3
89. Mints
90. Popcorn balls, 3
91. Favorite, any other, list kind
- Cookies (4 each)**
92. Bars
93. Chocolate Chip
94. Oatmeal
95. Peanut Butter
96. No Bake
97. Brownies
98. Sugar
99. Chocolate
100. Any other, list kind
- Pies (No cream, custard, pumpkin or any pie that needs refrigeration. Small pies OK, must use disposable pans)**
101. Fruit
102. Nut (pecan)
103. Any other, list kind

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
Canned or Dried Foods (Dried foods: 1/2 cup in labeled, unsealed jar or zip lock bag)	110. Mexican style	Microwave Cooking	DIVISION 1890 CLOVER
104. Jam	111. Relish	(No items requiring	KIDS (Ages 5-8)
105. Jelly	112. Vegetables	refrigeration)	123. Animals, no live animals
106. Butters	113. Pickles	119. Candies, 5	124. Food/nutrition
107. Fruit, list kind	114. Leathers	120. Cookies, 5	125. Nature/gardening
108. Canned meat	115. Dried fruit	121. Quick bread	126. Our community
109. Sauces, list kind	116. Dried vegetables	122. Any other, list	127. Recreation
	117. Dried meat	kind	128. Science
	118. Any other, list kind		129. Sewing/creative crafts
			130. Art
			131. Recycled recyclables
			132. Insects
			133. Family
			134. Any other

DEPARTMENT - V - HOBBIES & CRAFTS - SUPERINTENDENT - KAREN SCOTT**Entry Deadline:** Tuesday, September 26, 2023**Receiving Time:** Wednesday, October 4th, 4:00 p.m. - 7:00 p.m.**Judging Time:** Thursday, October 5th, 9:00 a.m.**Pick up time:** Sunday, October 8th 5:00 pm-7:00 pm**RULES:**

1. Entries must be sole work of the exhibitor.
2. Miscellaneous LOT numbers are to accommodate only the craft item not listed anywhere else in this book. Superintendents reserve the right to determine exhibits that are eligible.
3. Judging shall be according to merit. Decision of the judge shall be final. In the event of a dispute, decision of the Fair Association shall be final. Single entries in a class do not automatically win an award.
4. Collection sizes limited to space available. Collections must have items added since last County Fair. Collections are limited to 10 choice pieces, photograph (up to 5"x7") may be submitted to show entire collection together.
5. In Woodworking lots, items will also be judged on complexity of project.
6. Only one (1) entry per lot number accepted, unless designated "For Display Only" - limited to space.

DIVISION 2000 JUNIOR (Up to age 13)**DIVISION 2010 SENIOR (ages 14-19)****DIVISION 2020 OPEN (any age)****DIVISION 2030 NATIVE AMERICAN****DIVISION 2040 PROFESSIONAL (Teaching or selling work)****DIVISION 2050 CHALLENGED - JUNIOR (up to age 20)****DIVISION 2060 CHALLENGED - SENIOR (age 21 and over)****DIVISION 2070 SENIOR CITIZEN (over age 65)**

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
<u>WOODWORKING</u>	<u>SILVERSMITHING</u>		
1. Small item (under 12") Identify: plaque, cutting board, etc.	31. Belt	62. Lego	87. Fast food
2. Medium item (12"-36") Identify: wall clocks, bread boxes, etc.	32. Belt buckle	63. Miscellaneous	88. Postage stamps
3. Large item (over 36") Identify: Chest, hutch, etc.	33. Bolo tie	<u>MODELS</u> (from a kit)	89. Key chains
4. Lathe work	34. Pin or broach	64. Vehicle (less than 12")	90. Books (cookbooks, children's etc.)
5. Wood carving	35. Bracelet	65. Vehicle (12" or more)	91. Holiday
6. Stick craft	36. Earrings	66. Plane (less than 12")	92. Miscellaneous
7. Games, puzzles, etc.	37. Hatband	67. Plane (12" or more)	<u>TOLE PAINTING</u>
8. Wood burning	38. Watchband	68. Boat (less than 12")	93. Paper
9. Ornament	39. Necklace or Pendant	68. Boat (12" or more)	94. Wood Plaque
10. Miscellaneous	40. Matched set	70. Lego	95. Wood Cutout
<u>LEATHER CRAFT</u>	41. Miscellaneous	71. Miscellaneous	96. Glass
11. Large purse	<u>JEWELRY AND OTHER</u>	<u>EGGCRAFT</u>	97. Metal
12. Small purse	<u>BEADWORK</u>	72. Carved	98. Canvas
13. Wallet	42. Necklace	73. Painted	99. Fabric
14. Belts	43. Bracelet	74. Miscellaneous	100. Holiday
15. Key case, comb case, etc.	44. Earrings	<u>COLLECTIONS</u> (must have 10 related items to be considered collection, but due to space please only bring 10). Optional: may include brief history of collection on 8.5x11" matte board, 100 words or less.	101. Miscellaneous
16. Portraits & Pictures	45. Ring		<u>WALL HANGINGS</u>
17. Hair ornament	46. Matched set	75. Animals	102. Unframed (less than 10")
18. Watch or wrist band	47. Loomed beading	76. Sports cards	103. Unframed (10" or more)
19. Ornament	48. Non-loom beading	77. Coins	104. Framed (less than 10")
20. Miscellaneous	49. Novelty items	78. Household items	105. Framed (10" or more)
<u>CERAMICS</u>	50. Recycled	79. Dolls (handmade)	106. Fabric or burlap
21. Plate	51. Miscellaneous	80. Dolls (store bought)	107. Holiday
22. Mug or cup	<u>MACRAMÉ</u> (plants/ accessories will not be judged)	81. Indian relics	108. Miscellaneous
23. Vase	52. Wall hanging small (less than 12")	82. Antique bottles	<u>DOLLS</u>
24. Figurine	53. Wall hanging large (12" or more)	83. Gemstones (not store bought)	109. Plastic bottle dolls
25. Plaque	54. Holiday	84. Minerals (not store bought)	110. Dream dolls
26. Lamp	55. Miscellaneous	85. Matchbox cars	111. Stuffed animals (less than 14")
27. Tray	<u>MODELS</u> (handmade)	86. Badges (given or earned)	112. Stuffed animals (14" or more)
28. Jewelry box	56. Vehicle (less than 12")		113. Porcelain
29. Holiday	57. Vehicle (12" or more)		114. Porcelain w/soft body
30. Miscellaneous	58. Plane (less than 12")		115. Cabbage Patch
	59. Plane (12" or more)		116. Novelty Dolls (corn husk, dried apple, etc.)
	60. Boat (less than 12")		117. Raggedy dolls
	61. Boat (12" or more)		118. Miscellaneous

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
<u>STRING & YARN DESIGN</u>	<u>RESIN CRAFT</u>	<u>MISCELLANEOUS HOBBIES</u>	
119. Ojos	150. Coaster	173. Plaster craft-small	
120. String picture	151. Keychain	174. Plaster craft-large	
121. Dream catcher	152. Bookmark	175. Sequins and beads	
122. String design, other	153. Home Decor	176. Modeling clay	
123. Yarn pom pom art	154. Cutting board	177. Mosaic	
124. Miscellaneous	155. Tumbler	178. Recycled	
	156. Holiday	179. Holiday	
	157. Miscellaneous	180. Miscellaneous	
<u>FLOWER DESIGN & ARRANGEMENT (no live flowers)</u>	<u>SUBLIMATION</u>		
125. Dried arrangement	158. Tumbler		
126. Silk arrangement	159. Frame		
127. Plastic arrangement	160. T-Shirt		
128. Dried wreath	161. Key chain		
129. Silk wreath	162. Ornament		
130. Plastic arrangement	163. Pen		
131. Wedding	164. Miscellaneous		
132. Recycled			
133. Holiday			
134. Miscellaneous			
<u>PAPERCRAFTS</u>	<u>POETRY</u>		
135. Scrapbook (stamping)	165. Haiku		
136. Scrapbook (no stamping)	166. Free Verse		
137. Cards (stamping)	167. Ode		
138. Cards (no stamping)	168. Sonnet		
139. Card Set (4 or more)	169. Acrostic		
140. Home Decor	170. Ballad		
141. Holiday	171. Limerick		
142. Miscellaneous	172. Other		
<u>GLASS WORK</u>			
143. Art beads			
144. Lamp work beads			
145. Fused glass			
146. Stained glass (original design)			
147. Stained glass (kit or pattern)			
148. Slumped			
149. Miscellaneous			

DEPARTMENT - W - ART - CHALLENGED & JUNIOR DIVISION - SUPERINTENDENT - AUBREY ZAUGG**Entry Deadline:** Tuesday, September 26, 2023 **Receiving Time:** Wednesday, October 4th, 4:00 p.m. to 7:00 p.m.**Judging Time:** Thursday, October 5th at 9:00 a.m.**RULES:**

1. All entries must be done and finished during the current year (fair to fair).
2. All entries must be solely the work of exhibitor.
3. Due to space limitations, all exhibitors may enter only one class and one lot per division. (Example: one item in watercolor one item in pencil, etc.).
4. All artwork must be glue or paste on plain construction paper - TAPED ARTICLES WILL NOT BE ACCEPTED - maximum size of 12" X 15". All artwork must be ready to hang.
5. Framed artwork will not be accepted in the Junior Art Department.
6. A waiver of liability, signed by the parent, will be required for each entrant.
7. All school exhibits in this department will be judged (no "display only" exhibits allowed).
8. Superintendent reserves the right to remove exhibit(s) from display that become damaged or are not properly prepared as per entry guidelines.

DIVISION 2100 CHALLENGED CLASS**DIVISION 2110 PRESCHOOL CLASS****DIVISION 2120 KINDERGARTEN****DIVISION 2130 GRADES FIRST AND SECOND****DIVISION 2140 GRADES THIRD AND FOURTH****DIVISION 2150 GRADES FIFTH AND SIXTH****DIVISION 2160 GRADES SEVENTH AND EIGHT**

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
OIL OR ACRYLIC	CHARCOAL	MIXED MEDIA	POTTERY WHEEL
1. Landscape	31. Landscape	61. Landscape	93. Hi fire
2. Seascape	32. Seascape	62. Seascape	94. Low fire
3. Buildings	33. Buildings	63. Buildings	95. Raku
4. Still life	34. Still life	64. Still life	96. Other than above
5. Floral	35. Floral	65. Floral	POTTERY - COIL
6. Portrait	36. Portrait	66. Portrait	97. Hi fire
7. Copy	37. Copy	67. Copy	98. Low fire
8. Animal, bird, wildlife	38. Animal, bird, wildlife	68. Animal, bird, wildlife	99. Raku
9. People or groups	39. People or groups	69. People or groups	100. Other than above
10. Other than above	40. Other than above	70. Other than above	
WATERCOLOR	PEN AND INK	CRAYON	POTTERY SLAB
11. Landscape	41. Landscape	71. Landscape	101. Hi fire
12. Seascape	42. Seascape	72. Seascape	102. Low fire
13. Buildings	43. Buildings	73. Buildings	103. Raku
14. Still life	44. Still life	74. Still life	104. Other than above
15. Floral	45. Floral	75. Floral	POTTERY - ORIGINAL MOLD
16. Portrait	46. Portrait	76. Portrait	105. Hi fire
17. Copy	47. Copy	77. Copy	106. Low fire
18. Animal, bird, wildlife	48. Animal, bird, wildlife	78. Animal, bird, wildlife	107. Raku
19. People or groups	49. People or groups	79. People or groups	108. Other than above
20. Other than above	50. Other than above	80. Other than above	POTTERY - PINCH
PASTELS	PENCIL	MISCELLANEOUS	109. Hi fire
21. Landscape	51. Landscape	81. Collage	110. Low fire
22. Seascape	52. Seascape	82. Graphics	111. Raku
23. Buildings	53. Buildings	83. Portrait	112. Other than above
24. Still life	54. Still life	84. Other than above	DIAMOND ART
25. Floral	55. Floral	SCULPTURE	113. Landscape
26. Portrait	56. Portrait	85. Traditional animal, birds	114. Seascape
27. Copy	57. Copy	86. Traditional portrait	115. Abstract
28. Animal, bird, wildlife	58. Animal, bird, wildlife	87. Traditional western	116. Still Life
29. People or groups	59. People or groups	88. Traditional floral, plant life	117. Floral
30. Other than above	60. Other than above	89. Traditional figure	118. Animal, bird, wildlife
		90. Modern construction	119. Other than above
		91. Modern formed	
		92. Other than above	

DEPARTMENT - X - ART SENIOR/OPEN DIVISION - SUPERINTENDENT - AUBREY ZAUGG

Entry Deadline: Tuesday, September 26, 2023

Receiving Time: Wednesday, October 4th, 4:00 p.m. - 7:00 p.m.

1. All entries shall be original or a copy and shall be wholly/entirely the work of the artist/exhibitor. The term "copy" shall be defined as follows: a copy is a duplication of another artist's work. This may include but is not limited to those works that are published, such as paintings, drawings, or photographs. For the purpose of this competition the following shall apply: copies are not meant to be exact reproductions of another artist's work as would be produced through a method such as tracing directly from an original, from which the copy is taken shall accompany the entry for display and with the work. The original shall be placed in a mat and wired securely so an attractive display is made to accompany the artist's study. Copies shall be labeled as such and shall be judged separately from all other works.
2. All entries shall be completed during the current year (fair to fair).
3. Artists/exhibitors will select and enter under the one "Division" that best defines their skill level. In addition they may enter a work/rendering under each Lot of that Division.
4. All competition entries will be prepared for display as they would be for a professional show and as is appropriate for each piece. Exhibitors, not that this is the Adult/Senior division and all work shall be accepted for competition properly framed, covered/protected and wired for hanging. (Those works not prepared for "show" may be accepted for "display only" at the discretion of the Superintendents as an alternative but do not expect the works will be judged.) A transparent covering (clear glass, Plexiglas, or plastic wrap) is required to enhance and protect those works the media used is easily damaged. These works requiring a protective covering are but not limited to: watercolors, pastels, charcoals, pen and ink, and pencil renderings.
5. Artists/exhibitors may submit two piece of work for "Display Only" category if they wish. These entries shall be wired for hanging in such a manner that the wire will hold the work securely. The superintendents reserve the right to deny acceptance of a piece not properly prepared for hanging and display.
6. Each entrant shall sign a waiver of liability.
7. Failure to comply with the guidelines shall be just cause for elimination.
8. Pottery Division is Open Division ONLY!

DIVISION 2200 STUDENT (Grades 9th - 12th)

DIVISION 2220 BEGINNER II (those studying under five years)

DIVISION 2240 ADVANCED II (teaching or selling art work)

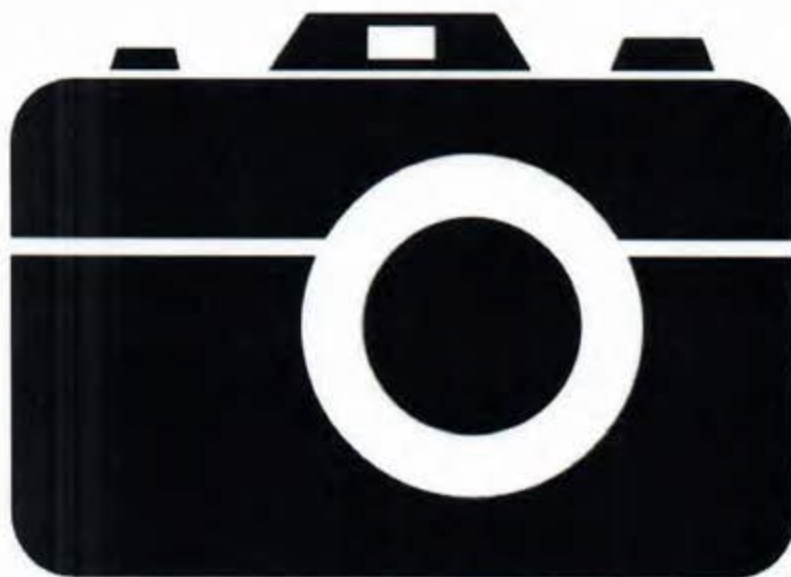
DIVISION 2210 BEGINNER I (those studying under three years)

DIVISION 2230 ADVANCED I (those studying more than five years)

DIVISION 2250 ADVANCED III (deriving 50% of income from artwork)

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
OIL OR ACRYLIC	29. People or groups	57. Copy	POTTERY WHEEL
1. Landscape	30. Other than above	58. Animal, bird, wildlife	83. Hi fire
2. Seascape	CHARCOAL	59. People or groups	84. Low fire
3. Buildings	31. Landscape	60. Other than above	85. Raku
4. Still life	32. Seascape	MIXED MEDIA	86. Other than above
5. Floral	33. Buildings	61. Landscape	POTTERY - COIL
6. Portrait	34. Still life	62. Seascape	87. Hi fire
7. Copy	35. Floral	63. Buildings	88. Low fire
8. Animal, bird, wildlife	36. Portrait	64. Still life	89. Raku
9. People or groups	37. Copy	65. Floral	90. Other than above
10. Other than above	38. Animal, bird, wildlife	66. Portrait	POTTERY SLAB
WATERCOLOR	39. People or groups	67. Copy	91. Hi fire
11. Landscape	40. Other than above	68. Animal, bird, wildlife	92. Low fire
12. Seascape	PEN AND INK	69. People or groups	93. Raku
13. Buildings	41. Landscape	70. Other than above	94. Other than above
14. Still life	42. Seascape	MISCELLANEOUS	POTTERY - ORIGINAL MOLD
15. Floral	43. Buildings	71. Collage	95. Hi fire
16. Portrait	44. Still life	72. Computer graphics	96. Low fire
17. Copy	45. Floral	73. Portrait	97. Raku
18. Animal, bird, wildlife	46. Portrait	74. Other than above	98. Other than above
19. People or groups	47. Copy	SCULPTURE	POTTERY - PINCH
20. Other than above	48. Animal, bird, wildlife	75. Traditional animal, birds	99. Hi fire
PASTELS	49. People or groups	76. Traditional portrait	100. Low fire
21. Landscape	50. Other than above	77. Traditional western	101. Raku
22. Seascape	PENCIL	78. Traditional floral	102. Other than above
23. Buildings	51. Landscape	79. Traditional figure	
24. Still life	52. Seascape	80. Modern construction	
25. Floral	53. Buildings	81. Modern formed	
26. Portrait	54. Still life	82. Other than above	
27. Copy	55. Floral		
28. Animal, bird, wildlife	56. Portrait		

<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>	<u>Class & Lot Description</u>
STAINED GLASS - COPPER FOIL	STAINED GLASS - LEAD CAME	PAINT AND TAKE	DIAMOND ART
103. Window art	111. Window art	119. Landscape	126. Landscape
104. Lamps	112. Lamps	120. Seascape	127. Seascape
105. Mirrors	113. Mirrors	121. Building(s)	128. Abstract
106. Sandblasting	114. Sandblasting	122. Still Life	129. Still Life
107. Panel	115. Panel	123. Floral	130. Floral
108. Clocks	116. Clocks	124. Animal, bird, wildlife	131. Animal, bird, wildlife
109. Etching	117. Etching	125. Other than above	132. Other than above
110. Other, list kind	118. Other, list kind		



Photography and Recording Notice

When you attend the Graham County Fair (GCF) grounds, you enter an area where photography, audio, and video recording may occur. By entering the event premises, you consent to interview (s), photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for news, web casts, promotional purposes, telecasts, advertising, inclusion on websites, or any other purpose by GCF and its affiliates and representatives. You release GCF, its officers and employees, and each and all persons involved from any liability connected with the taking, recording, digitizing, or publication of interviews, photographs, computer images, video and/or sound recordings. By entering the event premises, you waive all rights you may have to any claims for payment or royalties in connection with any exhibition, streaming, web casting, televising, or other publication of these materials, regardless of the purpose or sponsoring of such exhibiting, broadcasting, web casting, or other publication irrespective of whether a fee for admission or sponsorship is charged. You also waive any right to inspect or approve any photo, video, or audio recording taken by GCF or the person or entity designated to do so by GCF. You have been fully informed of your consent, waiver of liability, and release before entering the event.



5K DESERT RACE through the 2023 GRAHAM COUNTY FAIR

Name: _____

Age: _____

Sex: _____

COMPLETE MAILING ADDRESS

5K RACE Saturday of the Graham County Fair at 8 AM

ENTRIES: WILL BE TAKEN AT REGISTRATION AREA UP TO 20 MINUTES PRIOR TO RACE TIME.

AGE DIVISION FOR MALE AND FEMALE:

8 AND UNDER 9-12 YEARS 13-17 YEARS 18-30 YEARS 31-50 YEARS 51 AND OVER

PRIZES: 5K T-SHIRT & MEDAL TO WINNERS IN EACH CATEGORY; RIBBONS FOR ALL ENTRANTS THAT COMPLETE THE RACE. PREMIUM MONIES WILL BE MAILED TO WINNERS AS SOON AS POSSIBLE AFTER THE CLOSE OF THE FAIR.

*T-shirts can be purchased for \$15/each with registration at least 2 weeks **prior** to race date (circle below)*

XS SM MED LRG XL XXL

Entries sent to: 527 E. Armory, Fax 348-0023 or email Fair@graham.az.gov

WAIVER OF LIABILITY

WE, THE UNDERSIGNED, WAIVE, RELEASE, FOREVER DISCHARGE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE COUNTY OF GRAHAM OF AND FROM ANY AND ALL MANNER OF ACTIONS, CAUSES OF ACTION, LEGAL SUITS, DEBTS, DAMAGES CLAIMS, AND DEMANDS WHATSOEVER IN THE LAW, IN EQUITY, IN CONTRACT, OR OTHERWISE WHICH CONTESTANT OR CONTESTANTS' PERSON OR CONTESTANTS' DEATH, WHICH MAY OCCUR BEFORE, DURING OR SUBSEQUENT TO ANY ORGANIZED CONTEST EVENT SPONSORED BY GRAHAM COUNTY: FURTHERMORE, MY/OUR SIGNATURE (S) CERTIFIES MY/OUR CONSENT TO RECEIVE FIRST AIDE IN THE COURSE THAT CONTESTANT IS INJURED DURING PARTICIPATION IN ANY SAID CONTEST/EVENT.

SIGNATURE OF CONTESTANT _____

DATE _____

PARENT/GUARDIAN SIGNATURE
(required if under 18 years old)

DATE _____

DEPARTMENT - Z - PHOTOGRAPHY - SUPERINTENDENT -NANCY BUDAUS

Entry Deadline: Tuesday, September 26, 2023

Receiving Time: Wednesday, October 4th, 4:00 p.m. - 7:00 p.m.

Judging Date: Thursday, October 5th 9:00 am

Pickup Time: Sunday, October 8th, 6:00 p.m. - 8:00 p.m.

RULES:

- Each exhibitor is permitted only one entry per lot number. If you enter in more than one DIVISION (i.e. Amateur and Advanced Amateur) you are still limited to ONE entry per LOT number. Maximum numbers of entries per exhibitor is 10.
- Digital photos will be judged alongside film prints and must be printed on photographic paper. Digital photos printed by a commercial outlet or simply printed at home without manipulation should be entered in the Amateurs or Junior class. Digital photos altered or enhanced using photo software such as Photoshop should be entered in the Advanced Juniors or Advanced Amateurs categories.
 - Prints must be no smaller than 8x10 and no larger than 10x13 and **MUST** be mounted on matte poster board (**NOT** construction Paper) to allow a one-inch border around photo. **IF NOT ENTRY WILL NOT BE ACCEPTED!**
 - Write the Division, Class Number, and Entrants name on the BACK of the entry. No titles on front.
 - Color and Black & White prints will be judged separately only if there are three or more entries in the class.
 - Class 5 through 22 is restricted to Divisions 2300-2330. If you receive payment in any form for any of the following, you are NOT considered an amateur: Freelance photography, print retouching or enhancement, photofinishing, professional photography, photojournalism, etc. These restrictions also apply if you work for someone who gains payment for such activities.

FAILURE TO COMPLY WITH THE ABOVE RULES WILL DISQUALIFY THE ENTRY.

JUDGING CRITERIA

Photographs will be judged on the following:

A. COMPOSITION - APPLIES TO ALL ENTRIES

- Handling of center of interest for unity
- Handling of vertical and horizontal elements
- Effective use of cropping for single effect
- Control of back-ground - i.e., distraction free, etc.
- Effective use of focus (foreground and background)

B. PRINT QUALITY - APPLIES TO ADVANCED CLASSES ONLY

- Effective use of the ruled of photography, i.e., rule of thirds, Horizon lines, mergers, etc.
- Sharpness
- Contrast
- Cleanliness
- Presence of detail in all areas
- Effective use of depth of field

C. PROFESSIONAL MERIT QUALITY - APPLIES TO PROFESSIONAL CLASS ONLY

- All entries are to be mounted on a 16" x 20" display board
- Entries are limited to four per person. All four may be in one category or any combination of categories totaling four. USE CLASS NUMBERS 1 THROUGH 4 ONLY.
- The entries may be either in Color or Black & White.
- Each picture will be judged on the professional merit system and not compared to other pictures on display.

Every effort will be made to protect photos on display during the Fair; however, we bear no liability for photos that are damaged or lost.

DIVISION 2300 JUNIORS (16 years & younger) Entrant must take entry; commercial processing and printing permitted.

DIVISION 2310 ADVANCED JUNIORS (16 years & younger) Entry must be taken, developed or manipulated (digital) and printed by entrant.

DIVISION 2320 AMATEURS (17 years & older) Entrant must take entry; commercial processing and printing permitted - this class includes digital photos printed on photo quality paper.

DIVISION 2330 ADVANCED AMATEURS Entry must be taken, developed or manipulated (digital) and printed by entrant.

DIVISION 2340 PROFESSIONAL**CLASS 1 - 4 FOR PROFESSIONALS ONLY:**

Class & Lot Description	Class & Lot Description
1. Wedding Pictures	2. Portraits
3. Graduation/Seniors	4. Non-classified

CLASS 5 - 21 FOR CLASSES 2300 THROUGH 2330

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
5. Mt. Graham	12. Close-up, manmade object (3ft. or closer)	16. Cell Phone Photos (pictures taken with a cell phone)	18. Sports
6. Scenic: Graham County	13. Close-up, natural object (3ft. or closer)	17. Candid: not a posed, informal portrait. It should be one or more subjects taken while they are involved in daily activities such as work or play	19. Photographic special assignment: Sew it, Grow it, Show it (Fair Theme).
7. Scenic	14. Animals, domestic or caged (i.e. zoo animals, pets, livestock)		20. Color
8. Sunrise or sunset	15. Animals, wild, taken in their natural habitat		21. Black and White
9. Photographic special effects			22. Any Other, Specify
10. Building(s)/ architecture			
11. Night photography (available light, no flash)			

**Thank you for
joining us at the 2023
Graham County Fair!**

**Save the date for next years Fair dates:
October 10-13, 2024**