



GRAHAM COUNTY FAIR

96<sup>TH</sup>  
ANNUAL

2022

OCTOBER  
6-9





# 96th Graham County Fair “Sew it, Grow it, Show it”



2022 GRAHAM COUNTY FAIR THEME

# Sew it, Grow it, Show it

**Fair Hours:**

**Thursday, October 6, 2022**

5:00 p.m. Fairground gates open  
11:00 p.m. Fairground closes

**Saturday, October 8, 2022**

10:00 a.m. Fairground gates open  
11:00 p.m. Fairground closes

**Friday, October 7, 2022**

12:00 p.m. Fairground gates open  
11:00 p.m. Fairground closes

**Sunday, October 9, 2022**

12:00 p.m. Fairground gates open  
5:00 p.m. Fairground closes

**\*Carnival hours will be posted at a later date\***

**Commercial Buildings and Outside Exhibit/Concession**

**Hours:**

**Thursday, October 6, 2022**

5:00 p.m. - 10:00 p.m.

**Saturday, October 8, 2022**

10:00 a.m. - 10:00 p.m.

**Friday, October 7, 2022**

12:00 p.m. - 10:00 p.m.

**Sunday, October 9, 2022**

12:00 p.m. - 5:00 p.m.  
6:00 p.m. - 7:00 p.m. Exhibit Pick Up

*Log on to: [www.graham.az.gov](http://www.graham.az.gov) for all forms and details*



**GRAHAM COUNTY BOARD OF SUPERVISORS**

John Howard.....Vice - Chairman (right)

Paul David.....Chairman (left)

Danny Smith.....Member (center)

County Manager.....Dustin Welker

**WELCOME**

The elected officials and staff of Graham County invite all to participate and attend the 96th annual Graham County Fair.

Sincerely,

**GRAHAM COUNTY BOARD OF SUPERVISORS**

FEATURED ENTERTAINMENT (Thursday, Friday & Saturday)

A detailed schedule of events will be published in the Eastern Arizona Courier on October 5th

## WELCOME

The Graham County Fair Association would like to welcome all to the **GRAHAM COUNTY FAIR**,

## “Sew it, Grow it, Show it”

Director.....Trey Andrews

Clerk.....Rose Gomez	Chairman.....TBD
Vice Chairman.....Gayrene Claridge	Member ... .Shane Hawkins
Member.....James Smith	Member.....Eric Richards
Member.....Chad Jones	Member.....Maria Sanchez
Member.....Cheryl Wilson	Member.....Mark Smith
Member.....TBD	Fair Assistant Member....Kevin Martin
Fair Assistant Member.....Jim Gutierrez	Fair Assistant Member.....Michael Ledinsky
Fair Assistant Member....Johnny Jura	

## LOCATION

**PARKS & RECREATION OFFICE - Fairgrounds - Safford, Arizona**

**TELEPHONE: (928) 428-6240 FAX: (928) 348-0023**

**ADDRESS: 527 East Armory Road, Safford, AZ 85546**

**EMAIL: Fair@graham.az.gov**

**Visit Graham County Fair Website & Online Entry at [www.graham.az.gov](http://www.graham.az.gov)**

## EXHIBIT DEPARTMENT

Page	Department	Superintendent	Page	Department	Superintendent
9-	Talent/Entertainment.....	Trina Smith	28-	O - Floriculture.....	TBD
10-	Parade.....	Marcy Beus	30-	P - Home Economics.....	Megan Standley
14-	C - Beef Cattle (Jr./Sr. Division).....	Lance Fite	32-	Disc Golf Tournament.....	Matthew Hart
15-	D - Beef Cattle (Open Division).....	LaVerl Pearce	33-	Horseshoe/Cornhole Tournament.....	Peter Gauna
16-	F - Swine.....	Stephen Baker	34-	S - Foods.....	Melissa Batty
16-	F - Swine.....	Co-Superintendent, Chase Fite	38-	T - Jr. Home Economics.....	TBD
17-	G - Sheep.....	Shane Hawkins	40-	U - 4-H Home Economics.....	Contact your 4H Leader
18-	H - Goats.....	Kaye Congdon	42-	V - Hobbies & Crafts.....	TBD
20-	I - Poultry.....	Aaron Richards	44-	W - Art (Jr. Division).....	TBD
22-	J - Pigeons.....	Keith Richards	46-	X - Art (Sr./Open Division)....	TBD
23-	K - Rabbits.....	Melissa Mitchell	48-	5K Run.....	Hannah Duderstadt
24-	M - Field Crops.....	TBD	50-	Z - Photography.....	TBD
26-	N - Horticulture.....	TBD			

## SECTION I

## FILING, RECEIVING, RELEASE AND JUDGING TIMES

1. Online Entry forms for departments EXCEPT Livestock, Horticulture and Floriculture must be in the Fair Clerk's possession by 11:59 p.m. (Mountain Time), Thursday September 22, 2022. All online entries with the above exceptions will be rejected after this time. **NO EXCEPTIONS!**
2. Online Entries improperly or not completely filled out and submitted WILL NOT be processed.
3. Receiving time of exhibits and judging times are listed at the beginning of each department.
4. Exhibits in all departments will be released on the Sunday of the Fair, unless otherwise stated at the beginning of the individual department. No exhibit shall be removed from the Fair before this time. Exhibitors failing to comply with this rule shall forfeit all awards.
5. The Fair/Racing Association SHALL NOT be responsible for unclaimed exhibits after 6:00 p.m. on the Sunday of the Fair.



**DEPARTMENT RECEIVING TIMES**

Department	Times	Department	Times
C - Jr./Sr. Beef Cattle.....	Thursday, 12:00 p.m.– 2:00 p.m.	N - Horticulture.....	Friday, 7:00 a.m. - 9:00 a.m.
D - Open Beef Cattle.....	Thursday, 12:00 p.m.– 2:00 p.m.	O - Floriculture.....	Friday, 7:00 a.m. - 9:00 a.m.
F - Swine.....	Jr./Sr. - Thursday, 12:00 p.m. - 2:00 p.m.	P - Home Economics.....	Wednesday, 4:00 p.m. - 7:00 p.m.
Open - Friday, .....	7:00 a.m.	S - Foods.....	Wednesday, 4:00 p.m. - 7:00 p.m.
G - Sheep.....	Jr./Sr. - Thursday, 12:00 p.m. - 2:00 p.m.	T - Jr. Home Ec.....	Wednesday, 4:00 p.m. - 7:00 p.m.
Open - Thursday,.....	12:00 p.m. - 2:00 p.m.	U - 4H Home Ec.....	Contact your 4H Leader
H - Goats.....	Thursday, 12:00 p.m. - 2:00 p.m.	V - Hobbies & Crafts.....	Tuesday, 4:00 p.m. - 8:00 p.m.
I - Poultry.....	Wednesday, 4:00 p.m. - 8:00 p.m.	W - Jr. Art.....	Tuesday, 2:00 p.m. - 6:00 p.m.
J - Pigeons.....	Wednesday, 6:00 p.m. - 8:00 p.m.	X - Sr./Open Art.....	Tuesday, 4:00 p.m. - 7:00 p.m.
K - Rabbits.....	Thursday, 12:00 p.m. - 2:00 p.m.	Z - Photography.....	Tuesday, 6:00 p.m. - 7:00 p.m.
M - Field Crops.....	Thursday, Before 4:00 p.m.		

**In Person Entry Registration for Ages 50+ or for People WITHOUT Internet Access:  
 September 20th & 21st from 8am -3pm @ General Service Building  
 1st Floor Conference Room, 921 W Thatcher Blvd Safford AZ**

**SECTION II  
 GENERAL RULES**

6. Competition is limited to residents of the Graham County, except Meter Runs (refer to Section VII).
7. Only items listed in this book or items qualifying in the “any other” lots are permitted.
8. Exhibitors may enter one (1) entry per lot number, including “any other” lots.
9. Lots listed as “any other ”may be divided at the discretion of the Department Superintendent, only if there are two (2) or more of the same items.
10. Exhibitor is responsible for transportation of exhibits to and from the fair.
11. Exhibitors must conform to all rules or be disqualified.
- 12. No exhibit may be removed from the department before Sunday or other designated time without the consent of the Department Superintendent or exhibitor shall forfeit all awards.**
13. Items “for display only” must be limited to two (2), providing space availability.
14. The Fair/Racing Association reserves the right to make changes where such changes are desirable to improve the Fair.
- 15. The Fair/Racing Association shall take every precaution to insure the safety and care of exhibits but will not be responsible for loss or damage.**
16. The Fair/Racing Association reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, otherwise arising out of or connected with, or incidental to the Fair.
17. Any department using classification of Junior, Senior or Open will have the following definition unless otherwise specified in their department rules.

**JUNIORS: Ages 0-13 years; SENIORS: Ages 14-19 years; OPEN All and Any Age.**  
**AGE IS DETERMINED BEFORE JANUARY 1ST OF CURRENT YEAR**

(Example: Your age by December 31st of the previous year determines the class in which you will enter.)

**NOTE:** Persons of **ANY** age are eligible to enter the “Open” Division; **BUT REMEMBER**, if you enter an item in the Open Division, you **CANNOT** enter the same item in the Junior or Senior Divisions. A Junior exhibitor may choose to enter the Senior Division of a department if he/she chooses to compete at that level; however, a Senior exhibitor may not compete at the Junior level.

**SECTION III FILING ENTRIES**

18. Entries must be submitted online in ShoWorks.
19. Every item you plan to exhibit must be listed on your online entry to receive awards or premium monies.
20. Limited Fair books with rules are available at The Board of Supervisors Office in the General Services Building, the Graham County Parks Office and Online at [www.graham.az.gov](http://www.graham.az.gov)
21. Fill out entries completely with all required information. Be sure to list **COMPLETE MAILING ADDRESS**.
22. Use a separate entry for each Department. **DO NOT MIX FOODS AND CLOTHING, OR PIGEONS AND POULTRY, ETC** on same entry. Use a separate entry for each person.
23. Online entries must be complete no later than 11:59 p.m. (Mountain Time), Thursday, September 22, 2022. All entries received after this date will be refused with the exception of Livestock, Horticulture and Floriculture.

## SECTION IV - JUDGING

24. Scheduled times for judging are noted at the beginning of each department.
25. Judges shall be selected by the Department Superintendents with the approval of the Fair/Racing Association.
26. If the quality of the entry is unsatisfactory, the judge reserves the right to refuse awards, regardless of the number of entries.
27. Judges shall award only 1st, 2nd, and 3rd place ribbons, and Special Merit or Best of Show if deemed worthy.
28. Placing of the judges shall be final. Any comments, suggestions, or questions should be submitted in writing and delivered to the Fair Office or mailed to Graham County Fair and Racing Association, 527 East Armory Road, Safford, AZ 85546.
29. All protests must be in writing before exhibits are removed from the Fair.
30. No person shall act as a judge in a department in which he is exhibiting.
31. Spectators may be present during judging only with the judge's approval and must maintain complete silence until all judging has been completed.
32. Classes with five (5) or more entries per lot will be awarded and judged separately. If there are less than five (5) then the classes will be combined and will be judged together.

## SECTION V - AWARDS

33. Ribbons will be awarded to 1st, 2nd, and 3rd places ONLY in each lot.
34. Cash premiums (unless otherwise specified) will be paid by mail as follows:  
**\*1st place ribbons.....\$6.00 2nd place ribbons.....\$4.00 3rd place ribbons.....\$2.00 \*Special Merit or Best of Show.....\$10.00**  
 \*Winners of Special Merit or Best of Show and 1st place ribbons on the same entry will be awarded only the higher cash premium, but not both. Single entries in a class do not automatically win an award.

Special awards may be given in certain departments. Refer back to department listings for specific information. Special Merit Ribbons are at the discretion of the judge and Department Superintendent. They must stay on display until Sunday and the individual winning the ribbon will be responsible to pick up the ribbon.

## SECTION VI - MISCELLANEOUS INFORMATION

### LIVESTOCK RULES

35. A **Self Inspection Seasonal Pass is required** for all exhibition cattle, sheep, swine and goats owned by Arizona residents and exhibited in Arizona according to state law (ARS 3-1346, Section R3-2-703). To receive a Seasonal Pass, exhibitor must complete an application mailed or faxed to them. Call the Self Inspection desk at (602)542-6407 or download it at [www.azda.gov](http://www.azda.gov) under the heading "Forms", sub heading "Self Inspection" and choose "Seasonal Pass Application." Each exhibitor is allowed to list up to ten animals on a pass.
36. At the end of receiving time until release time, exhibitors are expected to do their own work on animals with limited assistance allowed.
37. Animals showing evidence of disease will be rejected (*See Swine Dept. for special information on pseudorabies*).
38. As a member of public safety, all animals must be gentle and easily handled.
39. Watering places, stall space and/or roofed pens will be provided. Exhibitor must furnish feed and water containers.
40. Each exhibitor must exhibit and take care of his/her own animal unless excused by the Superintendent for reasons that are deemed sufficient. Each exhibitor shall show his/her own animal wherever possible; but, in no case shall an individual not eligible to enter animals in the Junior Division be allowed to show a Junior's entry.
41. Exhibitors are cautioned to keep equipment stored where it will not be lost or stolen. The Fair Association accepts no responsibility for such equipment.
42. Exhibitors will be required to attend to their own animals while on exhibition. They will be kept well groomed and in show condition. Exhibitors will see their pens are neatly kept, the litter disposed of before 8:30 a.m. each day, and the passageway must be kept clean and clear at all times. The superintendent will have charge of barns and pens in the departments.
43. All Open Division Beef Cattle must be registered (recorded) in exhibitor's name (or in exhibitor's possession) not less than 120 days prior to Fair dates to be eligible for Sweepstakes Trophy. Exhibitor shall furnish such information concerning their stock as may be required, and in case of refusal to obey this rule, any or all premiums will be forfeited. Any exhibitor having an animal, which will not be shown, must notify the Superintendent of the fact before the class is called.
44. ANIMAL ABUSE, in any manner, on the Fairground premises WILL NOT BE TOLERATED. Exhibitor doing so will forfeit premiums at the discretion of the Department Superintendent.
45. Exhibitor shall not display premiums, ribbons or decorations previously won by any animal prior to judging.
46. No exhibitor or person will be allowed, under any circumstances, to interfere with judge(s) during their adjudication, or to offer any criticism of an exhibit or another exhibitor; any exhibitor or person who attempts to interfere with them in any manner, whether verbally or otherwise, shall be excluded immediately from the ring and from competition. If it is ascertained any exhibitor has, in any ungentlemanly and public manner, taken exception to the findings of the judge(s), the Superintendent may exclude said exhibitor or person so offending from competing for a premium or exhibiting on the grounds.
47. FITTING: Cleanliness - hide, hair or fleece, horns and hoofs must be clean, neat and free from dirt. General appearance - must be attractive from the standpoint of prevailing breed fashion.
48. SHOWMANSHIP: Appearance (exhibitor and equipment used in showing animal) - exhibitor should be tidily dressed; animal should be groomed to the best of exhibitor's ability. Ability - exhibitor must demonstrate ability to move animal about the ring as directed. The animal must be owned and have been cared for by the exhibitor.
49. ROUND ROBIN SHOWMANSHIP: The Junior and Senior Showmanship winners of each species may compete in the Round Robin Showmanship. The animals used will be the showmanship winner's animals. One top Junior and one top Senior will be awarded a Round Robin Showmanship award. See Department Superintendent for complete rules.

50. CHAMPION: At the discretion of the judge, where there is no competition in the respective age groups; but, if an animal is of champion quality, the judge may designate it as an animal qualified for champion in that age group.
51. LOSS OR DAMAGE: Every animal entered for exhibition will be in the charge of the Department Superintendent; but the Fair Association will in no case be responsible for any loss or damage which may occur, and entries are made and accepted on this condition.
52. Species Show Times:  
 Opening Thursday of the Fair: Hog show will begin at 6:00 p.m. with Sr. Showmanship, followed by Jr. Showmanship and then market classes  
 Friday: Lamb show will begin at 8:00 a.m.; the steer show will begin at 11:00 a.m.; The Round Robin for Grand Champion Showmanship winners (all species) will follow the Steer Show with a 30 minute break between.

### RULES FOR JUNIOR LIVESTOCK AUCTION

53. Junior exhibitors must be qualified members of a 4-H Club or FFA Chapter, or a Junior Exhibitor between the ages of nine (9) and whichever comes first: age 19 as of January 1st or the fall after graduation from high school. Junior exhibitors must reside in Graham County, have animals registered and ear tagged with the Livestock Committee by the following number of days prior to the date of the show: 120 day ownership of beef; 90 day ownership of lamb and swine. Animals must maintain complete residence in the County for the same period of time. All animals must have an ear tag by the following dates or will not be allowed to participate in the County Fair (alternate animals must also be tagged). *It will be indicated on the sale sheet which organization the exhibitor is affiliated with, per request by the Graham County Fair and Racing Association.*

#### SPECIES MINIMUM DAYS ON FEED

Beef 120 Days      Hog 90 Days      Lamb 90 Days

All animals and exhibitors **must submit registration information** by dates communicated by the Graham County Junior Livestock Committee via public announcement, social media, and direct mailings.

1st Saturday in June or as advertised – Final steer submittal

Last Saturday in June or as advertised – Final hog and lamb submittal

54. The Arizona Department of Agriculture, Graham County Fair, and the Graham County Junior Livestock Auction Committee require exhibitors to be certified with the Quality Assurance and Food Safety Course. Course information may be obtained from the Graham County 4-H/ Extension Office at (928) 428-2611 or from Safford FFA (928)348-7050.
55. If animal dies within 30 days of tag-in and a committee member has been notified and death verified, the animal can be substituted.
56. **All animals entered must comply with USDA Wholesale Meats Act. The Act requires the following:**
- Antibiotic and Sulfonamide have required withdrawal period.
  - Drug label directions must be followed.
  - If drug or chemical residues are found in carcass tissue, the entire carcass may be condemned and the exhibitor will forfeit premium monies, and any sale funds.
  - If a carcass is condemned for any reason other than chemical residue, the exhibitor will forfeit sale funds. Please consult your project leader or the livestock committee if you do not understand this statement. There will be an age limit imposed on all market classes of animals as follows: Market Steers must be under 2 years of age; Market Lambs must be under 1 year of age; Market Hogs will be ruled by weight only.
57. To be eligible to enter the Market Steer Classes, Market Lamb Classes or Market Hog Classes the following weight limit must be recognized: **Market Steer minimum weight of 900 lbs.**, maximum weight unlimited; **Market Lambs minimum weight of 100 lbs.**, maximum weight unlimited; **Market Hogs minimum weight of 210 lbs.**, maximum weight unlimited. All animals must be grain fattened.
- B. For purposes of the auction, the following pay weights apply: Market Steers - 1,200 lbs.; Market Lambs - 140 lbs.; Market Hogs - 250 lbs.
58. **Exhibitor must be present** with their animal at weigh in. Exhibitor will maintain the following records and turn them in to the Livestock Committee at Weigh-In prior to the opening of the Graham County Fair. These must include: AZ Department of Agriculture Seasonal Pass and a financial report for each animal presented for weigh-in which includes a record of what the animal has been fed.
59. Exhibitors must have NOT sold a market animal in any other county/community fair within the last year.
60. All animals shown must be properly cleaned and groomed for show, handled easily by exhibitor, and must be of proper finish for the class in which they are shown. Animals must also comply with all rules contained herein, as well as those set forth by the Livestock Committee.
61. All animals must be shown by the exhibitor/owner. All other arrangements must be made in advance with Livestock Committee.
62. Exhibitor must own any animals shown in the Market Steer, Market Lamb and/or Market Hog Classes.
63. The exhibitor may sell one animal, provided the animal receives no less than a red ribbon and is shown in the appropriate showmanship class. All participants are required to show in the Junior or Senior Showmanship Class to be eligible for the Graham County Junior Livestock Auction. Exhibitors are limited to selling one animal in the auction unless one of the exhibitor's other species wins Grand or Reserve Champion, or County Bred & Fed. In this case, the exhibitor will be allowed to sell a second animal of a *different* species. In the event an exhibitor chooses to show all three species and two of the three animals obtain Grand or Reserve Champion, or County Bred & Fed, then a third animal of a separate species may be sold as well.



64. The Grand Champion and Reserve Champion of each division (Steer, Lamb and Hog) must be sold at the Junior Livestock Auction. If an animal other than Grand or Reserve Champion is to be withdrawn from the Auction, the sales committee must be notified prior to publishing of sales list. If an exhibitor has multiple entries of the same species and one is chosen for Grand Champion or Reserve Champion, and that animal is not County Bred & Fed, in the case the exhibitor has a multiple entry that is County Bred & Fed, the animal will be eligible to compete for the County Bred & Fed Award. However, this does not allow an exhibitor to sell an additional animal of the same species.
65. Special awards will be given for the Best of Breed Beef, Lamb and Hog of Graham County (County Bred & Fed) and will be sold after Grand and Reserve Champions.
66. Maximum of four (4) animals may be tagged in all divisions, identified by an ear tag. Exhibitor must declare immediately after the market show which animal will be in the sale, if qualified by rule 64 above.
67. The decision of the Junior Livestock Board of Directors will be final on all rules or changes and appeals pertaining to the Junior Live stock Auction with a simple majority vote the Graham County Junior Livestock Board of Directors.
68. Each exhibitor who sells an animal in the auction will be charged an eight percent (8%) commission fee on the sale price of their animal to help defray costs of the Junior Livestock Auction.
69. Weigh-in time will be opening Thursday of the Fair, from 12:00 p.m. to 2:00 p.m. Animals will be weighed-in *one time only* for all divisions. If any questions arise as to the accuracy of the scales or the weight of the animal, the animal will be removed, scales rebalanced and reweighed immediately.
70. Any exhibitor showing an animal must be able to control their animal without assistance while in the show/sale ring. If the Livestock Committee deems an animal unsafe, the Committee reserves the right to remove the animal from the premises and the animal will be disqualified from the auction.
71. All swine and sheep entries must meet federal guidelines for premise ID numbers for entry. Please contact the Superintendent for the specific division for questions regarding the requirements or call the Arizona Department of Agriculture, Animals Service Division.
72. Tag-In: All beef exhibitors will be required to show control and handling ability of their animal(s) at one of the initial tag-in days. If this is not exhibited, the animal will not be tagged in and consequently not allowed into the show/sale due to safety precautions.

#### ENTRY FOR LIVESTOCK EXIBITORS

73. Two free wrist bands, One for exhibitor and one for a parent
74. Additional wrist bands for the immediate family of the livestock exhibitor can be purchased for: \$18 for another parent, \$18 for a 10–12 year old sibling of the exhibitor, \$5 for a 6-9 year old sibling of the exhibitor, 5 years old and under sibling of the exhibitor are free
75. Wrist bands will be issued on Thursday during weigh in, wrist bands must be placed on wrists of individuals that afternoon.
76. Only the North Gate will accept wrist bands for entry.

#### 5K RUN

77. The 5K run starts at 8:00 a.m. on the Saturday of the Fair. Entries will be taken at the time of registration up to twenty (20) minutes prior to race time.
78. Starting line is in the Graham County Park next to the ball field Snack Bar.
79. Drive slow; watch for runners and pedestrians.
80. Six divisions in the meter run for male and female are as follows: \*8 and under \*9 to 12 \*13 to 17 \*18 to 30 \*31 to 50 \*51 and over.
81. A \$10 cash prize for each winner, male and female, in each division will be awarded and participant ribbons awarded to each runner completing meter run. All prize money will be mailed as soon as possible after the close of the Fair.
82. Entry blanks can be picked up and turned in at the Graham County Parks Office.
83. Approval by Meter Run Superintendent is required for entrants who reside outside Graham County.

#### FAMILY SWEEPSTAKES

84. All families, large or small, are eligible for this award. First, enter exhibits in at least three (3) departments. Register at the Fair Office before 9:00 a.m. the Friday of the Fair, and pick up your tally sheet. Fill out your tally sheet and return it to the Fair Office before noon on Saturday. Your tally sheet will then be verified by the judge's book. Definition of a family is two or more persons related by marriage and/or immediate offspring. Winners will receive a \$50 cash prize to be mailed as soon as possible after the close of fair.

#### FAIR GAMES

85. All entry forms for contests will be made available at the Fair Office and online at [www.graham.az.gov](http://www.graham.az.gov). Anyone wanting to participate in the games must sign-up at the Fair Office up and until two hours before the games start. Please check individual entry forms for dates and times. Contestants under the age of 18 must have parental permission in order to participate. Please see the individual entry form for de tailed description of contests, rules and prizes. Contest Coordinator reserves the right to combine age groups at his/her discretion. There is no entry fee, however participants age 13 and over will have to pay admission into the Fair. Winners of games with a cash prize: cash prize will be mailed as soon as possible after the close of fair.

**DIAPER DERBY THROUGH THE PUMPKIN PATCH:** Open to crawlers - child cannot stand at any time during contest.

**HYDRATION FROZEN T-SHIRT:** Open to ages 5 years old and above.

**GROCERY GRAB & CARRY THROUGH THE SHOWRING:** Open to children ages 3 - 6 years old.

**THREE LEGGED RACE THROUGH THE PIG PEN:** Open to ages 10 years old and above.

**BLUE RIBBON SACK RACE:** open to ages 4 - 9 years old.

**RISEING STAR TALENT SHOW COORDINATOR - TRINA SMITH**

**\*See Fair Office for gate entry voucher, good for talent plus 1 adult prior to start of Fair.**

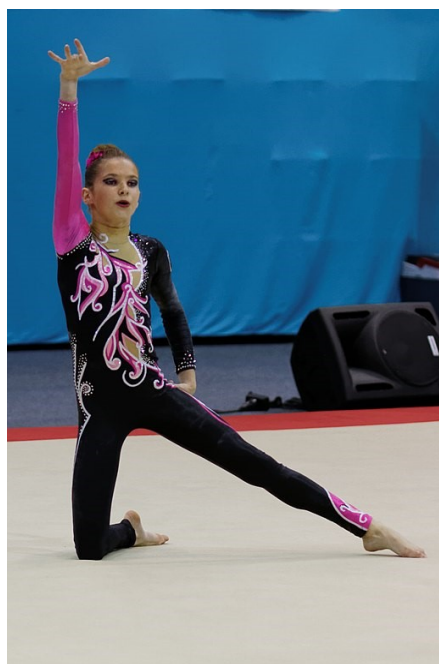
CATEGORIES IN EACH AGE GROUP: Thursday, 5 p.m.: Instrumental & Band ~ Friday, 1 p.m.: Dance & Gymnastics ~ Saturday, 10:30 a.m.: Vocal

AGE GROUPS:

PRIZES FOR EACH CATEGORY:

6 and under	1st: \$30.00	2nd: \$20.00	3rd: \$10.00
7 to 12 years	1st: \$30.00	2nd: \$20.00	3rd: \$10.00
13 to 17 years	1st: \$30.00	2nd: \$20.00	3rd: \$10.00
18 and up	1st: \$30.00	2nd: \$20.00	3rd: \$10.00

1. Entries will be accepted until 7:00 p.m. on Monday, October 3, 2022. Contestants shall bring in a CD with only the one track they will perform to, prior to the start of the competition.
2. Management reserves the right to add, combine or cancel divisions according to the number of contestants in each division. Divisions with less than three (3) contestants will be cancelled.
3. Actual age of contestants are to be as of the Fair date in determining Division entered.
4. Contestants are limited to one entry per category.
5. Time Limit Per Act: two and a half (2 1/2) minutes (any act in excess of 3 1/2 minutes will be disqualified).
6. Criteria For Scoring: INTERPRETIVE ABILITY; TECHNICAL SKILL LEVEL (Execution, Techniques, Synchronization); INTEGRATION OF ELEMENTS (Costume, Choreography, Props, Music, Etc.); SUSTAINABILITY (Appropriateness to performer and audience).
7. All prize/contest money will be mailed as soon as possible after the close of the Fair. Only the contestant will be allowed free entry.



## ANNUAL FAIR PARADE RULES

82. **The Graham County Fair Parade** will be held Friday, October 7th, 2022 at 10 a.m. It will start at the Courthouse, proceed down Main Street and end at 3rd Ave. Please be in place by 9 a.m. **The Drop-off Point** will be at 10th Ave. and Main St. After 8:30 a.m., only vehicles in the parade may drive down Main St. where the parade is being staged. Please share this information with those in your group. After completing the parade, please be careful not to interfere with those still participating.

**GENERAL CRITERIA:** All school entries must clearly display the school and class being represented by float. All entries must have the Entry Number easily visible on the front, right side of the Entry. **Floats must carry the spirit and theme of the fair and be on a trailer.** Floats and Motor Vehicles must have the sponsor's name easily visible for the judges to see. Please limit the performance length in front of the judges to one song. Unnecessary delays to the constant flow of the parade will result in negative marks against the entries involved in delays. For the safety of our spectators (especially the children) Candy, Shirts, Toys, or other objects **MAY NOT** be **thrown from** floats or other motorized units. Items may be handed to spectators behind the drawn boundaries, by those entries walking along the spectator boundaries. Anyone throwing objects from their float **will be disqualified** from being judged and possible ejection from the parade.

JUDGING CATEGORIES:	WILL BE JUDGED ON:	PRIZES:
• Marching/Mounted Units	Execution of drills Uniformity Overall appearance	Best Mounted Riding Group: \$100 Best Marching Unit: \$100
• Motor Vehicle Unit	Adherence to theme Originality Overall appearance	\$100
• Float from a Graham County School	Adherence to theme Originality Amount of Work Done Overall appearance	Elementary School Float: \$200 Jr. High Float: \$200 Freshman Class Float: \$300 Sophomore Class Float: \$350 Junior Class Float: \$400 Senior Class Float: \$500
• Float (other than a G.C. school)	Adherence to theme Originality Amount of Work Done Overall appearance	\$250
• Best of Show	Best overall average score	\$300
• Band	Uniformity Overall appearance Tone quality	Will be awarded the Stuermer Award to display at their school for 1 year and a plate with their school name and the year will be placed on the award.

**DEADLINE:** All entries wishing to be judged must be turned into the Fairgrounds Office, faxed to 928-348-0023, or emailed to: Fair@graham.az.gov by Thursday, September 29, 2022. All other entrants not meeting the deadline will be placed in the back of the parade, will not be given a number, and will not be judged.

**BANDS ON THE COURTHOUSE STEPS:** Immediately following the parade, the Graham County school bands will combine on the Courthouse steps for a free concert..



# 2021 Fair Parade Winners

**Best of Show: Ft. Thomas High School Royalty**

**Band - The Stuermer Award: Pima High School Marching Band**

**Mounted Riding Group: Sons of Confederate Veterans**

**Marching Unit: Extreme Martial Arts**

**Motor Vehicle: Mt. Turnbull Baby Girl of the Year 1st Attendant Maya Harmony Oliver**

**Float (other than GC School): Substance Abuse Coalition Youth Advocators**

**Elementary School Float:**

## 2021 Fair Window Display Contest Winners

**Best Display: Safford High School**

**Retail (Large) Display: Double R Communication**

**Retail (Large) Display Runner Up:**

**Service/Office (Small) Window Display: Graham County Chamber of Commerce**

**Service/Office (Small) Display Runner Ups:**

**High School Window:**





## GRAHAM COUNTY PARKS AND FAIR ASSOCIATION

527 East Armory Road, Safford Arizona 85546 Tel: (928) 428-6240

# Graham County Fair Window Display Contest

## RULES AND INSTRUCTIONS

**Applications Due By:** 5:00 P.M. September 23, 2022

**Display Period:** September 28 - October 9, 2022

**Judging Period:** September 28 - October 5, 2022

**Winners Announced:** October 14, 2022

Please read these rules and instructions. If you have any questions, please contact [Fair@graham.az.gov](mailto:Fair@graham.az.gov) or 928-428-6240. Entry applications are available at the Parks Office, 527 E. Armory Rd. Safford, AZ 85546 or online at [www.graham.az.gov](http://www.graham.az.gov)

### Participation Rules:

1. Participation is open to all businesses and schools located in Graham County.
2. Entry is free, no cost or fees apply.
3. Entry Applications must be received by 5:00 P.M. on September 23, 2022.
4. Contest is for exterior facing windows only; judging will be done from the street.
5. Judging will be based on "curb appeal" as viewed from the street only.
6. Participant agrees to have one or more photos of their decorated window posted on the Graham County website and/or Graham County Parks & Fair Facebook page, along with publication in local news outlets.
7. Judging criteria will include (a) unique design and creative use of decorations; (b) display and placement of decorations, animated objects, etc.; and (c) overall presentation.
8. Judging will begin on Wednesday, September 28, 2022 and end on Wednesday, October 5, 2022.
9. Participants should ensure all animation and decorations are in place and activated or the judging period.
10. Seven (7) prizes will be awarded: \$300.00 for the best "retail (large) Window"; \$250.00 for the "best service/office (small) window"; \$350.00 for the best "High School Senior Class window"; \$300.00 for the best "High School Junior Class window"; \$250.00 for the best "High School Sophomore Class window"; and \$200.00 for the best "High School Freshman Class window."
11. Winners will be announced on the Graham County Website, as well as the Graham County Parks and Fair Facebook Page.
12. Awards will be mailed to the address on the entry form as soon as possible after the close of Fair.



# 2022 Graham County Fair Window Display Contest



## Window Theme: "Sew it, Grow it, Show it"

*Ideas for Window Display: Anything related to Sew it, Grow it, Show it (flowers, vegetables, etc.), things considered to "Sew it, Grow it, Show it"*

**Display Period:** September 28 - October 9, 2022

**Judging Period:** September 28 - October 5, 2022

**Winners Announced:** October 14, 2022

### SEVEN WINNERS

**RETAIL (LARGE) WINDOW**  
\$300.00 Prize

**SERVICE/OFFICE (SMALL) WINDOW**  
\$250.00 Prize

**HIGH SCHOOL WINDOW**  
Senior Class \$350.00 Prize  
Junior Class \$300.00 Prize  
Sophomore Class \$250.00 Prize  
Freshman Class \$200.00 Prize

**BEST DISPLAY**  
\$400.00 Prize

*Cut and return entry form below*

-----  
**Graham County Fair Window Display Contest Entry Form**

**Entry Forms Due: September 23, 2022 by 5:00 P.M.**

Submit form to: Parks Office, 527 E. Armory Rd. Safford, AZ 85546 or email form to [Fair@graham.az.gov](mailto:Fair@graham.az.gov)

Business Name: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Business Owner: \_\_\_\_\_ Email: \_\_\_\_\_

Business Address: \_\_\_\_\_

Category (select one):  Retail (large) Window  Service/Office (small) Window  School Window

In signing, I acknowledge that I have read, understand and agree to abide by the rules and instructions on the attached page.

\_\_\_\_\_  
Signature of Entry Applicant



**DEPARTMENT - C - JR./SR. BEEF CATTLE - SUPERINTENDENT - LANCE FITE**

**Entry Deadline:** Thursday, September 22, 2022. **Receiving and Weigh-In time:** Thursday, October 6th from 12:00 p.m. to 2:00 p.m.  
**Judging Time:** Friday, October 7th at 1:00 p.m.

Grand Champion and Reserve Champion MUST GO TO AUCTION  
**INDICATE JUNIOR OR SENIOR ON ENTRY FORM:**

DIVISION 300 HEREFORDS  
 DIVISION 310 POLLED HEREFORDS  
 DIVISION 320 ANGUS  
 DIVISION 330 RED ANGUS

DIVISION 330 RED ANGUS C  
 DIVISION 340 BRANGUS  
 DIVISION 350 CHAROLAIS  
 DIVISION 360 SHORTHORN

DIVISION 370 CROSSBREEDS  
 DIVISION 380 OTHER BREEDS  
 DIVISION 390 SHOWMANSHIP

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
1. Single Market Steer (1051 lbs. & Over)	5. Single Heifer (2 years & older)	8. Single Bull Calf (Current Year)	12. Pen of 3 Bull Calves (Current Year)
2. Single Market Steer (900 - 1050 lbs.)	6. Single Senior Cow (3 years & older)	9. Single Bull Yearling	13. Pen of 3 Steer Calves (any breed)
3. Single Heifer Calf (Current Year)	7. Pen of 3 Heifer Calves (Current Year)	10. Single Bull (2 years old)	14. Single Feeder Steer (400 - 900 lbs.)
4. Single Heifer Yearling		11. Single Bull (3 years & older)	

**AWARDS**

Grand Champion.....Rosette  
 Reserve Grand Champion.....Rosette

Top Showmanship (Junior).....Rosette  
 Top Showmanship (Senior).....Rosette



**DEPARTMENT - D - OPEN BEEF CATTLE - SUPERINTENDENT - LAVERL PEARCE**

**Entry Deadline:** Thursday, September 22, 2022. **Receiving and Weigh-In time:** Thursday October 6th, 12:00 p.m. - 2:00 p.m.  
**Judging Time:** Friday, October 7th at 1:00 p.m.

1. Only one entry per lot per exhibitor
2. No entries of unregistered animals in any group will be accepted, except 1, 2, 13, 14 and 15
3. Current year: Calves born after January 1, 2019

DIVISION 400 HEREFORDS	DIVISION 430 RED ANGUS	DIVISION 470 SHORT HORN
DIVISION 410 POLLED HEREFORDS	DIVISION 440 BRANGUS	DIVISION 480 OTHER BREEDS
DIVISION 420 ANGUS	DIVISION 450 RED BRANGUS	DIVISION 490 MARKET STEER (Any Breed)
	DIVISION 460 CHAROLAIS	

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
1. Single Market Steer (1051 lbs. & Over)	5. Single Heifer (2 years old)	9. Single Bull Calf Yearling	12. Pen of 3 Steer Calves (any breed)
2. Single Market Steer (900 - 1050 lbs.)	6. Single Senior Cow (3 yrs. & older)	10. Single Bull (2 years old)	13. Single Feeder Steer (400 - 900 lbs.)
3. Single Heifer Calf (Current Year)	7. Pen of 3 Heifer Calves (Current Year)	11. Single Bull (3 years old)	14. Best Single Pair
4. Single Heifer Yearling	8. Single Bull Calf (Current Year)	12. Pen of 3 Bull Calves (Current Year)	

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
1. Cow over 4 years	4. Heifer, 19 - 24 months	7. Registered Bull, 3 Years and over
2. Cow 2 years and under 4 years	5. Heifer Calf, birth to 6 months	8. Registered Bull, 1 year and under 3 years
3. Yearling Heifer, 13 - 18 months	6. Heifer Calf, 7 - 12 months	9. Registered Bull, under 1 year

<b>AWARDS:</b>	Best of Show Rosette	Grand Champion Rosette	Reserve Grand Champion Rosette
	Junior Grand Champion Rosette	Premium Breed Rosette (Any Division)	





**DEPARTMENT - F - SWINE - SUPERINTENDENT - STEPHEN BAKER - CO SUPERINTENDENT - CHASE FITE**

**Entry Deadline:** Thursday, September 22, 2022

**Receiving & Weigh-In Time:** Open, Jr. & Sr. Division on Thursday, October 6, 12:00 p.m. - 2:00 p.m.

**Judging:** Friday, October 7th at 1:00 p.m.

1. Swine Import Requirements: Health certificate within 10 days prior to shipment; prior import permit obtained by calling (602) 542-4293; individual ear tag identification for each swine listed on health certificate; negative pseudorabies test within 30 days prior to entry or originate from a QN (Qualified Negative) herd; held in quarantine and isolated from other swine for at least 30 days; swine may not be moved under any circumstances from the destination premises until after the quarantine period; tested negative for pseudorabies 15 to 30 days after entry.

DIVISION 630 MARKET HOG (Junior and Senior Division, Any Breed or Grade)

DIVISION 640 SWINE SHOWMANSHIP (Junior Division)

DIVISION 650 SWINE SHOWMANSHIP (Senior Division)

**Class & Lot Description**

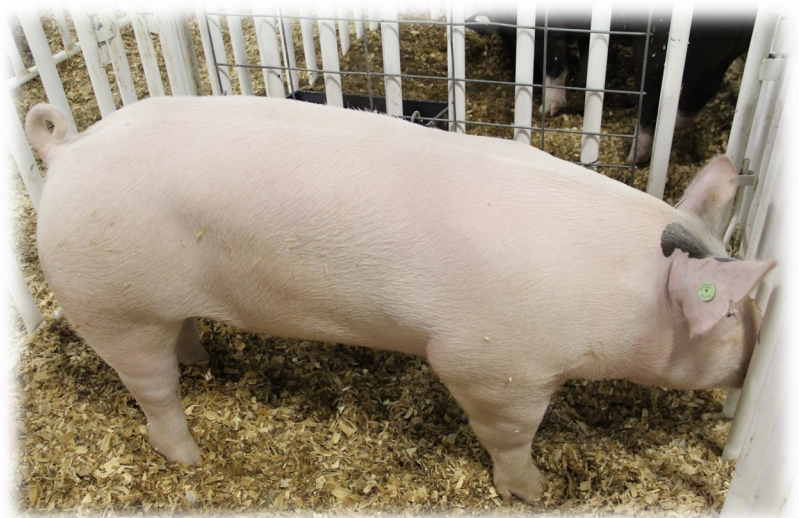
1. Boar (Born before September 1st, 2 years ago)
2. Senior Boar (Born between September 1st, 2 years ago and March 1st, last year)

**Class & Lot Description**

3. Junior Boar (Born after March 1st, 2 years ago)
4. Sow (Born between September 1st, 2 years ago and March 1st, last year)

**Class & Lot Description**

5. Junior Gilt (Born after March 1st, last year)





DEPARTMENT - G - SHEEP - SUPERINTENDENT - SHANE HAWKINS

Entry deadline: Thursday, September 22, 2022. Open, Junior and Senior Receiving and Weigh-In Time: Thursday, October 6th, 12:00 p.m. - 2:00 p.m.

Open Receiving Time: Thursday, October 6th, 12:00 p.m.. - 2:00 p.m. Judging: Friday, October 7th at 1:00 p.m.

RULES:

1. The sire of Market Lamb will designate breed.

2. All entries in breeding classes must have purebred sires.

DIVISION 720 JUNIOR DIVISION (Indicate breed)

DIVISION740 OPEN DIVISION (Indicate breed)

DIVISION 730 SENIOR DIVISION (Indicate breed)

BREED LIST: HAMPSHIRE SUFFOLK CROSSBREED OTHER BREEDS WOOL BREEDS

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
1. Feeder Lamb (under 100 lbs.)	3. Showmanship	5. Ewe	7. Ewe Lamb
2. Market Lamb (100 lbs. and up)	4. Ram	6. Yearling Ewe	

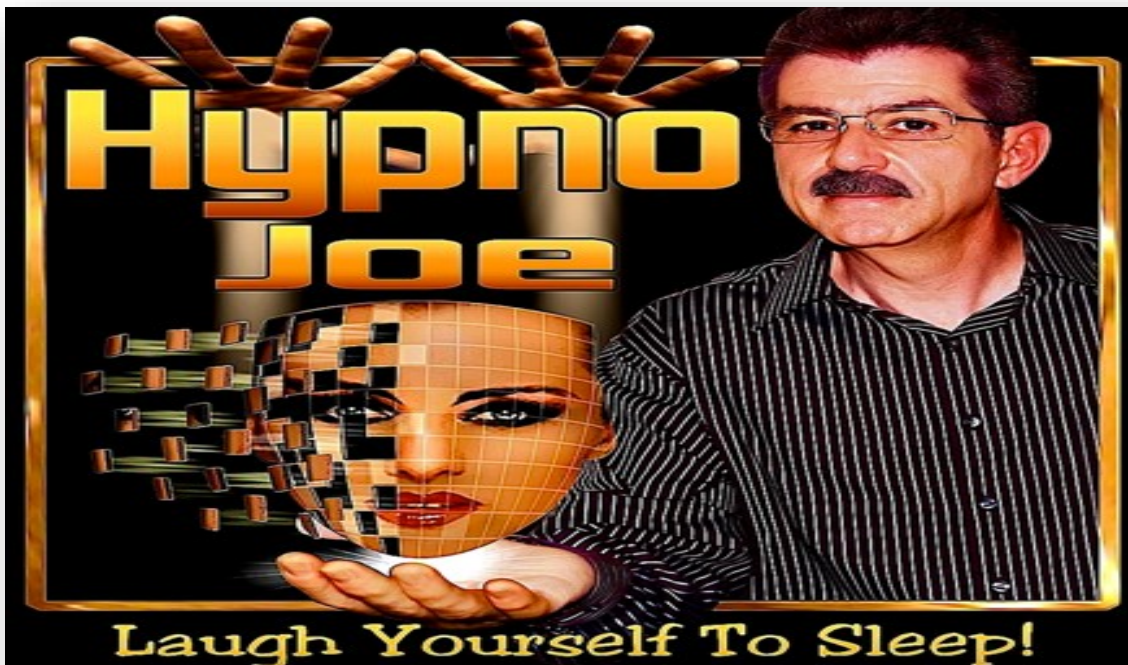
# Hypno Joe

will be performing at the Graham County Fair on

Thursday October 6, 2022 on the Main Stage from 5:30 p.m. to 6:30 p.m. & 10pm -11pm

Friday October 7, 2022 on the Main Stage 3:00 p.m. to 4:00 p.m. & 10:00 p.m. to 11:00 p.m.

Saturday October 8, 2022 on the Main Stage 3:00 p.m. to 4:00 p.m. & 10:00 p.m. to 11:00 p.m.



**DEPARTMENT - H - GOATS - SUPERINTENDENT - KAYE CONGDON**

**Entry Deadline:** Thursday, September 22, 2022. **Receiving Time:** Thursday, October 6th, 2022 12:00 p.m. - 2:00 p.m. **Judging:** Thursday

**RULES:**

1. As a matter of public safety and safety to other animals, no goats with horns will be allowed in the show except for Pygmy and Hair Goat Classes.
2. To eliminate possible problems, Bucks will not be accepted as entries or displays.
3. Ownership must be in the name of the exhibitor 30 days prior to receiving date.
4. When there are three (3) or less in a lot, lots may be combined.
5. For judging, an exhibitor with more than one goat to show must have assistance holding the other goat(s) outside the Show Ring, or in the case of multiple animal lots, inside the Show Ring.
6. Immediate family may enter as one lot in a multiple animal lot.
7. DAIRY GOATS: Where three or more of the same breed are entered under same Class and Lot number, those entries will be judged as a separate lot (i.e., all Nubians, Lamanchas, etc.)
8. Meat Goats: If enough animals are exhibited, additional classes may be added.
9. Specify penning requests on entry form - be conservative.
10. Self Inspection Seasonal Pass is required. See section VI #35 under Livestock rules on page 6.

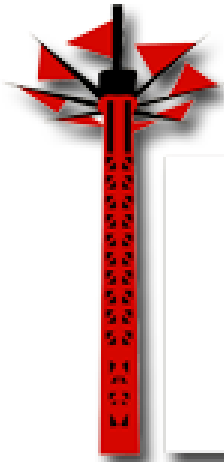
<b>INDICATE TYPE:</b>	<b>DAIRY GOAT (List breed)</b>	<b>HAIR GOAT</b>	<b>PYGMY GOAT</b>	<b>NIGERIAN DWARVES</b>
DIVISION 800 PEEWEE (Up to 9 yrs old)	DIVISION 820 SENIOR (14 to 19 yrs old)		DIVISION 840 MARKET GOAT (Light 50 85#)	
DIVISION 810 JUNIOR (9 to 13 yrs old)	DIVISION 830 OPEN (19 & older)		DIVISION 850 MARKET GOAT (Heavy 85 - 120#)	

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
1. Doe Kid (Born this calendar year) A. 0-5 months B. 6-12 months	4. Adult Doe: A. 2- 4 years old B. 5-7 years old C. 8 years and older	7. Market Goat A. Light 50-85 lbs.
2. Yearling Doe never freshened (born) previous year)	5. Best 3: 3 Does all owned by exhibitor	B. Heavy 85- 120 lbs.
3. Yearling Doe (freshened) born: Previous year A. In milk B. Not in milk	6. Wether: A. Hair B. Pet	8. Showmanship

AWARDS: 1st Place Rosette.....\$6.00      2nd Place Ribbon.....\$4.00      3rd Place Ribbon.....\$2.00

Best of Breed Rosettes will be awarded if there are six (6) or more entries in a breed.





# razier SHOWS





## DEPARTMENT - I - POULTRY - SUPERINTENDENTS - AARON RICHARDS

**Entry Deadline:** Thursday, September 22, 2022 **Receiving Time:** Wednesday, October 5th, 5:00 - 8:00 p.m. **Judging Time:** Thursday, October 6th, 9:00 a.m. **Showmanship Judging:** Thursday, October 6th at 4:00 p.m. **Pick Up Time:** Sunday, October 9th at 8:00 am to 11:30, any bird picked up early will forfeit all winnings.

## RULES:

1. Please list Breed, Variety, Age and Sex in the Description tab. Any entry form received that does not include Breed, Variety, Age and Sex of all entries WILL NOT BE ACCEPTED. Please contact Superintendent 928-228-3020 or Fair office if you need assistance or have any questions.
2. Limit: 50 entries per family. Poultry entries limited to space available.
3. This Poultry Show will be held under the rules of the American Poultry Association. Judges will be accredited judges of the APA. The American Standard of Perfection, published by the APA will be used as a reference.
4. Only owner, judge or show officials are permitted to handle birds.
5. Any fowl that is unsightly, vermin ridden or showing evidence of disease will be rejected.
6. Classes will be provided for all recognized breeds and varieties of purebred poultry. No fighting game will be accepted.
7. Pen, feed and general care will be provided by the Fair Association.
8. Male birds hatched after January 1st of the current year are classed as Cockerel, Young Tom, Young Gander, Young Drake.
9. Female birds hatched after January 1st of the current year are classed as Pullet, Young Hen, Young Goose or Young Duck.
10. Online entries only. If you don't have access to a computer or need assistance with entries contact Superintendents and they will assist you. Phone Number: (928) 228-3020.

## JUNIOR DIVISION (Under 18 years of age)

## OPEN DIVISION (Any age allowed)

**AWARDS:** Rosettes for: Champion Large Fowl    Champion Bantam    Champion Trio (large or bantam)  
Champion Turkey    Champion Waterfowl    Champion of Show

## LARGE FOWL: JR DIVISION 3000/ OPEN DIVISION 3100    BANTAMS: JR DIVISION 3010/ OPEN DIVISION 3110

American

Asiatic

English

Mediterranean

Continental

All Other Standard Breeds

Modern Game

Old English

Single Comb Clean Legged

Rose Comb Clean Legged

All Other Combs Clean Legged

Feathered Legged

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
1. Cock	3. Cockerel	5. Old Trio (Over 1 year)	6. Young Trio (Under 1 year)
2. Hen	4. Pullet		

## TURKEYS: JR DIVISION 3020/ OPEN DIVISION 3120

7. Old Tom	8. Old Hen	9. Young Tom	10. Young Hen
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## GEESE: JR DIVISION 3030/ OPEN DIVISION 3130: Heavy    Medium    Light

11. Old Gander	12. Old Goose	13. Young Gander	14. Young Goose
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## DUCKS: JUNIOR DIVISION 3040/ OPEN DIVISION 3140: Heavy    Medium    Light    Bantam

15. Old Drake	16. Old Duck	17. Young Drake	18. Young Duck
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## SHOWMANSHIP: JUNIOR DIVISION OR SENIOR DIVISION - MUST ENTER SHOWMANSHIP ON SEPARATE ONLINE ENTRY

Award for Championship Junior and Senior Showmanship Donated by Graham County 4-H

Awards: Buckles for Champion of Show in Junior and Open Divisions. Donated by A&amp;A Design Co.

Rosettes for Champion Large Fowl, Champion Bantam, Champion Turkey, Champion Waterfowl.

Best of Breed Ribbon and Reserve of Breed Ribbon will be given to the Best Bird in each of the following categories:

## AWARDS RIBBONS

A Best of Breed Ribbon and Reserve of Breed Ribbon will be given to the Best Bird in each of the following categories:

<u>Large Chickens:</u>	<u>Bantams:</u>	<u>Ducks:</u>	<u>Geese:</u>	<u>Turkey:</u>
American	Modern Game	Heavy	Heavy	
Asiatic	Old English Game	Medium	Medium	
English	Single Comb Clean Legged	Light	Light	
Mediterranean	Rose Comb Clean Legged	Bantam		
Continental	Other Combs Clean Legged			
Other Standard Breeds	Feather Legged			





# Riff/Raff

Will be performing at the  
Graham County Fairgrounds on  
Saturday, October 8, 2022 on the Main Stage  
8:00 P.M to 10:00 P.M.

Northern California's Top AC/DC Tribute Band, playing all of the classics from the entire catalog, like Thunderstruck, TNT, Back in Black, Highway to Hell, and many many more! 100% Live and Authentic Performance. True to the originals. For those about to Rock, RIFF/RAFF salutes you!

## DEPARTMENT - J - PIGEONS - SUPERINTENDENTS - KEITH RICHARDS

**Entry Deadline:** Thursday, September 22, 2022    **Receiving Time:** Wednesday, October 5th, 6:00 p.m. - 8:00 p.m.

**Judging:** Thursday, October 6th, 8:00 a.m.    **Pick Up Time:** Sunday, October 9th at 8:00 am to 11:30, any bird picked up early will forfeit all winnings.

## RULES:

- All pigeons must be in the exhibitor's possession and care for 90 days prior to the Fair.
- ALL PIGEONS MUST HAVE A BAND. Any pigeon without a band will be disqualified.
- Pigeons with current number seamless bands are classified as Young Cock and Young Hen. Birds with numbered seamless bands prior to current year or with "split" bands regardless of year are classified as Old Cock or Old Hen.
- Entry form must state: Class, Lot, Color Number, Band Number, and Breed (see entry form example).
- Pigeon entries limited to space available. Limit 40 entries per family and no more than 2 entries of each color and lot of breed per exhibitor. Large family entries will be reduced first to allow the maximum number of individuals to participate.
- Substitutions may only be made in the same Breed, Color and Lot as the Original entry.
- Any Pigeon deemed unworthy of placement will not be given an award. Any bird showing evidence of disease or are unsightly will be rejected, at the discretion of the Superintendent.
- Only recognized pure breeds of bird will be judged.
- Pens, feeding, and general care will be provided by the Fair Association.
- NO BIRDS are to be removed from the pens at any time, without permission of Superintendent.
- Please list Color, Band Number & Breed in the Description tab. Any entry form received that does not include Color, Band Number, Breed & Description of all entries WILL NOT BE ACCEPTED.**

## DIVISION 1000 JUNIOR (0-13 years)

## DIVISION 1010 SENIOR (14-19 years)

Class Description

- A. Young Cock (This year's band)  
B. Young Hen (This year's band)

Class Description

- C. Old Cock  
D. Old Hen

COLOR NUMBERS FOR BIRDS:RACING HOMERS:

- Blue Bar self or marked
- Red Bar self or marked
- Blue Check self or marked
- Red Check self or marked
- Dilute: Bar or Check, self or marked
- Grizzle
- A.O.C. Black, white, etc. self or marked

PERFORMING ROLLERS:

- Blue Bar: self or marked
- Red Bar: self or marked
- Blue Check: self or marked
- Red Check: self or marked
- Dilute: Bar or Checked, self or marked (yellow, dun silver, reduced)
- Tortoiseshell, Almond

- Grizzle, Mottle
- A.O.C. Spread: self or marked (blue, black, red, white, lavender)

FANCY and UTILITY Enter by breed color and description - no more than 2 per color per Class    BREED, TYPE:

- Racing Homers
- Performing Breed: Performing Rollers, Tiplers, Tumblers, etc.
- Fancy and Utility Breeds: Modenas, Fantails, Pouters, Kings, Show Rollers, Archangels, Frizzle Backs, Oriental frills, ETC.
- Any other recognized pure breed of Show or Utility bird.

**ENTRY FORM EXAMPLE:** Please modify the lower section of entry form as shown below.

DEPARTMENT:   J                        Junior                           Open   X                        Senior     

DIVISION	COLOR	CLASS	DESCRIPTION	
OPEN	3	A	Blue Check Self. Band #: 562, Breed: Racing Homer	<b>SAMPLE ONLY</b>
OPEN	6	B	Almond, Band #: 14, Breed: Performing Roller	
OPEN		C	Gazzi, Band #: 1352, Breed: Modena	
OPEN		D	White, Band #: 64, Breed: Indian Fantail	

**ROSETTES FOR: Champion Pigeon of Show      Reserve Champion Pigeon of Show      Champion Fancy Pigeon**  
**Reserve Champion Fancy Rosette      Champion Performing Breed      Reserve Champion Performing Breed Rosette**  
**Champion Racing Homer Reserve      Champion Racing Homer Rosette      Best Pigeon by Junior      Best Pigeon by Senior**  
 Best Pigeon by Open    Best Display    Breed Champion Rosettes where 10 or more compete of same breed, in each class

DEFINITIONS:    SELF: a bird without any white markings      MARKED: a bird with white markings, flights, tail feathers, head etc.  
 SPREAD: a bird one solid color, without any checks or bars      A.O.C.: Any other color

## DEPARTMENT - K - RABBITS - SUPERINTENDENT - MELISSA MITCHELL

**Entry Deadline:** Thursday, September 22, 2022 **Receiving Time:** Thursday, October 6th, 12:00 p.m. - 2:00 p.m.

**Showmanship and Judging:** Friday, October 7th, 6:00 p.m.

**Pick-Up Time:** Sunday, October 9th, 8:00 a.m. to 11:300 a.m.

### RULES:

1. Judging will be done according to the rules of the American Rabbit and Cavey Breeders Association Standards, which the Fair Association follows.
2. Exhibitors may enter all breeds using the following lot numbers; but, may enter only one of each breed per lot.
3. All entries must have a proper ear tattoo; this tattoo number **MUST** appear on the entry in the description. Entries without ear tattoo will not be accepted.
4. Only recognized breeds will be accepted
5. Pet class will be judged on condition of rabbit (fur, flesh and general health).
6. Exhibitors may only enter Showmanship Class one (1) time.
7. All entries must be in good health.

### DIVISION 1100 JUNIOR

### DIVISION 1110 SENIOR

### DIVISION 1120 OPEN

#### ALL BREEDS MATURING LESS THAN 8 LBS.

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
1. Senior Buck (3 1/2 lbs. to 6 1/2 lbs.)	2. Junior Buck (3 1/2 lbs. to 6 1/2 lbs.)	3. Senior Doe (3 1/2 lbs. to 6 1/2 lbs.)	4. Junior Doe (3 1/2 lbs. to 6 1/2 lbs.)

#### ALL BREEDS MATURING AT 8 LBS.

5. Senior Buck (8 months or 8 lbs. & over)	7. Junior Buck (under 6 months, not over 7 lbs.)	9. Doe (6 to 8 months, not over 7 lbs.)	11. Pre-Junior (under 3 months, not over 6 lbs.)
6. Buck (6 to 8 months, not over 8 lbs.)	8. Senior Doe (8 months or 9 lbs. & over)	10. Junior Doe (under 6 months, not over 7 lbs.)	

#### MEAT PEN

12. Small fryers for small breeds, age limit 3 mos., up to 4 lbs. in weight, any sex	13. Large fryers for medium and large breeds, age limit 3 mos., up to 5 lbs. in weight, any sex
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#### FUR AND WOOL

14. Normal White Fur	16. Satin White Fur	18. Rex White Fur	20. Angora White Wool
15. Normal Colored Fur	17. Satin Colored Fur	19. Rex Colored Fur	21. Angora Colored Wool

#### PETS

22. All breeds, sizes, ages, and any sex

#### CAVEY

23. Senior Boar (Over 30 ounces)	25. Junior Boar (4 mos., up to 12 ounces)	27. Intermediate Sow (6 mos., up to 22 ounces)	28. Junior Sow (4 mos., up to 12 ounces)
24. Intermediate Boar ( 6 mos., up to 22 ounces)	26. Senior Sow (over 30 ounces)		

#### SHOWMANSHIP

##### PEE WEE SHOW (8 under)

29. All sizes breeds, ages, and any sex

#### Award for Champion Junior and Senior Showmanship Donated by Graham County 4-H

<b>ROSETTE AWARDS:</b>	Overall Grand Champion Showmanship	Grand Champion 6 Class (over 8 lbs.)	
	Reserve Champion 6 Class (over 8 lbs.)	Grand Champion 4 Class (under 8 lbs.)	Reserve Champion 4 Class (under 8 lbs.)

Best of Breed Rosettes will be awarded if there are six (6) or more entries in a breed.

## DEPARTMENT - M - FIELD CROPS - SUPERINTENDENT - TBD

**Entry Deadline:** Thursday, September 22, 2022 (if possible, otherwise at receiving time). **Receiving Time:** Thursday, October 6th, before 4 p.m. **Judging Time:** Friday, October 7th, 9:00 a.m.

## DIVISION 1200 OPEN

Class & Lot Description	Class & Lot Description	Class & Lot Description
<b>BEES (Frames/Observation Hives)</b>	<b>THRESHED GRAIN &amp; SEED (1 quart)</b>	<b>COTTON</b>
1. Italian Bees & Queens	34. Oats, red, any variety	<b>Seed Cotton (14 bolls)</b>
2. Golden Italian Bees & Queens	35. Oats, white, any variety	59. Upland (Short Staple)
3. Any other Bees & Queens	36. Wheat, red, any variety	60. Pima Cotton (Long Staple)
4. Any other Observation hive	37. Wheat, white, any variety	<b>Lint Cotton (one pound)</b>
<b>BEE BI-PRODUCTS</b>	38. Wheat, Durum, any variety	61. Upland (Short Staple)
5. Display of wax (5-15 lbs.)	39. Grain Sorghum, red, any variety	62. Pima Cotton (Long Staple)
6. Pair of candles	40. Grain, Sorghum, white, any variety	<b>Cotton Plant</b>
7. Novel display wax	41. Grain Sorghum, yellow, any	63. Upland (Short Staple)
8. Novel item made of wax	42. Sudan Grass	64. Pima Cotton (Long Staple)
<b>HONEY (Must be labeled and in marketable shapes)</b>	43. Pinto Bean	<b>Cotton Seed (quart)</b>
9. Mesquite comb	44. Any Dry Bean	65. Upland (Short Staple)
10. Alfalfa comb	45. Alfalfa Seed	66. Pima Cotton (Long Staple)
11. Catclaw comb	46. Corn - white	<b>HAY (60 lbs., baled, graded to U.S. standard rule)</b>
12. Any other comb	47. Corn - yellow	<b>Alfalfa Hay</b>
13. Chuck	<b>SHEAF, STALKS, &amp; HEAD SHEAVES</b>	67. U.S. No. 1, extra leafy
14. Alfalfa	48. Alfalfa, dry sheaf, dairy	68. U.S. No. 2, extra leafy
15. Catclaw	49. Alfalfa, dry sheaf, general milling	<b>Grain Hay</b>
16. Cotton	50. Forage sorghum, shot hybrid	69. Any oat hay, except oats
17. Mesquite	51. Forage, Sorghum Silage, tall hybrid	<b>Mixed Hay</b>
18. Any other	52. Corn, green, silage	70. Alfalfa grass mixed
19. Single frame finished, sealed honey	53. Oats, dry sheaf	71. Alfalfa grain mixed
20. Display of honey 10-20 lbs. in marketable shape	54. Wheat, dry sheaf	<b>Grass Hay</b>
21. Sugared honey, any	55. Sudan grass, dry sheaf	72. Any Grass
<b>POLLEN</b>	56. Chili plant (3)	73. Sudan Grass
22. Pollen	57. Pimento (3)	<b>Hay Straw</b>
<b>CORN (In 3 ear lots, must have 99 percent of its grain in natural condition of both butt and tips)</b>	58. Bell Pepper (3)	74. Oat
23. Mexican June		75. Wheat
24. Other white dent		
25. Yellow dent		
26. Any other dent		
27. Any other yellow dent hybrid		
28. Indian Corn		
29. Popcorn, rice variety		
30. Popcorn, smooth		
31. Popcorn, any other		
32. Sweet Corn, any variety		
33. Squaw Corn, braided husks		





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**DEPARTMENT - N - HORTICULTURE - SUPERINTENDENT - TBD**  
**ASSISTANT - JENNIFER LABRUM**

**Entry Deadline:** Thursday, September 22, 2022 (if possible, otherwise at receiving time).

**Receiving time:** Friday, October 7th, 7:00 a.m. - 9:00 a.m.      **Judging Time:** Friday, October 7th, 10:00 a.m.

Rules:

1. The exhibitor must grow all entries in Graham County.
2. Entries will be judged on uniformity, appearance and quality.
3. Entries should be at the proper maturity, entered in the proper Class and Lot numbers and have the correct count per plate; otherwise, entry may be disqualified from judging.
4. Exhibitor may enter only one item per lot number including "Any other" lot.
5. Apples may be polished, and all entries should be cleaned, brushed or washed. Be very careful not to injure or break tender skins—just rub soil off gently.
6. Best Fruit of Show will be selected from those lots under Fruit Division based on appearance, uniformity, and quality.
7. Best Vegetable of Show will be selected from those lots in the Vegetable Division based on appearance, uniformity, and quality.
8. Vegetables are generally defined as botanical roots, bulbs, tubers, stems, or fruits commonly eaten during the main part of a meal in contrast to tree fruits, bush fruits, and strawberries which are more frequently eaten as appetizers and desserts.

**DIVISION 1300 JUNIOR (13 and under)      DIVISION 1310 SENIOR (14-19 Years)**

**DIVISION 1320 OPEN (All Ages)**

<b>Class &amp; Lot Description</b>	<b>Class &amp; Lot Description</b>	<b>Class &amp; Lot Description</b>	<b>Class &amp; Lot Description</b>
<b>Apples (5 per plate)</b>	<b>Watermelon (stem removed)</b>	<b>Beets (3 per bunch with tops, trimmed to 1")</b>	<b>Herbs (Dry: 1/4 cup in small plastic bag; Fresh: 3 stems in plastic bag)</b>
1. Any red variety	21. Any green-black type	44. Table Beets	63. Dill a. dry b. fresh
2. Any red-striped variety	22. Any striped type	45. Pickling	64. Sage a. dry b. fresh
3. Any yellow variety	23. Any grey type	<b>Carrots (3 per bunch with tops, trimmed to 1")</b>	65. Chives, with tops a. dry b. fresh
4. Any green variety	24. Icebox type	46. Baby Carrots	66. Mint a. dry b. fresh
<b>Muskmelons (1 with stem removed)</b>	25. Heaviest Watermelon	47. Half Longs	67. Basil a. dry b. fresh
5. Cantaloupe	<b>Nuts - Pecans (in shell - shelled - pint jar)</b>	48. Longs	68. Oregano a. dry b. fresh
6. Honeydew	26. Any long type	<b>Corn (2 roasting ears, 1" strip of husk cut away full length of ear)</b>	69. Rosemary a. dry b. fresh
7. Any other, list type	27. Long type, shelled	49. Sweet Corn	70. Other, list kind a. dry b. fresh
<b>Peaches (5 per plate)</b>	28. Any round type	50. Mexican June, green	<b>Okra (5 per plate)</b>
8. Any freestone	29. Round type, shelled	<b>Cucumbers</b>	71. Okra
9. Any cling	<b>Nuts, Miscellaneous (in shell - shelled - pint jar)</b>	51. Slicing (3 per plate)	<b>Onions (3 per plate or 1 XL)</b>
<b>Pears (5 per plate)</b>	30. Walnut, English	52. Pickling (3 per plate)	72. Red, list variety
10. Any European type	31. Walnut, Black	53. Lemon (3 per plate)	73. Yellow, list variety
11. Any Oriental (apple) type	32. Peanuts	54. Armenian (1 per plate)	74. White, list variety
11a. Quince	33. Almonds	55. Other, list variety	75. Leek, bunch (3)
<b>Plums &amp; Prunes (5 per plate)</b>	34. Almonds, shelled	<b>Garlic</b>	76. Green bunching onion, with tops
12. Any Plum, list variety	35. Pistachios	56. Regular, dry, no tops, (5 per plate)	<b>Peppers (5 per plate, stems trimmed)</b>
13. Any Prune, list variety	36. Any other nuts	57. Elephant (3 per plate)	77. Bell, Sweet Green
<b>Pomegranate (3 per plate with stems removed)</b>	<b>VEGETABLES</b>	<b>Gourds</b>	78. Bell, Sweet Yellow
14. Papershell	<b>Beans (5 per plate)</b>	58. Small fruited mix (3)	79. Bell, Sweet Red
15. Purple	37. Lima	59. Dipper (1)	80. Sweet Banana
<b>Small Fruit</b>	38. Green Snap	60. Birdhouse (1)	81. Hot Wax
16. Strawberries (1 pint)	39. Yellow Wax	61. Club (1)	
17. Blackberries (12 berries)	40. Black-Eyed Peas	62. Other, list kind	
18. Grapes (1-3 bunches per plate), name variety	41. Baby Lima		
19. Figs (5 per plate)	42. Dry Beans (list variety, 1/4 cup in plastic bag)		
20. Other, list variety	43. Other, list variety		

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
<b>Peppers (5 per plate, stems trimmed)</b>	<b>Pumpkin (1)</b>	<b>Squash (1, with stem)</b>	<b>Turnips (3 with tops trimmed to 1")</b>
82. Chili, long green	99. Standard, lost	115. Banana	131. Turnips
83. Chili, long red	100. Miniature	116. Hubbard	132. Rutabaga
84. Chili, fresh red, 2-5 foot string	101. Pie	117. Butternut	<b>Eggplants (1 large or 3 small)</b>
85. Cayenne	102. Field	118. Acorn	133. Eggplant
86. Chili, dried. 2-5 foot string	103. Jack	119. Spaghetti	132. Eggplant, other
87. Jalapeno, green	104. White	120. Other, list kind	<b>Miscellaneous (Leafy vegetables in plastic bag)</b>
88. Jalapeno, red	105. Heaviest Pumpkin	121. Heaviest Squash	135. Artichoke
89. Habanero	106. Decorated Pumpkin	<b>Sweet Potato (1 large or 3 medium)</b>	136. Cauliflower
90. Combination plate, 5 varieties	107. Any other	122. Sweet Potato	137. Cabbage
91. Serrano, green	<b>Radishes (5 per plate with tops; exception, 3 for Orientals)</b>	<b>Tomato (5 per plate, designate a. red or b. green; green with stems, red with or without stem)</b>	138. Spinach, in plastic
92. Serrano, red	108. Long	123. Cherry, large	139. Swiss Chard, in plastic
93. Chilitepinos	109. Round	124. Cherry, small	140. Broccoli
94. Other, list kind	110. Other, list kind	125. Roma type	141. Jerusalem Artichoke
<b>Potatoes (3 per plate)</b>	<b>Summer Squash (3 per plate)</b>	126. Slicing	142. Sunflower head
95. Russet	111. Yellow straight neck	127. Green	143. Other, list kind
96. White	112. Yellow crookneck	128. Pear Tomato a. Red	<b>Eggs (6 in 1/2 doz carton)</b>
97. Red	113. Scalloped	b. Green c. Yellow	144. White
98. Other, list kind	114. A. Zucchini	129. Grape tomato	145. Brown
	B. Bread Zucchini	130. Other, list type	146. Other color (specify)
			147. Bantam or Other (specify)
			148. Combination (6 eggs all different)

**AWARDS:** 1st Place Ribbon..... \$6.00 2nd Place Ribbon.....\$4.00 3rd Place Ribbon.....\$2.00

**ROSETTES:** Best Fruit of Show - Best Vegetable of Show - Special Item **SPECIAL MERIT RIBBONS:** Special Effort and/or Quality



## DEPARTMENT - O - FLORICULTURE - SUPERINTENDENT - TBD

**Entry Deadline:** Thursday, September 22, 2022 (if possible, otherwise at receiving time). **Receiving time:** Friday, October 7th, 7:00 a.m. - 9:00 a.m. **Judging Time:** Friday, October 7th, 9:00 a.m. to 11:00 a.m.

## RULES FOR ENTRY

1. All entries must be fresh cut (where applicable) and in water.
2. Amateur growers and arrangers only. Amateur: a person who grows plants for pleasure and whose income from the sales of such plants does not exceed the cost of cultivation.
3. **ENTRY LIMIT:** One entry per lot per person up to a maximum of fifteen (15) total entries per person. **Entries identical in color and variety by members of the same household are not permitted in any lot.**
4. Containers in all cut flower classes will be provided.
5. Judging will be done on a standard system; meaning any entry that does not meet standards will not be judged.
6. All potted plants must have been in exhibitor's possession for not less than 4 months.
7. All entries must be disease and insect free (no mealy bugs, red spiders, aphids, scale, etc.).

**DIVISION 1400 JUNIOR (Ages 0-13)**

**DIVISION 1420 OPEN (Any age)**

**DIVISION 1410 SENIOR (Ages 14-19)**

**DIVISION 1430 CHALLENGED (Any age)**

## UNIFORMITY AND LIKENESS OF COLOR WILL BE JUDGED.

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
<b>CUT FLOWERS</b>	<b>Roses</b>	<b>Vinca (3 stems of any one color and variety)</b>	<b>Cactus (All Succulents)</b>
<b>Celosia (3 stems of one color and variety)</b>	Judged on the following: thickness, length & size of stem, uniformity of rose and trueness of color; rose to be entered should be just starting to form an open bud. All roses entered should be named if known. Stem should be of sufficient length to insure leaves are not in the water.	43. Dark Oink	67. Sanseveria (Mother-In-Law-Tongue)
1. Cockscomb, giant crested	21. Pink, 1 stem	44. Light Pink	68. Euphorbia, milktree
2. Plumrosa, feathered	22. Red, 1 stem	45. White	69. Dish garden (cacti and/or Succulent)
3. Cockscomb, dwarf crested	23. White, 1 stem	46. White with redeye	70. Any other
<b>Cosmos (5 of any one color and variety)</b>	24. Orange, 1 stem	<b>Miscellaneous (3 stems each of any one color and variety)</b>	<b>Ferns</b>
4. Orange	25. Yellow, 1 stem	47. Asters	71. Asparagus
5. Pink	26. Lavender, 1 stem	48. Gloriosa	72. Boston
6. Dark Pink	27. Multicolor, 1 stem	49. Cannas	73. Plumrosa
7. Any other	28. Floribunda, 3 section cluster	50. Lantana	74. Any other
<b>Dahlias (3 of one color and variety)</b>	29. Miniature, 3 stems	51. Strawflower	<b>Ivy</b>
8. Dinnerplate, one only	30. Any other, 3 stems	52. Verbena	75. English
9. Cactus		53. Iris, 1 stalk	76. Grape Leaf
10. Pompom		54. Any other, list name, 3 stems or stalks (limited to 2 other entries)	77. Oak Leaf
11. Decorative			78. Needlepoint
12. Any other			79. German
			80. Any other
<b>Marigolds (5 of any one color and variety)</b>	<b>Zinnias (3 of any one color and variety)</b>	<b>POTTED PLANTS</b>	<b>Philodendron</b>
13. Small, solid	31. Small Flowered	<b>African Violets (Judged on uniformity and color)</b>	81. Split Leaf
14. Small, multi	32. Large Flowered	55. Single	82. Solid Leaf - trailing
15. Small, any color	33. Any other	56. Double	83. Red Princess
16. Large, solid	<b>Carnations (3 of any one color and variety)</b>	57. Miniature	84. Hurricane
17. Large, multi	34. Red	58. Variegated Foliage	85. Any other
18. Large, any color	35. White	<b>Begonias</b>	<b>Pothos</b>
<b>Petunias (5 of any color and variety)</b>	36. Pink	59. Wax	86. Devils Ivy (golden)
19. Double	<b>Chrysanthemums (3 stalks of any color and variety)</b>	60. Angel Wing	87. Marble Queen (silver or white)
20. Single	37. White	61. Tuberous	88. Green, or any other
	38. Yellow	62. Any other	<b>Aglaomenia (Chinese evergreen)</b>
	39. Orange or Bronze	<b>Cactus (All Succulents)</b>	89. Solid Green
	40. Lavender	63. Jade	90. Variegated leaf
	41. Red	64. Hoya	
	42. Pink	65. Mammillaria	
		66. Aloes	



**Class & Lot Description**

**Geraniums (Blooming only)**

- 91. Zonal (regular)
- 92. Ivy
- 93. Scented
- 94. Any other

**Ficus**

- 95. Rubber Plant
- 96. Weeping Fig
- 97. Fiddle Leafed Fig
- 98. Any other

**Miscellaneous**

- 99. Chia
- 100. Coleus
- 101. Croton
- 102. Nephytitis (Arrowhead)
- 103. Kalanchoe
- 104. Marantha (Prayer Plant)
- 105. Dracaena
- 106. Diffenbachia
- 107. Gloxinia
- 108. Indoor Palm
- 109. Norfolk Island Pine
- 110. Peperonia (all kinds)
- 111. Any other

**Class & Lot Description**

**Hanging Plants**

- 112. Spider Plant
- 113. Purple Velvet Plant
- 114. Creeping Charlie
- 115. Wandering Jew
- 116. Hearts & Flowers
- 117. Lipstick Plant
- 118. Any other

**Terrariums**

- 119. 1 to 5 gallon
- 120. 1 to 5 gallon with accessories
- 121. Miniature (less than one gallon)
- 122. Miniature with accessories
- 123. Any other

**ARRANGEMENTS (Should be design arrangement in a suitable container, not unarranged flowers in a vase or bottle)**

**Class & Lot Description**

**Flower Arrangements and Composition Rules:**

- A. A. All designs shall be of fresh plant material unless stated otherwise. Fresh flowers and plants from Graham County Only.
- B. B. No painted or processed material permitted in dry classes.
- C. C. An "arrangement" is fresh-cut plant material in a container with a simple base if desired, no accessories.
- D. D. An "accessory" is anything used in addition to plant material, either in or out of the container; such as figures, minerals, additional plant material which is placed apart from container.
- E. E. A "composition" includes fresh and/or dry materials with one or more accessories, which may be outside of container.

**Class & Lot Description**

- 124. Memories of the Ocean (composed of seashells, drift wood, etc.).
- 125. My Girl (composed of flowers in shades of pink)
- 126. Fiery Splendor (composition of red, yellow and orange flowers)
- 127. Miscellaneous compositions
- 128. Green with Envy (an arrangement with natural greens only)
- 129. Wedding Day (composed of all white flowers)
- 130. I Believe in the Sun (an arrangement using bright yellow flowers.)
- 131. Rose Garden (an arrangement using roses and greens only.)
- 132. Any other arrangement

**Dry Arrangements**

- 133. Desert Drama
- 134. Cotton Clouds (using local cotton plants)
- 135. Fields of Gold (using dried grains and grasses.)
- 136. Miscellaneous



# The Perceptives

Will be performing at the Graham County Fair on

Thursday, October 6, 2022 at the Bandshell from 5:30 pm to 6:30 pm

Friday, October 7, 2022 at the Bandshell from 2:30 pm to 3:30 pm

Saturday, October 8, 2022 at the Bandshell from 4:00 pm to 5:00 pm

## DEPARTMENT - P - HOME ECONOMICS - SUPERINTENDENT - MEGAN STANDLEY

**Entry Deadline:** Thursday, September 22, 2022 **Receiving Time:** Wednesday, October 5th, 4:00 p.m. - 7:00 p.m. **Judging Time:** Thursday, October 6th, 9:00 a.m. **Pick-Up Time:** Sunday, October 9th at the SOUTH entrance to the building; from 6:00 p.m. - 7:00 p.m.

- All articles entered must have been made since November 1st of previous year.
- All articles must be cleaned and pressed, soiled articles will not be judged
- A participant may only enter one article per Lot number. The "Any Other" Lot is used only when no Lot is listed for the article.

**DIVISION 1500 OPEN    DIVISION 1520 SENIOR CITIZEN (65-75 yrs.)    DIVISION 1540 SENIOR CITIZEN (86 yrs. & up)**  
**DIVISION 1510 CHALLENGED    DIVISION 1530 SENIOR CITIZEN (75-85 yrs.)**

<b>Class &amp; Lot Description</b>	<b>Class &amp; Lot Description</b>	<b>Class &amp; Lot Description</b>	<b>Class &amp; Lot Description</b>
<b>Adult Dresses</b>	42. Vest	<b>Aprons</b>	124. Child's pieced
1. Evening dress	43. Sleepwear	84. Hostess	125. Child's one pieced
2. Wedding Dress	44. Shorts	85. Cobbler	126. Child's hand appliqué
3. Any other, Specify	45. Any other, specify	86. Practical half	127. Child's embroidered machine
<b>Adult Skirts, Blouses &amp; Pants</b>	<b>Children's Clothing (Size 10 - 14)</b>	87. Childs	128. Child's embroidered, by hand
4. Casual blouse	46. Dress	88. Chef	129. Chenille look
5. Dress blouse	47. Pants	89. Any other, specify	130. Bargello
6. Skirt	48. Jeans	<b>Quilts (Hand Quilted)</b>	131. Lap quilt
7. Pants	49. Blouse	90. Pieced (all hand sewn)	132. Any other, specify
8. Any other, specify	50. Shirt	91. Pieced	<b>Quilts (quilted by professional quilting machine)</b>
<b>Woman's Miscellaneous</b>	51. Skirt	92. One piece	133. Pieced
9. Jacket	52. Coat	93. Tied Quilts	134. One piece
10. Vest	53. Vest	94. Hand appliqué	135. Hand appliqué
11. Sleepwear, Specify	54. Sleepwear	95. Machine appliqué	136. Machine appliqué
12. Wedding veil or hat	55. Shorts	96. Machine embroidered	137. Embroidered Machine
13. Purse or handbag	56. Any other, specify	97. Hand embroidered	138. Embroidered hand
14. Any other, Specify	<b>Knit &amp; Stretch Fabrics (Adult)</b>	98. Embroidered	139. Made from scraps
<b>Men's Wear</b>	57. Dress	99. Made from scraps	140. Camp quilt
15. Shirt	58. Blouse	100. Lap quilted (all hand sewn)	141. Bed spread
16. Tailored suit	59. Skirt	101. Camp quilt	142. Child's pieced
17. Jacket	60. Pants	102. Bed spread	143. Child's one pieced
18. Vest	61. Man's shirt	103. Child's pieced	144. Child's hand appliqué
19. Pants	62. Any other, specify	104. Child's one pieced	145. Child's machine appliqué
20. Jeans	<b>Knit &amp; Stretch Fabrics (to size 3)</b>	105. Childs hand appliqué	146. Child's embroidered
21. Any other, specify	63. Dress	106. Child's machine appliqué	147. Bargello
<b>Infant &amp; Toddlers (to size 3)</b>	64. Skirt	107. Child's hand embroidered	148. Chenille look
22. Christening Dress	65. Pants	108. Child's embroidered	149. Lap size
23. Dress	66. Blouse	109. Child's one piece, quilted	150. Any other, specify
24. Pants	67. Shirt	110. Lap size	<b>Quilts (Quilted by professional quilting machine, done by self)</b>
25. Jeans	68. Sleepwear	111. Bargello	151. Pieced
26. Shorts	69. Any other, specify	112. Baby quilt	152. One piece
27. Blouse	<b>Knit &amp; Stretch Fabrics (Children size 4 - 8)</b>	113. Any other, specify	153. Hand appliqué
28. Shirt	70. Dress	<b>Quilts (Machine Quilted)</b>	154. Machine appliqué
29. Skirt	71. Pants	114. Pieced	155. Embroidered machine
30. Coat	72. Shirt	115. One piece	156. Embroidered hand
31. Vest	73. Skirt	116. Hand appliqué	157. Made from scraps
32. Sleepwear	74. Blouse	117. Machine appliqué	158. Camp quilt
33. Receiving blanket	75. Sleepwear	118. Embroidered machine	
34. Any other, specify	76. Any other, specify	119. Embroidered, by hand	
<b>Children's Clothing (size 4 - 8)</b>	<b>Knit &amp; Stretch Fabrics (Children size 10 - 14)</b>	120. Made from scraps	
35. Dress	77. Dress	121. Camp quilt	
36. Pants	78. Blouse	122. Bed spread	
37. Jeans	79. Pants	123. Quillow	
38. Blouse	80. Shirt		
39. Shirt	81. Skirt		
40. Skirt	82. Sleepwear		
41. Coat	83. Any other, specify		

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
159. Bed spread	<b>Wall Hangings (Framed, backed &amp; wired for hanging over 12")</b>	<b>Hand Knitting</b>	<b>Rugs</b>
160. Child's pieced	205. Crewel embroidery	250. Sweater, open front	300. Crocheted
161. Child's one pieced	206. Cross-stitch (not counted)	251. Child's sweater	301. Latch hook
162. Child's hand appliqué	207. General embroidery	252. Adult's sweater, pullover	302. Braided
163. Child's machine appliqué	208. Needlepoint	253. Shawl	303. Rag
164. Child's embroidered	209. Any other, specify	254. Baby sweater	304. Jelly Roll
165. Bargello	<b>Wall Hangings (Non-framed &amp; ready for hanging)</b>	255. Baby booties	305. Any other, specify
166. Chenille look	210. Latch hook	256. Baby cap	<b>Digitized Embroidery Machine Projects, (NOT done on Regular sewing machine)</b>
167. Lap size	211. Crewel embroidery	257. Slippers	<b>Please indicate technique with adding letter to lot number on entry form:</b>
168. Any other, specify	212. Quilted	258. Socks	<b>A. Applique</b>
<b>Pillows</b>	213. Needlepoint	259. Hat	<b>B. Filled</b>
169. Crocheted	214. Novelty	260. Any other, specify	<b>C. Red Work</b>
170. Knitted	215. Any other, specify	<b>Afghans (crocheted)</b>	<b>D. Cut Work</b>
171. Hand embroidered	<b>Machine Appliqué</b>	261. Afghan hook	
172. Novelty embroidery	216. Household article	262. Granny pattern	306. Adult Clothing
173. Quilted	217. Dishtowels, 2	263. Ripple pattern	307. Children's Clothing
174. Hand appliqué	218. Towel set	264. Any other, specify	308. Fashion Accessories
175. Machine appliqué	219. Any other, specify	<b>Baby Afghans (crocheted)</b>	309. Household Items
176. Candlewick	<b>Counted Cross Stitch (Framed, backed and wired for hanging)</b>	265. Afghan hook	310. Nursery Items
177. Sewn	220. Under 12", 18 count-picture	266. Crocheted, piece block	311. Holiday Items
178. Chenille look	221. Under 12", 18 count-words	267. Any other, specify	312. Stuffed Toys
179. Any other, specify	222. Under 12", 14 count-picture	<b>Baby Afghans (knitted)</b>	313. Monograms
<b>Miscellaneous Needlecraft</b>	223. Under 12", 14 count-words	268. Knit	314. Any other, specify
180. Covered photo album	224. Over 12", 14 count-picture	269. Any other, specify	<b>Digitized Embroidery Machine Projects, Candle Wicking (NOT done on Regular sewing machine)</b>
181. Household item	225. Over 12", 14 count-words	<b>Holiday Wall Hangings</b>	315. Household Items
182. Hair bow or scrunchie	226. Any other, specify	270. Counted cross stitch	316. Holiday Items
183. Wall hanging, sewn	<b>Dolls &amp; Toys</b>	271. Embroidery	317. Nursery Items
184. Any other, specify	227. Stuffed animal under 14"	272. Novelty item	318. Novelty Items - In the Hoop
<b>Pillow Cases (Pairs only)</b>	228. Stuffed animal over 14"	273. Any other, specify	319. Dolls
185. Digitized	229. Doll, sewn, dressed, under 14"	<b>Holiday Items</b>	320. Any other, Specify
186. Hand embroidery	230. Doll, sewn, dressed, over 14"	274. Place mats	<b>Quilts</b>
187. Machine embroidery	231. Any other, specify	275. Apron	<b>Please indicate Technique with adding letter to lot number on entry form:</b>
188. Cross-stitch	<b>Crocheting</b>	276. Tablecloth	<b>A. Filled</b>
189. Satin	232. Shawl	277. Pillow	<b>B. Red Work</b>
190. Any other, specify	233. Hats	278. Novelty item	<b>C. Color/Tinted</b>
<b>Embroidery</b>	234. Sweater	279. Potholders	<b>D. Cutwork</b>
191. Dishtowels, 2	235. Doily, under 12"	280. Towels	<b>E. Candle Wicking</b>
192. Tablecloth	236. Doily, over 12"	281. Dolls	
193. Cross-stitch, any article	237. Tablecloth	282. Table runner	321. King size
194. Any other, specify	238. Baby sweater	283. Tree skirt	322. Queen size
<b>Machine Embroidery</b>	239. Baby cap	284. Stockings	323. Double
195. Monogramming, any item	240. Baby booties	285. Ornaments	324. Twin size
196. Bath towel	241. Pot holders, 2	286. Any other, specify	325. Lap size
197. Dishtowels, 2	242. Slippers	<b>Home Décor</b>	326. Baby quilt
198. Apron	243. Toy	287. Towel	
199. Any other, specify	244. Novelty item	288. Tablecloth	
<b>Wall Hangings (Framed, backed &amp; wired for hanging under 12")</b>	245. Hair scrunchies	289. Curtains	
200. Crewel embroidery	246. Handbag	290. Nursery items	
201. Cross-stitch (not counted)	247. Any other, specify	291. Table runner	
202. General embroidery	<b>Tatting</b>	292. Place mats	
203. Needlepoint	248. Other article with tatted trim	293. Pot holders	
204. Any other, specify	249. Tatting, any other, specify	294. Any other, specify	
		<b>Fashion Accessories</b>	
		295. Scarves	
		296. Headbands	
		297. Belts	
		298. Mask	
		299. Any other, specify	



# Graham County Adult Disc Golf Tournament

Saturday, October 8, 2022

Disc Golf Registration at 7 A.M  
Disc Golf Tournament starts at 8 A.M.

*\*Discs will not be provided. Must bring your own equipment.*

Tournaments will be held at the Graham County Fairgrounds,  
527 East Armory Road, Safford, AZ 85546  
at the Disc Golf Course

Prizes: 1st place \$40.00 2nd Place: \$30.00 3rd Place: \$20.00

\*Prizes will be mailed to the 1st, 2nd & 3rd place winners as soon as possible after the close of Fair.





# Graham County Adult Cornhole Tournament

Saturday, October 8, 2022

Cornhole Registration at 10 A.M.

Cornhole Tournament starts at 11 A.M.

Tournaments will be held at the Beer Garden, inside the Fair

Prizes: 1st place \$30.00      2nd Place \$20.00

\*Prizes will be mailed to the 1st and 2nd place winners as soon as possible after the close of Fair.



**DEPARTMENT - S - FOODS - MELISSA BATTY**

**NOTE: These are the adult open food categories. Children may enter under the Dept. T - Jr. Home Ec. A participant may not enter food items in both Dept. T - Jr. Home Ec. and Dept. S - Foods.**

**Entry Deadline:** Thursday, September 22, 2022 **Receiving Time:** Wednesday, October 5th, 4:00 p.m. - 7:00 p.m. **Judging Time:** Thursday, October 6th, 9:00 a.m. **Pick-up Time:** Sunday, October 9th at SOUTH entrance to building from 6:00 p.m. - 7:00 p.m. **Please note that items not picked up on Sunday evening will be locked in the cases and held until Wednesday following the close of Fair and then disposed of. We are not responsible for items and ribbons not picked up promptly.**


1. Read all rules and regulations in the front of the Fair book.
2. A participant may only enter one entry per lot number; this includes the "any other" lot. The "any other" lot is used only when no other lot is listed for the item.
3. Remember items must be sole work of exhibitor. No "display only" items will be allowed.
4. The Danish system of judging will be used. Each entry will be judged on its own merit rather than in competition. Awards given are 1st, 2nd, 3rd, Special Merit and Best of Show. Only Special Merit and Best of Show will be judged in competition with other entries.

**DIVISION 1600 - OPEN, ANY AGE****DIVISION 1610 - SENIOR CITIZENS (65 AND OLDER)****DIVISION 1620 - CHALLENGED, ANY AGE****BAKED GOOD RULES:**

1. Baked goods are to be made from scratch. NO MIXES ALLOWED, EXCEPT in the CAKE-MIXES ONLY and the LAYER CAKE-MIXES ONLY Categories.
2. Enter baked goods on disposable plates; such as paper, aluminum, etc. Plate should be no more than 2" larger than product.
3. Baked products should be covered; zip-lock type bags are preferred.
4. Artificial color and flavorings are accepted in baked goods.
5. To reduce waste, small loaves are acceptable.

**CANNING RULES:**

1. Canned goods must have been canned since the last County Fair.
2. Use standard canning jars no larger than quart size. Jars must be identified by manufacturer's name on the outside.
3. NO STEAM CANNING, the processing methods acceptable are Water Bath and Pressure.
4. No Wax Allowed.
5. Remove rings from the jars
6. All caps (lids) must be without rust or scratches. JARS MUST BE CLEAN.
7. No artificial or food coloring may be used in canned goods.
8. 1/4 to 1/2 inch headspace is recommended in jars.
9. It may be helpful to list any special preparation or ingredients on label to assist the judge.
10. All canned goods must have the following label attached to the jar or the entry tag (which is given at receiving time). These labels may be printed offline at [www.graham.az.gov](http://www.graham.az.gov) or picked up from the Graham County Parks office or at Receiving time: Wednesday, October 6, 4:00 p.m. - 7:00 p.m.

PRODUCT	_____		
METHOD	<input type="checkbox"/> Water Bath	<input type="checkbox"/> Pressure	
PACK	<input type="checkbox"/> Hot	<input type="checkbox"/> Raw	
LENGTH OF PROCESS TIME	_____		
POUNDS (if pressured)	_____		
PROCESSING DATE	_____		
SOURCE OF RECIPE	_____		
COMMENTS	_____		

*Please remove the ring from jar*

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
<b>Breads (1 loaf or 3 of each)</b>	11. Pumpkin	<b>Cakes - Made from</b>	<b>Layer Cakes - Made from</b>
1. White	12. Zucchini	<b>Scratch - NO mixes</b>	<b>Scratch - NO Mixes (1/4</b>
2. 1/2 White - 1/2 Wheat	13. Other Quick Bread, list kind	<b>(1/4 cake, iced or</b>	<b>cake, must be iced, may</b>
3. 100% Whole Wheat	14. Herb Bread	<b>uniced)</b>	<b>be square or round; two</b>
4. Other Yeast Breads, list kind	15. Corn Bread	23. Angel Food,	<b>or more layers high)</b>
5. Fancy Bread, Yeast (Tearing,	16. Sourdough	conventional	31. Chocolate
Coffeecake, etc.)	17. Baking Powder Biscuits	24. Applesauce Cake	32. Devil's Food
6. White Yeast Dinner Rolls	18. Muffins	25. Carrot	33. German Chocolate
7. 1/2 White - 1/2 Wheat Rolls	19. Indian Fry Bread	26. Chocolate	34. Red Velvet
8. 100% Whole Wheat Dinner	20. Doughnuts	27. Cupcakes	35. Spice
Rolls	21. Bread Machine made, list	28. Oatmeal	36. White
9. Sweet Rolls (Cinnamon, etc.)	kind	29. Pound	37. Yellow
10. Banana	22. Any other, list kind	30. Any other, list kind	38. Any other, list kind

**Class & Lot Description      Class & Lot Description      Class & Lot Description      Class & Lot Description**

- Cake - MIXES Only (1/4 cake, iced or uniced)**  
 39. Angel Food, conventional  
 40. Applesauce Cake  
 41. Carrot  
 42. Chocolate  
 43. Cupcakes (3)  
 44. Oatmeal  
 45. Pound  
 46. Any other, list kind

- Layer Cakes - MIXES only (1/4 cake, must be iced, may be square or round; two or more layers high)**  
 47. Chocolate  
 48. Devil's Food  
 49. German Chocolate  
 50. Red Velvet  
 51. Spice  
 52. White  
 53. Yellow  
 54. Any other, list kind

- Decorated Cakes Add (A) - Amateur or (B) - Professional after lot number**  
 55. Decorated, whole, not to be cut, may be mix or dummy  
 56. Gingerbread House, not to be cut  
 57. Cupcakes, decorated, 3  
 58. Any Other, list kind

- Cookies (3 on a small disposable plate)**  
 59. Bar, list kind  
 60. Chocolate Brownies  
 61. Chocolate Chip, no nuts  
 62. Chocolate Chip, with nuts  
 63. Chocolate Cookie  
 64. Decorated  
 65. Drop  
 66. Filled  
 67. Fruit  
 68. Ginger Snaps  
 69. Oatmeal, plain  
 70. Oatmeal, with raisins  
 71. Peanut Butter  
 72. Snickerdoodle  
 73. Sugar  
 74. Unbaked  
 75. Macaroons  
 76. Sandies  
 77. Any other, list kind

- Candies (3 pieces on a small disposable plate)**  
 78. Boston Creams  
 79. Caramels  
 80. Chocolate Dipped  
 81. Chocolate Marshmallow Fudge

82. Chocolate Fudge  
 83. Divinity  
 84. Hard Candy  
 85. Pralines  
 86. Penuche  
 87. Taffy  
 88. Toffee  
 89. Peanut Brittle  
 90. Microwave Candy, list kind  
 91. Any other, list kind

- Pies (use disposable pans, no cream, custard or any pies requiring refrigeration)**  
 92. Apple  
 93. Berry  
 94. Cherry  
 95. Lemon Meringue  
 96. Mincemeat  
 97. Peach  
 98. Pecan  
 99. Any other fruit, combination  
 100. Any other pie  
 101. Any other, list kind

- Sugar-Free or Honey Products**  
 102. Bread, list kind  
 103. Cake, list kind  
 104. Candy, list kind  
 105. Cookies, list kind  
 106. Pies, list kind  
 107. Any other, list kind

- Mexican Food**  
 108. Corn Tortilla  
 109. Flour Tortilla  
 110. Spoon Bread  
 111. Any other bread  
 112. Empanadas

- Dehydrated Foods (1/2 cup or 6 pieces in labeled plastic bag)**  
 113. Apples  
 114. Apricots  
 115. Bananas  
 116. Peaches  
 117. Pineapple  
 118. Raisins  
 119. Any other fruit, list kind  
 120. Fruit Leather, list kind  
 121. Basil  
 122. Chives  
 123. Cilantro  
 124. Dill  
 125. Oregano  
 126. Parsley  
 127. Sage  
 128. Thyme  
 129. Beef Jerky  
 130. Ground Meat Jerky, list kind

131. Pork Jerky  
 132. Poultry Jerky, list kind  
 133. Wilde Game Jerky, list kind  
 134. Bell Pepper  
 135. Carrots  
 136. Onion  
 137. Potato  
 138. Any other vegetable, list kind

- Freeze Dried Foods (1/2 cup or 6 pieces in labeled plastic bag)**  
 139. Apples  
 140. Apricots  
 141. Bananas  
 142. Peaches  
 143. Pineapple  
 144. Raisins  
 145. Any other fruit, list kind  
 146. Fruit Leather, list kind  
 147. Basil  
 148. Chives  
 149. Cilantro  
 150. Dill  
 151. Oregano  
 152. Parsley  
 153. Sage  
 154. Thyme  
 155. Beef Jerky  
 156. Ground Meat Jerky, list kind  
 157. Pork Jerky  
 158. Poultry Jerky, list kind  
 159. Wild Game Jerky, list kind  
 160. Bell Pepper  
 161. Carrots  
 162. Onion  
 163. Potato  
 164. Any other vegetable, list kind

**Please re-read and follow all rules applying to canning found at the beginning of this department. NO STEAM CANNING.**

- Canned Fruits**  
 165. Apples  
 166. Applesauce  
 167. Apricots  
 168. Berries, list kind

169. Cherries  
 170. Grapes  
 171. Peaches  
 172. Pears  
 173. Plums  
 174. Cherry Pie Filling  
 175. Peach Pie Filling  
 176. Apple Pie Filling  
 177. Pie Filling, other, list kind  
 178. Any Other, list kind

- Canned Juice**  
 179. Fruit, list kind  
 180. Syrup, list kind  
 181. Tomato  
 182. Any other, list kind

- Canned Vegetables**  
 183. Beets  
 184. Carrots  
 185. Corn  
 186. Green Beans  
 187. Green Chili  
 188. Okra  
 189. Peas  
 190. Pinto Beans  
 191. Stewed Tomatoes  
 192. Sweet Potatoes  
 193. Tomatoes  
 194. Tomato Sauce  
 195. Peppers  
 196. Any other, list kind

- Canned Meats**  
 197. Beef  
 198. Chicken  
 199. Fish  
 200. Pork  
 201. Turkey  
 202. Wild Game, list kind  
 203. Any other, list kind

- Mexican Style Canned Food**  
 204. Green Chili, with meat  
 205. Red Chili, with meat  
 206. Green Chili  
 207. Red Chili  
 208. Taco/Hot Sauce - Salsa, chunky  
 209. Taco/Hot Sauce - Salsa, smooth  
 210. Pickled Chili Peppers  
 211. So Hot Mix  
 212. Any other, list kind

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
<b>Pickles</b>	230. Corn Relish	244. Strawberry	<b>Marmalade</b>
213. Beets	231. Piccalilli Relish	245. Raspberry	259. Citrus
214. Bread & Butter	232. Sweet Mixed Pickle	246. Sugar-Free, list kind	260. Any other, list kind
215. Cucumber, sour	Relish	247. Any other, list kind	<b>Preserves</b>
216. Cucumber, sweet	233. Spaghetti Sauce		261. Apricot
217. Dill	234. Any other, list kind	<b>Jam (No Freezer Jam, No Steam Canning)</b>	262. Fig
218. Green Tomato		248. Apricot	263. Mixed Fruit
219. Kosher Dill	<b>Jelly (Sealed in standard jelly jars, No Steam Canning)</b>	249. Blackberry	264. Plum
220. Mustard	235. Apple	250. Fig	265. Strawberry
221. Novelty	236. Cactus	251. Grape	266. Any other, list kind
222. Okra	237. Crab Apple	252. Mixed fruit	<b>Butters</b>
223. Onion	238. Grape	253. Peach	267. Apple
224. Watermelon	239. Jalapeno	254. Plum	268. Apricot
225. Zucchini	240. Pears	255. Raspberry	269. Peach
226. Any other, list kind	241. Mixed Fruit	256. Strawberry	270. Pear
<b>Relish &amp; Sauces</b>	242. Plum	257. Sugar-Free, list kind	271. Any other, list kind
227. Barbecue Sauce	243. Pomegranate	258. Any other, list kind	
228. Catsup			
229. Chow Chow			

**Please re-read and follow all rules applying to canning found at the beginning of this department.**  
**NO STEAM CANNING.**

# House of Butterflies

Come check out this amazing exhibit! This entertaining and educational exhibit will contain 100 to 300 live Butterflies for Fair attendees to interact with and feed. House of Butterflies will be open everyday of the Fair.







# Huckleberry Road

Will be performing at the Graham County Fair on  
Thursday, October 6, 2022 on the Main Stage from 8:00 P.M. to 10:00 P.M.  
Friday, October 7, 2022 on the main stage from 5:00 P.M. to 7:00 P.M.  
Saturday, October 8, 2022 on the main stage from 5:00 P.M to 7:00 P.M

Huckleberry Road delivers hard hitting county rock from Prince's "Purple Rain" to today's Top 40 Country and everything in between including original songs you won't want to miss!

## DEPARTMENT - T - JR. HOME ECONOMICS - SUPERINTENDENT - TBD

**NOTE: These are not the Adult categories. Adults enter in the Home Ec. Dept. P or Foods Dept. S**


**Entry Deadline:** Thursday, September 22, 2022 **Receiving Time:** Wednesday, October 5th, 4:00 p.m. - 7:00 p.m.

**Judging Time:** Thursday, October 6th, 9:00 a.m. **Pick-Up Time:** Sunday, October 9th at SOUTH entrance of building from 6:00 p.m. - 7:00 p.m.

1. See Department P and S for specific Home Economic rules for all entrants.
2. All foods must be covered; zip-lock type bags are preferred. Except decorated cupcakes.
3. All baked goods must be entered on disposable plates, such as paper, aluminum, plastic, etc. Plates should be no more than 2" larger than product.
4. Read and follow specifications (in parentheses) following category descriptions. Those not followed will not be judged. Due to health issues canned goods will not be tasted.
5. NO mixes unless specified.
6. DIVISION MINI'S 1699 Class and Lot Description is located on Page 39.

**CANNING RULES:**

1. Canned goods must have been canned since the last County Fair.
2. Use standard canning jars no larger than quart size. Jars must be identified by manufacturer's name on the outside.
3. **NO STEAM CANNING**, the processing methods acceptable are Water Bath and Pressure.
4. No Wax Allowed.
5. Remove rings from the jars.
6. All caps (lids) must be without rust or scratches. JARS MUST BE CLEAN.
7. No artificial or food coloring may be used in canned goods.
8. 1/4 to 1/2 inch headspace is recommended in jars.
9. It may be helpful to list any special preparation or ingredients on label to assist the judge.
10. All canned goods must have the following label attached to the jar or the entry tag (which is given at receiving time). These labels may be printed offline at [www.graham.az.gov](http://www.graham.az.gov) or be picked up from the Graham County Parks Office or at Receiving time: Wednesday, October 6, 4:00 p.m. - 7:00 p.m.

PRODUCT	_____		
METHOD	<input type="checkbox"/> Water Bath	<input type="checkbox"/> Pressure	
PACK	<input type="checkbox"/> Hot	<input type="checkbox"/> Raw	
LENGTH OF PROCESS TIME	_____		
POUNDS (if pressured)	_____		
PROCESSING DATE	_____		
SOURCE OF RECIPE	_____		
COMMENTS	_____		

*Please remove the ring from Jar*

**Adding the letter "C" after the Class denotes Challenged exhibitor (i.e. 1700C)**

**DIVISION 1700 (6 to 8 years old)**

**DIVISION 1720 JUNIOR (12 to 14 years old)**

**DIVISION 1699 MINI'S (4 & 5 years old)**

**DIVISION 1710 (9 to 11 years old)**

**DIVISION 1730 SENIOR (15 years and up if still in high school)**

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
<b>Breads (1 loaf or mini-loaf or 3 of each)</b>	<b>Cake - Mixes Only (1/4 of one layer or 3 of each)</b>	26. Any other, list kind	42. Applesauce
1. 100% Whole Wheat	14. White	<b>Candy (3 pieces)</b>	43. Cake Brownies
2. 100% Whole Wheat Dinner Rolls, 3	15. Chocolate	27. Fudge	44. Fudge Brownies
3. White Yeast Bread	16. Angel Food	28. Nut Brittle	45. Chocolate
4. White Yeast Dinner Rolls, 3	17. Decorated (whole layer, not to be cut)	29. Divinity	46. Chocolate Chip with nuts
5. Banana or Banana Nut	18. Cupcakes, decorated (no covering)	30. Candied Apples, 3	47. Favorite, list kind
6. Plain Muffins, 3	19. Cupcakes, undecorated	31. Caramel Apples, 3	<b>Pies (No cream, custard, pumpkin or any pie that needs refrigeration. Small pies OK, must use disposable pans.)</b>
7. Baking Powder Biscuits, 3	20. Any other, list kind	32. Mints	48. Apple
8. Corn Bread, 3	<b>Cakes - Made from Scratch (No Mixes, 1/4 of one layer, un-iced, no filling)</b>	33. Popcorn Balls, 3	49. Berry
9. Flour Tortillas, 3	21. Conventional	34. Favorite, any other, list kind	50. Cherry
10. Indian Bread, 3	22. Chiffon	<b>Cookies (3 each)</b>	51. Peach
11. Zucchini Bread, 3	23. Carrot	35. Bars	52. Pecan
12. Cinnamon Rolls, 3	24. Angel Food	36. Chocolate Chip, no nuts	53. Favorite, any other, list kind
13. Favorite, any other, list kind	25. Pound Cake	37. Oatmeal	
		38. Snickerdoodles	
		39. Sugar	
		40. Peanut Butter	
		41. No Bake Cookies	

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
<b>Canned or Dried Foods (Dried foods: 1/2 cup in labeled, unsealed jar or zip-lock bag)</b> <b>Please follow the rules for canning at the beginning of this department. <u>NO STEAM CANNING.</u></b> <b>Jams &amp; Jellies/Butters</b>	89. Carrots 90. Bell Pepper  <b>Dried Foods: Herbs</b> 91. Parsley 92. Oregano 93. Basil 94. Chives 95. Cilantro 96. Dill 97. Sage 98. Thyme 99. Any other, list kind	<b>Crocheting</b> 123. Baby article 124. Afghan 125. Belt 126. Poncho or vest 127. Rug 128. Purse 129. Hair ties or headband 130. Potholder 131. Slippers 132. Hat 133. Edging, any article 134. Sweater 135. Any other, list item	<b>Miscellaneous Needlecraft</b> 162. Pillow 163. Needlepoint 164. Stuffed toy 165. Christmas decoration 166. Weaving 167. Latch hook 168. Quilt, appliqued 169. Quilt, pieced 170. Quilt, hand tied 171. Punch needle 172. Any other needlecraft, list item
54. Apricot 55. Strawberry 56. Apple 57. Cactus 58. Grape 59. Peach 60. Pear 61. Plum 62. Blackberry 63. Raspberry 64. Any other soft spread	<b>NOTE: Only garments made since last Graham County Fair will be accepted. Clothing items must be cleaned and pressed.</b>	<b>Embroidery</b> 136. Dresser scarf 137. Wall hanging 138. Dish towel 139. Apron 140. Crewel, any article 141. Cross stitch, any article 142. Handkerchief 143. Any other embroidery, list item	<b>Miscellaneous Craft Items</b> 173. Baby article 174. Belt 175. Poncho or vest 176. Rug 177. Purse 178. Hair ties or headbands 179. Potholders 180. Slippers 181. Hat 182. Edging, any article 183. Sweater 184. Quillow 185. Any other, list item
<b>Fruit</b> 65. Peaches 66. Pears 67. Applesauce 68. Apples 69. Tomatoes 70. Apricots 71. Any other	<b>Sewing</b> 100. Apron 101. Blouse, sleeveless 102. Blouse, set-in sleeve 103. Blouse, raglan sleeve 104. Doll clothes (2 items from different patterns) 105. Best dress, any fabric 106. School dress, washable cotton 107. Housecoat or robe 108. Jacket 109. Poncho or cape 110. Sleepwear 111. Matched sport set 112. Sport pants, long 113. Sport top 114. Sport pants, short 115. Jumpsuit 116. Swimsuit 117. Shirt 118. Skirt, long 119. Skirt, short 120. Vest 121. Western shirt 122. Favorite, any other, list item	<b>Liquid Embroidery/Paint</b> 144. Wall hanging 145. Dresser scarf 146. Dish towel 147. Apron 148. Pillowcases 149. Handkerchief 150. Any other, list item	<b>DIVISION 1699</b> <b>MINI'S (4 &amp; 5 years old)</b> <b>Foods</b> 186. Dried Fruit, list kind 187. Dried Vegetables, list kind 188. Cookies, 3, list kind 189. Cake, mixes only, list kind 190. Plain Muffins, 3 191. Flour Tortillas, 3 192. Popcorn Balls, 3 193. Dried Herbs, list kind 194. Any other, list kind
<b>Vegetables</b> 72. Corn 73. Carrots 74. Beans 75. Relish 76. Any other		<b>Knitting</b> 151. Purse 152. Hat 153. Sweater 154. Mittens, gloves, socks or slippers 155. Baby article 156. Novelty item 157. Afghan 158. Headband or hair ties 159. Vest or shell 160. Pot holder 161. Any other knitting, list item	<b>Miscellaneous</b> 195. Stuffed Toy 196. Pillow 197. Christmas Ornament
<b>Sauces</b> 77. Spaghetti 78. Tomato 79. Salsa 80. Any other			
<b>Dried Foods</b> 81. Jerky (list kind) 82. Bananas 83. Apples 84. Pineapple 85. Apricots 86. Raisins 87. Fruit Leather 88. Potatoes			

# Thank you to our Sponsor



## DEPARTMENT - U - 4-H HOME ECONOMICS - TBD

**Entry Deadline:** Thursday, September 22, 2022

**Receiving Time:** Contact your 4-H leader of the U of A Cooperative Extension Office. **Judging Time:** Wednesday, October 5, 2022 4:00 p.m. to 9:00 p.m. Each child will be notified as to interview time. **Pick-Up Time:** Sunday, October 9th, 2022, 6:00 p.m. to 7:00 p.m.

**DIVISION 1800 JUNIOR (Ages 9 - 10)**

**DIVISION 1810 INTERMEDIATE (Ages 11 - 13)**

**DIVISION 1820 SENIOR (Ages 14 - 19)**

1. Read all general rules at the beginning of this book.
2. Documentary evidence of age, ownership of work may be requested. Only those projects for which is registered will be accepted.
3. Entries must be made by 4-H exhibitor during the current 4-H year.
4. Exhibitor must be active in 4-H, and 9 - 19 years of age.
5. Exhibitor must be enrolled in that project and in good standing as far as County 4-H rules.
6. ALL EXHIBITS must have the following information on a card: your name, your age and the number of years you have been in 4-H.

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
<b>FIBER CRAFTS</b>	13. Intermediate macramé	<b>CLOTHING</b>	39. Matched sport set
1. Knitting I-II	14. Advanced macramé	26. Book bag or tote	40. Pillow
2. Knitting III-IV	15. Needle weaving	27. Apron	41. Sport pants, long
3. Knitting V-VI	16. Finger weaving	28. Blouse, sleeveless	42. Sport top
4. Crewel embroidery, own design	17. Loom weaving, any kind	29. Blouse, set-in sleeve	43. Sport pants, short
5. Crewel embroidery, stamped	18. Coil technique	30. Blouse, raglan sleeve	44. Jumpsuit
6. Crewel, any other	19. En Basket	31. Doll clothes	45. Swimsuit
7. Counted cross-stitch	20. Chet article, single	32. Best dress, any fabric	46. Shirt
8. Needlepoint, kit	21. Chet article, double	33. Potholder	47. Quilted item
9. Needlepoint, original	22. Chet article, crochet pattern stitches	34. School dress	48. Skirt, elastic waistband
10. Stitchery, kit	23. CH hook, kit	35. House coat or robe	49. Skirt, fitted waistband
11. Stitchery, original	24. CH hook, Original	36. Jacket	50. Vest
12. Beginning macramé	25. Any other	37. Poncho or cape	51. Western shirt
		38. Sleepwear	52. Any other, list items

**FOOD PREPARATION**

- A. 4-H member enrolled in class/project.
- B. Each item entered should be high quality, attractively prepared.
- C. Attached to all food items (2) 3"x5" index card: 1st card - indicate the name of food product, recipe, method of processing if food is preserved; 2nd card - indicate the name of food, and primary nutrient provided by this food to the body.
- D. All baked goods should have the proper amount on a disposable plate with a zip lock bag.
- E. Food exhibited must not contain perishable fillings or toppings such as: cream, eggs and custard.

**DIVISION 1830 FIX IT ALL TOGETHER (9YRS ONLY)****DIVISION 1840 TASTY TIDBITS (12-13 YRS ONLY)****DIVISION 1850 FOODWORKS (17-19 YRS ONLY)**

- |   |   |
|---|---|
| 53. Any non-perishable item baked from scratch.                           | 65. Flour tortillas, 3  |
| 54. Any non-perishable item baked from packaged mix.                      | 66. Indian bread, 3   |
| 55. Any non-perishable item baked from canned.                            | 67. Cinnamon rolls, 4   |
| 56. Any non-perishable item baked from dried.                             | 68. Favorite, list kind   |
| 57. Any other non-perishable item.  | 69. Bread machine, bread  |
| 58. Nutritional/educational exhibit                                       | 70. Bread machine, quick  |
| 59. Group entry made by 2 or more members - state number of participants. | 71. Bread machine, other  |
| <b>Breads (1 loaf or mini-loaf or 4 of each)</b>                          | <b>Cake-Mixes only (1/2 of one layer, un-iced, no filling or 4 of each)</b>   |
| 60. Yeast bread   | 72. White   |
| 61. Quick bread   | 73. Chocolate   |
| 62. Muffins, 4  | 74. Angel Food  |
| 63. Baking powder biscuits  | 75. Any other, list kind  |
| 64. Corn bread, 4   | 76. Decorated (whole layer, not to be cut, must be covered with plastic wrap) |
|   | 77. Cupcakes (decorated or not)   |

**DIVISION 1835 SIX EASY BITES (10-11 YRS ONLY)****DIVISION 1845 YOU'RE THE CHEF (14-16 YRS ONLY)****DIVISION 1855 MICROWAVE CONNECTIONS (9-19 YRS)**

- |   |   |
|---|---|
| <b>Cake-Made from Scratch (No mixes, 1/2 of one layer, un-iced, no filling)</b> | <b>Cookies (4 each)</b>   |
| 78. Conventional  | 92. Bars  |
| 79. Chiffon   | 93. Chocolate Chip  |
| 80. Angel Food  | 94. Oatmeal   |
| 81. Pound Cake  | 95. Peanut Butter   |
| 82. Carrot  | 96. No Bake   |
| 83. Any other, list kind  | 97. Brownies  |
| <b>Candy (5 pieces)</b>   | 98. Sugar   |
| 84. Fudge   | 99. Chocolate   |
| 85. Nut Brittle   | 100. Any other, list kind   |
| 86. Divinity  | <b>Pies (No cream, custard, pumpkin or any pie that needs refrigeration. Small pies OK, must use disposable pans)</b> |
| 87. Candied apples, 3   | 101. Fruit  |
| 88. Caramel apples, 3   | 102. Nut (pecan)  |
| 89. Mints   | 103. Any other, list kind   |
| 90. Popcorn balls, 3  |   |
| 91. Favorite, any other, list kind  |   |



**Class & Lot Description**

**Canned or Dried Foods**  
**(Dried foods: 1/2 cup in**  
**labeled, unsealed jar or**  
**zip lock bag)**  
 104. Jam  
 105. Jelly  
 106. Butters  
 107. Fruit, list kind  
 108. Canned meat  
 109. Sauces, list kind

**Class & Lot Description**

110. Mexican style  
 111. Relish  
 112. Vegetables  
 113. Pickles  
 114. Leathers  
 115. Dried fruit  
 116. Dried vegetables  
 117. Dried meat  
 118. Any other, list kind

**Class & Lot Description**

**Microwave Cooking**  
**(No items requiring**  
**refrigeration)**  
 119. Candies, 5  
 120. Cookies, 5  
 121. Quick bread  
 122. Any other, list  
 kind

**Class & Lot Description**

**DIVISION 1890 CLOVER**  
**KIDS (Ages 5-8)**  
 123. Animals, no live animals  
 124. Food/nutrition  
 125. Nature/gardening  
 126. Our community  
 127. Recreation  
 128. Science  
 129. Sewing/creative crafts  
 130. Art  
 131. Recycled recyclables  
 132. Insects  
 133. Family  
 134. Any other



# The Cole Trains

Will be performing at the Graham County Fair on  
 Friday, October 7, 2022 from 8:00 P.M. to 9:30 P.M.  
 on the Main Stage.

The Cole Trains are a four piece rock / country band with Red Dirt roots from Safford, Arizona. Their first full length studio album "Lucky Stars" was recorded with Cody Canada on the legendary Neve console at Dave Grohl's Studio 606 in Los Angeles, CA.

## DEPARTMENT - V - HOBBIES &amp; CRAFTS - SUPERINTENDENT - TBD

Entry Deadline: Thursday, September 22, 2022

Receiving Time: Tuesday, October 4th, 4:00 p.m. - 8:00 p.m.

Judging Time: Thursday, October 6th, 9:00 a.m.

## RULES:

1. Entries must be sole work of the exhibitor.
2. Miscellaneous LOT numbers are to accommodate only the craft item not listed anywhere else in this book. Superintendents reserve the right to determine exhibits that are eligible.
3. Judging shall be according to merit. Decision of the judge shall be final. In the event of a dispute, decision of the Fair Association shall be final. Single entries in a class do not automatically win an award.
4. Collection sizes limited to space available. Collections must have items added since last County Fair. Collections are limited to 10 choice pieces, photograph (up to 5"x7") may be submitted to show entire collection together.
5. In Woodworking lots, items will also be judged on complexity of project.
6. Only one (1) entry per lot number accepted, unless designated "For Display Only" - limited to space.

DIVISION 2000 JUNIOR (Up to age 13)

DIVISION 2010 SENIOR (ages 14-19)

DIVISION 2020 OPEN (any age)

DIVISION 2030 NATIVE AMERICAN

DIVISION 2040 PROFESSIONAL (Teaching or selling work)

DIVISION 2050 CHALLENGED - JUNIOR (up to age 20)

DIVISION 2060 CHALLENGED - SENIOR (age 21 and over)

DIVISION 2070 SENIOR CITIZEN (over age 65)

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
<b>HOBBIES</b>	31. Portraits & pictures	<b>JEWELRY AND OTHER</b>	<b>COLLECTIONS</b>
1. Lamps	32. Hair ornaments	<b>BEADWORK</b>	NOTE: Collections are defined as 10 or more related items; however, only ten (10) choice pieces may be entered due to space limitations.
2. Paper craft	33. Watch bands, wristbands	62. Necklace	Optional: may include a brief history of collection on 8 1/2" X 11" matte board, limited to 100 words or less.
3. Metal can craft	34. Ornament	63. Bracelet	92. Animals
4. Metal craft - small	35. Miscellaneous	64. Earrings	93. Sports cards
5. Metal craft - large	<b>CERAMICS (Indicate type by adding letter from list below before lot number on entry form)</b>	65. Ring	94. Coins
6. Plaster craft - small	<b>A. Glaze B. Chalks</b>	66. Novelty items	95. Household
7. Plaster craft - large	<b>C. Mixed Media D. Stains</b>	67. Loomed beading	96. Dolls (handmade, etc.)
8. Novelty item, styrofoam	36. Dinnerware	68. Non-loom beading	97. Dolls (store bought)
9. Item of sequins & beads	37. Vases	69. Recycled	98. Indian relics
10. Modeling clay - small	38. Figurines	70. Miscellaneous	99. Antique bottles
11. Recycled items	39. Animals	<b>MACRAMÉ</b> (plants/ accessories will not be judged)	100. Gemstones - not store bought
12. Holiday items	40. Plaques	71. Any item	101. Minerals - not store bought
13. Handmade cards	41. Lamps	72. Holiday	102. Holiday
14. Miscellaneous craft	42. Ashtray	<b>MODELS</b>	103. Matchbox cars
<b>WOODWORKING</b>	43. Crystalstone	<b>A. Handmade</b>	104. Badges (given or earned, unmounted)
15. Small item (under 12")	44. Hand molded	73. Vehicle over 12"	105. Fast Food
Identify: plaque, cutting board, etc.	45. Potter's wheel	74. Vehicle under 12"	106. Stamps
16. Medium item (12"-36")	46. Art glaze	75. Plane over 12"	107. Key chain
Identify: wall clocks, bread boxes, etc.	47. Overglaze item	76. Plane under 12"	108. Miscellaneous (scrapbook)
17. Large item (over 36")	48. Musical jewelry box	77. Boat over 12"	109. Miscellaneous (mounted)
Identify: Chest, hutch, etc.	49. Holiday	78. Boat under 12"	110. Miscellaneous
18. Lathe work	50. Miscellaneous	79. Lego	111. Books (cookbooks, bibles, Children's, etc.)
19. Wood carving	<b>SILVERSMITHING</b>	80. Miscellaneous	
20. stick craft	51. Belt buckle	<b>B. Kits</b>	
21. Wood burning	52. Bolo tie	81. Vehicle over 12"	
22. Games, puzzles, etc.	53. Belt	82. Vehicle under 12"	
23. Ornament	54. Pin or broach	83. Plane over 12"	
24. Any other	55. Bracelet	84. Plane under 12"	
<b>LEATHER CRAFT</b>	56. Matched set (adult, 2 pc)	85. Boat over 12"	
25. Large purse	57. Matched set (child, 2 pc)	86. Boat under 12"	
26. Small purse	58. Earrings	87. Lego	
27. Billfold	59. Hatband	88. Miscellaneous	
28. Belts	60. Watch band	<b>EGGCRAFT</b>	
29. Key case, comb case, etc.	61. Necklace or pendent	89. Carved	
30. Medium Item		90. Painted	
		91. Miscellaneous	

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
<b>TOLE &amp; DECORATIVE ART (Indicate type by adding letters below after lot number)</b>	<b>WALL HANGINGS</b>	<b>STAMPING</b>	<b>GLASS WORK</b>
<b>A. Pen and Ink</b>	142. Unframed (8"X10" & smaller)	172. Photo albums	201. Art beads
112. On paper	143. Unframed (larger than 8"X10")	173. Cards	202. Lamp work beads
113. On wood	144. Framed (8"X10" & smaller)	174. Holiday	203. Fused glass
114. On glass	145. Framed (larger than 8"X10")	175. Stationary	204. Stained glass - original design
115. Holiday	146. Fabric or burlap hanging	176. Miscellaneous	205. Stained glass - kit or pattern
116. Any other	147. Holiday	<b>HANDWEAVING &amp; PREPARATION</b>	206. Slumped
<b>B. Rub-out</b>	<b>DOLLS</b>	177. Bag or purse	207. Any other, specify
117. Color rub	148. Plastic bottle dolls	178. Household item	<b>CRAFT AND TAKE</b>
118. Holiday	149. Dream dolls	179. Man's wearing apparel	208. Flower Arrangement, artificial or wood
119. Any other.	150. Stuffed animals under 14"	180. Woman's wearing apparel	209. Monogram
<b>C. Flat work</b>	151. Stuffed animals over 14"	181. Placemats, not less than 4	210. Wall Hanging
120. People	152. Novelty dolls (dried apple, etc.)	182. Towel	211. Holiday Item
121. Scenery	153. Cabbage patch	183. Poncho or stole	212. Any Other
122. Flowers, vegetables and fruit	154. Porcelain with soft body under 14"	184. Woven material, w/ either warp welt	<b>RESIN CRAFT</b>
123. Any other	155. Porcelain with soft body over 14"	185. Woven material, not less than two yards	213. Coasters
<b>D. Stroke work on glass, metal or wood</b>	156. All porcelain under 14"	<b>OTHER WOVEN FORMS</b>	214. Keychains
124. Vegetables & fruit	157. All porcelain over 14"	186. Basketry	215. Bookmarks
125. Flowers	158. Miscellaneous	187. Card weaving	216. Holiday Item
126. Scenery	<b>STRING &amp; YARN DESIGN</b>	188. Framed loom-weaving	217. Home Décor
127. Animals	159. Ojos	189. Inkle weaving	218. Cutting Boards
128. Holiday	160. String design, picture	190. Twining	219. Tumblers
129. Any other	161. String design, other	191. Any other	220. Any Other
<b>E. Directed painting on wood, canvas, glass or metal</b>	<b>FLOWER DESIGN &amp; ARRANGEMENT - No live flowers</b>	<b>SPINNING</b>	<b>POETRY</b>
130. Vegetables & fruit	162. Dry wreath arrangement	192. Wool	221. Haiku
131. Painted wood	163. Silk wreath	193. Cotton	222. Free Verse
132. Scenery	164. Holiday wreath	194. Any other	223. Ode
133. Flowers	165. Plastic, other	<b>METAL CRAFT</b>	224. Elegy
134. Holiday	166. Dry arrangement	195. Hand hammered	225. Sonnet
135. Any other	167. Plastic arrangement	196. Embossed	226. Acrostic
<b>F. Dimensional on wood, canvas, glass or metal</b>	168. Dry miscellaneous	197. Welded, specify item	227. Ballad
136. Vegetables & fruit	169. Silk arrangement	198. Casted	228. Limerick
137. Flowers	170. Holiday	199. Scroll saw work	229. Villanelle
138. Animals	171. Recycled	200. Any other, specify	230. Any Other
139. Scenery			
140. Holiday			
141. Any other			

# Thank you to our Sponsor



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**DEPARTMENT - W - ART - CHALLENGED & JUNIOR DIVISION - SUPERINTENDENT - Kelly Ray****Entry Deadline:** Thursday, September 22, 2022 **Receiving Time:** Tuesday, October 4th, 2:00 p.m. to 6:00 p.m.**Judging Time:** Thursday, October 6th.**RULES:**

1. All entries must be done and finished during the current year (fair to fair).
2. All entries must be solely the work of exhibitor.
3. Due to space limitations, all exhibitors may enter only one class and one lot per division. (Example: one item in watercolor one item in pencil, etc.).
4. All artwork must be glue or paste on plain construction paper - TAPED ARTICLES WILL NOT BE ACCEPTED - maximum size of 12" X 15". All artwork must be ready to hang.
5. Framed artwork will not be accepted in the Junior Art Department.
6. A waiver of liability, signed by the parent, will be required for each entrant.
7. All school exhibits in this department will be judged (no "display only" exhibits allowed).
8. Superintendent reserves the right to remove exhibit(s) from display that become damaged or are not properly prepared as per entry guidelines.

**DIVISION 2100 CHALLENGED CLASS****DIVISION 2110 PRESCHOOL CLASS****DIVISION 2120 KINDERGARTEN****DIVISION 2130 GRADES FIRST AND SECOND****DIVISION 2140 GRADES THIRD AND FOURTH****DIVISION 2150 GRADES FIFTH AND SIXTH****DIVISION 2160 GRADES SEVENTH AND EIGHT**

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
<b>OIL OR ACRYLIC</b>	<b>CHARCOAL</b>	<b>MIXED MEDIA</b>	<b>POTTERY WHEEL</b>
1. Landscape	31. Landscape	61. Landscape	93. Hi fire
2. Seascape	32. Seascape	62. Seascape	94. Low fire
3. Buildings	33. Buildings	63. Buildings	95. Raku
4. Still life	34. Still life	64. Still life	96. Other than above
5. Floral	35. Floral	65. Floral	<b>POTTERY - COIL</b>
6. Portrait	36. Portrait	66. Portrait	97. Hi fire
7. Copy	37. Copy	67. Copy	98. Low fire
8. Animal, bird, wildlife	38. Animal, bird, wildlife	68. Animal, bird, wildlife	99. Raku
9. People or groups	39. People or groups	69. People or groups	100. Other than above
10. Other than above	40. Other than above	70. Other than above	<b>POTTERY SLAB</b>
<b>WATERCOLOR</b>	<b>PEN AND INK</b>	<b>CRAYON</b>	101. Hi fire
11. Landscape	41. Landscape	71. Landscape	102. Low fire
12. Seascape	42. Seascape	72. Seascape	103. Raku
13. Buildings	43. Buildings	73. Buildings	104. Other than above
14. Still life	44. Still life	74. Still life	<b>POTTERY - ORIGINAL MOLD</b>
15. Floral	45. Floral	75. Floral	105. Hi fire
16. Portrait	46. Portrait	76. Portrait	106. Low fire
17. Copy	47. Copy	77. Copy	107. Raku
18. Animal, bird, wildlife	48. Animal, bird, wildlife	78. Animal, bird, wildlife	108. Other than above
19. People or groups	49. People or groups	79. People or groups	<b>POTTERY - PINCH</b>
20. Other than above	50. Other than above	80. Other than above	109. Hi fire
<b>PASTELS</b>	<b>PENCIL</b>	<b>MISCELLANEOUS</b>	110. Low fire
21. Landscape	51. Landscape	81. Collage	111. Raku
22. Seascape	52. Seascape	82. Graphics	112. Other than above
23. Buildings	53. Buildings	83. Portrait	<b>DIAMOND ART</b>
24. Still life	54. Still life	84. Other than above	113. Landscape
25. Floral	55. Floral	<b>SCULPTURE</b>	114. Seascape
26. Portrait	56. Portrait	85. Traditional animal, birds	115. Abstract
27. Copy	57. Copy	86. Traditional portrait	116. Still Life
28. Animal, bird, wildlife	58. Animal, bird, wildlife	87. Traditional western	117. Floral
29. People or groups	59. People or groups	88. Traditional floral, plant life	118. Animal, bird, wildlife
30. Other than above	60. Other than above	89. Traditional figure	119. Other than above
		90. Modern construction	
		91. Modern formed	
		92. Other than above	



# James Reid

will be performing at the Graham County Fair on

Thursday, October 6, 2022 at the Bandshell 7:30 P.M

Friday, October 7, 2022 at the bandshell 1:00 P.M, 5:30 P.M & 8:00 P.M

Saturday, October 8, 2022 at the bandshell 12:30 P.M, 3:00 P.M & 8:30 P.M

Sunday, October 9, 2022 at the bandshell 12:30 P.M & 3:00 P.M

**Dangerously Fun Juggling!** Delighting audiences for over thirty years, James Reid presents a performance of big tricks, laughs, and fun for all ages. With unique juggling combinations you won't see anywhere else, bowling ball juggling, and the dangerous fun weapons! All presented with fun interaction and comedy. Don't miss it!



## DEPARTMENT - X - ART SENIOR/OPEN DIVISION - SUPERINTENDENT - Kelly Ray

Entry Deadline: Thursday, September 22, 2022

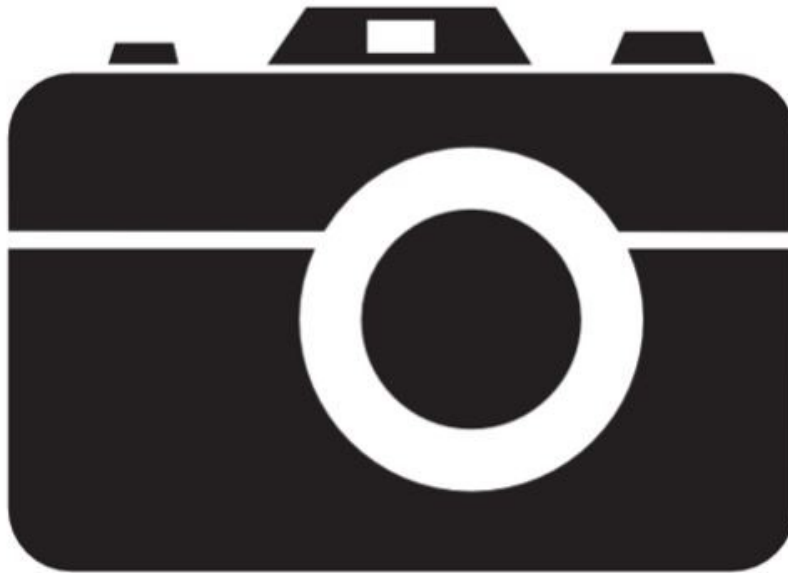
Receiving Time: Tuesday, October 4th, 4:00 p.m. - 7:00 p.m.

- All entries shall be original or a copy and shall be wholly/entirely the work of the artist/exhibitor. The term "copy" shall be defined as follows: a copy is a duplication of another artist's work. This may include but is not limited to those works that are published, such as paintings, drawings, or photographs. For the purpose of this competition the following shall apply: copies are not meant to be exact reproductions of another artist's work as would be produced through a method such as tracing directly from an original, from which the copy is taken shall accompany the entry for display and with the work. The original shall be placed in a mat and wired securely so an attractive display is made to accompany the artist's study. Copies shall be labeled as such and shall be judged separately from all other works.
- All entries shall be completed during the current year (fair to fair).
- Artists/exhibitors will select and enter under the one "Division" that best defines their skill level. In addition they may enter a work/rendering under each Lot of that Division.
- All competition entries will be prepared for display as they would be for a *professional show* and as is appropriate for each piece. Exhibitors, not that this is the Adult/Senior division and all work shall be accepted for competition properly framed, covered/protected and wired for hanging. (Those works not prepared for "show" *may be* accepted for "*display only*" at the discretion of the Superintendents as an alternative but do not expect the works will be judged.) A transparent covering (clear glass, Plexiglas, or plastic wrap) is required to enhance and protect those works the media used is easily damaged. These works requiring a protective covering are but not limited to: watercolors, pastels, charcoals, pen and ink, and pencil renderings.
- Artists/exhibitors may submit two piece of work for "Display Only" category if they wish. These entries shall be wired for hanging in such a manner that the wire will hold the work securely. The superintendents reserve the right to deny acceptance of a piece not properly prepared for hanging and display.
- Each entrant shall sign a waiver of liability.
- Failure to comply with the guidelines shall be just cause for elimination.
- Pottery Division is Open Division ONLY!

**DIVISION 2200 STUDENT (Grades 9th - 12th)****DIVISION 2220 BEGINNER II (those studying under five years)****DIVISION 2240 ADVANCED II (teaching or selling art work)****DIVISION 2210 BEGINNER I (those studying under three years)****DIVISION 2230 ADVANCED I (those studying more than five years)****DIVISION 2250 ADVANCED III (deriving 50% of income from artwork)**

<b>Class &amp; Lot Description</b>	<b>Class &amp; Lot Description</b>	<b>Class &amp; Lot Description</b>	<b>Class &amp; Lot Description</b>
<b>OIL OR ACRYLIC</b>	29. People or groups	57. Copy	<b>POTTERY WHEEL</b>
1. Landscape	30. Other than above	58. Animal, bird, wildlife	83. Hi fire
2. Seascape	<b>CHARCOAL</b>	59. People or groups	84. Low fire
3. Buildings	31. Landscape	60. Other than above	85. Raku
4. Still life	32. Seascape	<b>MIXED MEDIA</b>	86. Other than above
5. Floral	33. Buildings	61. Landscape	<b>POTTERY - COIL</b>
6. Portrait	34. Still life	62. Seascape	87. Hi fire
7. Copy	35. Floral	63. Buildings	88. Low fire
8. Animal, bird, wildlife	36. Portrait	64. Still life	89. Raku
9. People or groups	37. Copy	65. Floral	90. Other than above
10. Other than above	38. Animal, bird, wildlife	66. Portrait	<b>POTTERY SLAB</b>
<b>WATERCOLOR</b>	39. People or groups	67. Copy	91. Hi fire
11. Landscape	40. Other than above	68. Animal, bird, wildlife	92. Low fire
12. Seascape	<b>PEN AND INK</b>	69. People or groups	93. Raku
13. Buildings	41. Landscape	70. Other than above	94. Other than above
14. Still life	42. Seascape	<b>MISCELLANEOUS</b>	<b>POTTERY - ORIGINAL MOLD</b>
15. Floral	43. Buildings	71. Collage	95. Hi fire
16. Portrait	44. Still life	72. Computer graphics	96. Low fire
17. Copy	45. Floral	73. Portrait	97. Raku
18. Animal, bird, wildlife	46. Portrait	74. Other than above	98. Other than above
19. People or groups	47. Copy	<b>SCULPTURE</b>	<b>POTTERY - PINCH</b>
20. Other than above	48. Animal, bird, wildlife	75. Traditional animal, birds	99. Hi fire
<b>PASTELS</b>	49. People or groups	76. Traditional portrait	100. Low fire
21. Landscape	50. Other than above	77. Traditional western	101. Raku
22. Seascape	<b>PENCIL</b>	78. Traditional floral	102. Other than above
23. Buildings	51. Landscape	79. Traditional figure	
24. Still life	52. Seascape	80. Modern construction	
25. Floral	53. Buildings	81. Modern formed	
26. Portrait	54. Still life	82. Other than above	
27. Copy	55. Floral		
28. Animal, bird, wildlife	56. Portrait		

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
<b>STAINED GLASS - COPPER FOIL</b>	<b>STAINED GLASS - LEAD CAME</b>	<b>PAINT AND TAKE</b>	<b>DIAMOND ART</b>
103. Window art	111. Window art	119. Landscape	126. Landscape
104. Lamps	112. Lamps	120. Seascape	127. Seascape
105. Mirrors	113. Mirrors	121. Building(s)	128. Abstract
106. Sandblasting	114. Sandblasting	122. Still Life	129. Still Life
107. Panel	115. Panel	123. Floral	130. Floral
108. Clocks	116. Clocks	124. Animal, bird, wildlife	131. Animal, bird, wildlife
109. Etching	117. Etching	125. Other than above	132. Other than above
110. Other, list kind	118. Other, list kind		



## Photography and Recording Notice

When you attend the Graham County Fair (GCF) grounds, you enter an area where photography, audio, and video recording may occur. By entering the event premises, you consent to interview(s), photography, audio recording, video recording and its/their release, publication, exhibition, or reproduction to be used for news, web casts, promotional purposes, telecasts, advertising, inclusion on websites, or any other purpose by GCF and its affiliates and representatives. You release GCF, its officers and employees, and each and all persons involved from any liability connected with the taking, recording, digitizing, or publication of interviews, photographs, computer images, video and/or sound recordings. By entering the event premises, you waive all rights you may have to any claims for payment or royalties in connection with any exhibition, streaming, web casting, televising, or other publication of these materials, regardless of the purpose or sponsoring of such exhibiting, broadcasting, web casting, or other publication irrespective of whether a fee for admission or sponsorship is charged. You also waive any right to inspect or approve any photo, video, or audio recording taken by GCF or the person or entity designated to do so by GCF. You have been fully informed of your consent, waiver of liability, and release before entering the event.



## 5K DESERT RACE through the 2022 GRAHAM COUNTY FAIR

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Sex: \_\_\_\_\_

COMPLETE MAILING ADDRESS

### 5K RACE Saturday of the Graham County Fair at 8 AM

**ENTRIES: WILL BE TAKEN AT REGISTRATION AREA UP TO 20 MINUTES PRIOR TO RACE TIME.**

AGE DIVISION FOR MALE AND FEMALE:

8 AND UNDER    9-12 YEARS    13-17 YEARS    18-30 YEARS    31-50 YEARS    51 AND OVER

PRIZES: 5K T-SHIRT & MEDAL TO WINNERS IN EACH CATEGORY; RIBBONS FOR ALL ENTRANTS THAT COMPLETE THE RACE. PREMIUM MONIES WILL BE MAILED TO WINNERS AS SOON AS POSSIBLE AFTER THE CLOSE OF THE FAIR.

*T-shirts can be purchased for \$15/each with registration at least 2 weeks **prior** to race date (circle below)*

XS                  SM                  MED                  LRG                  XL                  XXL

Entries sent to: 527 E. Armory, Fax 348-0023 or email [Fair@graham.az.gov](mailto:Fair@graham.az.gov)

### WAIVER OF LIABILITY

WE, THE UNDERSIGNED, WAIVE, RELEASE, FOREVER DISCHARGE AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE COUNTY OF GRAHAM OF AND FROM ANY AND ALL MANNER OF ACTIONS, CAUSES OF ACTION, LEGAL SUITS, DEBTS, DAMAGES CLAIMS, AND DEMANDS WHATSOEVER IN THE LAW, IN EQUITY, IN CONTRACT, OR OTHERWISE WHICH CONTESTANT OR CONTESTANTS' PERSON OR CONTESTANTS' DEATH, WHICH MAY OCCUR BEFORE, DURING OR SUBSEQUENT TO ANY ORGANIZED CONTEST EVENT SPONSORED BY GRAHAM COUNTY: FURTHERMORE, MY/OUR SIGNATURE (S) CERTIFIES MY/OUR CONSENT TO RECEIVE FIRST AIDE IN THE COURSE THAT CONTESTANT IS INJURED DURING PARTICIPATION IN ANY SAID CONTEST/EVENT.

\_\_\_\_\_  
SIGNATURE OF CONTESTANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE  
(required if under 18 years old)

\_\_\_\_\_  
DATE





**GRAHAM COUNTY FAIR ASSOCIATION**  
527 East Armory Road, Safford Arizona 85546  
Tel: (928) 428-6240

## 2023 Graham County Fair Parade Grand Marshall Nomination Form

I hereby nominate (Print Full Name): \_\_\_\_\_

For the following reasons: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominator's Full Name: \_\_\_\_\_

Nominator's Complete Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Nominator's Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***\*Any Nomination Forms not filled out completely will be rejected. Return form to the Parks Office located at 527 East Armory Road. Safford, AZ 85546 or Email to [Fair@graham.az.gov](mailto:Fair@graham.az.gov) by 5 P.M. Friday, June 2, 2023.\****

**For Fair Office Use Only:**

Date Received: \_\_\_\_\_ Received By: \_\_\_\_\_

## DEPARTMENT - Z - PHOTOGRAPHY - SUPERINTENDENT - TBD

Entry Deadline: Thursday, September 22, 2022

Receiving Time: Tuesday, October 4th, 6:00 p.m. - 7:00 p.m.

Judging Date: Wednesday, October 5th

Pickup Time: Sunday, October 9th, 6:00 p.m. - 7:00 p.m.

**RULES:**

1. Each exhibitor is permitted only one entry per lot number. If you enter in more than one DIVISION (i.e. Amateur and Advanced Amateur) you are still limited to ONE entry per LOT number. Maximum numbers of entries per exhibitor is 10.
2. Digital photos will be judged alongside film prints and must be printed on photographic paper. Digital photos printed by a commercial outlet or simply printed at home without manipulation should be entered in the Amateurs or Junior class. Digital photos altered or enhanced using photo software such as Photoshop should be entered in the Advanced Juniors or Advanced Amateurs categories.
  - A. Prints must be no smaller than 8x10 and no larger than 10x13 and **MUST** be mounted on matte poster board (**NOT construction Paper**) to allow a one-inch border around photo. **IF NOT ENTRY WILL NOT BE ACCEPTED!**
  - B. Write the Division, Class Number, and Entrants name on the BACK of the entry. No titles on front.
  - C. Color and Black & White prints will be judged separately only if there are three or more entries in the class.
  - D. Class 5 through 22 is restricted to Divisions 2300-2330. If you receive payment in any form for any of the following, you are NOT considered an amateur: Freelance photography, print retouching or enhancement, photofinishing, professional photography, photojournalism, etc. These restrictions also apply if you work for someone who gains payment for such activities.

**FAILURE TO COMPLY WITH THE ABOVE RULES WILL DISQUALIFY THE ENTRY.**

**JUDGING CRITERIA**

Photographs will be judged on the following:

**A. COMPOSITION - APPLIES TO ALL ENTRIES**

- |   |  |
|---|--|
| 1. Handling of center of interest for unity     | 4. Control of back-ground - i.e., distraction free, etc. |
| 2. Handling of vertical and horizontal elements | 5. Effective use of focus (foreground and background)    |
| 3. Effective use of cropping for single effect  |  |

**B. PRINT QUALITY - APPLIES TO ADVANCED CLASSES ONLY**

- |  |                                    |
|--|------------------------------------|
| 1. Effective use of the ruled of photography, i.e., rule of thirds, Horizon lines, mergers, etc. | 4. Cleanliness                     |
| 2. Sharpness   | 5. Presence of detail in all areas |
| 3. Contrast  | 6. Effective use of depth of field |

**C. PROFESSIONAL MERIT QUALITY - APPLIES TO PROFESSIONAL CLASS ONLY**

1. All entries are to be mounted on a 16" x 20" display board
2. Entries are limited to four per person. All four may be in one category or any combination of categories totaling four. USE CLASS NUMBERS 1 THROUGH 4 ONLY.
3. The entries may be either in Color or Black & White.
4. Each picture will be judged on the professional merit system and not compared to other pictures on display.

Every effort will be made to protect photos on display during the Fair; however, we bear no liability for photos that are damaged or lost.

**DIVISION 2300 JUNIORS (16 years & younger)** Entrant must take entry; commercial processing and printing permitted.

**DIVISION 2310 ADVANCED JUNIORS (16 years & younger)** Entry must be taken, developed or manipulated (digital) and printed by entrant.

**DIVISION 2320 AMATEURS (17 years & older)** Entrant must take entry; commercial processing and printing permitted - this class includes digital photos printed on photo quality paper.

**DIVISION 2330 ADVANCED AMATEURS** Entry must be taken, developed or manipulated (digital) and printed by entrant.

**DIVISION 2340 PROFESSIONAL****CLASS 1 - 4 FOR PROFESSIONALS ONLY:**

<u>Class &amp; Lot Description</u>	<u>Class &amp; Lot Description</u>
1. Wedding Pictures	2. Portraits
3. Graduation/Seniors	4. Non-classified

CLASS 5 - 21 FOR CLASSES 2300 THROUGH 2330

Class & Lot Description	Class & Lot Description	Class & Lot Description	Class & Lot Description
5. Mt. Graham	12. Close-up, manmade object (3ft. or closer)	16. Cell Phone Photos (pictures taken with a cell phone)	18. Sports
6. Scenic: Graham County	13. Close-up, natural object (3ft. or closer)	17. Candid: not a posed, informal portrait. It should be one or more subjects taken while they are involved in daily activities such as work or play	19. Photographic special assignment: Sew it, Grow it, Show it (Fair Theme).
7. Scenic	14. Animals, domestic or caged (i.e. zoo animals, pets, livestock)		20. Color
8. Sunrise or sunset	15. Animals, wild, taken in their natural habitat		21. Black and White
9. Photographic special effects			22. Any Other, Specify
10. Building(s)/ architecture			
11. Night photography (available light, no flash)			



Thank you to our Sponsor





**Thank you for  
joining us at the 2022  
Graham County Fair!**



**Save the date for next years Fair dates:  
October 5 - 8, 2023**